# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Judge Stephen Beasley
P.O. Box 56
Many, LA
71449

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Re-Election as District Judge of 11th JDC in Sabine Parish

OFFICE USE ONLY
Amendment
180-P 1/08
#803143

803143

3. Date of Primary 10/4/08

This report covers from 4/1/08 through 3/23/08

4. Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT:

___ Withdrawal
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)
Sabine State Bank
297 E. 12th St.
Many, LA 71449

7. Full Name and Address of Treasurer
James Lynn Davis
P.O. Box 780
Many, LA.
71449

9. Name of Person Preparing Report James Lynn Davis

Daytime Telephone (318) 256-9289

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of May 2008

[signature] (318) 256-5903
Signature of Candidate/Chairperson
(To be signed by Chairperson only if reporting principal campaign committee)
Daytime Telephone

[signature] (318) 256-9289
Signature of Treasurer
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).
Campaign to Re-Elect Judge
Stephen Beasley
P.O. Box 56
Many, LA 71449

G.A. "Brady" Beasley
P.O. Box 91
Many, LA. 71449

Form 102 Rev. 1/98, Page Rev. 8/98

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Judge Stephen Beasley
P.O. Box 58
Many, LA
71449

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Re-election as district judge of 11th JDC in Sabine Parish

OFFICE USE ONLY
4/08
180-P
4/7

3. Date of Primary 10/4/08

This report covers from 1/1/08 through 3/28/08

4. Type of Report

- ✓ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if

- ___ Withdrawal
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds)
Sabine State Bank
297 S. 2nd St.
Many, LA 71449

7. Full Name and Address of Treasurer
James Lynn Davis
P.O. Box 780
Many, LA 71449

8. Name of Person Preparing Report James Lynn Davis
Daytime Telephone 318 256-9289

SCANNED
APR 25 2008
BY: [illegible]

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported in the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of April 2008

[signature] 318-256-0966
Signature of Candidate/Chairperson (To be signed by Chairperson only if report of principal campaign committee) — Daytime Telephone

[signature] 318-256-9289
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

Campaign to Re-Elect Judge Stephen Beasley
P.O. Box 58
Many, LA 71449

G.A. "Buddy" Beasley
P.O. Box 94
Many, LA 71449

Form 102 Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 13,800.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | $ 13,800.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 13,800.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 1556.05 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 1556.05 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal line 18 on last report or -0- if first report for this election) | $ 146.55 |
| 15. *Plus* total receipts this period (Line 8 above) | $ 13,800.00 |
| 16. *Less* total disbursements this period (Line 13 above) | $ 1556.05 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $ 12,390.50 |

Form 101, Rev. 2/98, Page Rev. 3/98



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $13,800.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $13,800.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $13,800.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | |
| 15. *Plus* total receipts this period (Line 8 above) | |
| 16. *Less* total disbursements this period (Line 13 above) | |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Steven R. Thomas<br>111 W. Washington Ave<br>Manifest, LA 71052<br>POLITICAL COMMITTEE? ____ PART COMMITTEE? ____ | 2/12/08 | $500.00 | $500.00 |
| Elliott B. Black II, M.D.<br>4228 Houma Blvd Ste. 100<br>Metairie, LA 70006<br>POLITICAL COMMITTEE? ____ PART COMMITTEE? ____ | 2/14/08 | $2500.00 | $2500.00 |
| Sheila Gottschalk<br>9408 Greg St<br>River Ridge, LA 70123<br>POLITICAL COMMITTEE? ____ PART COMMITTEE? ____ | 2/14/08 | $2500.00 | $2500.00 |
| Elliott B. Black, Sr.<br>103 W. Hunter Ave<br>River Ridge LA 70123<br>POLITICAL COMMITTEE? ____ PART COMMITTEE? ____ | 2/15/08 | $2500.00 | $2500.00 |
| Billie W. Black<br>103 W. Hunter Ave<br>River Ridge, LA 70123<br>POLITICAL COMMITTEE? ____ PART COMMITTEE? ____ | 2/15/08 | $2500.00 | $2500.00 |
| Williams & Nelson<br>P.O. Drawer 1512<br>Leesville, LA 71446<br>POLITICAL COMMITTEE? ____ PART COMMITTEE? ____ | 2/22/08 | $500.00 | $500.00 |
| Murchison Murchison, LLC<br>616 Front St.<br>Natchitoches LA 71458<br>POLITICAL COMMITTEE? ____ PART COMMITTEE? ____ | 3/5/08 | $200.00 | $200.00 |
| 4. SUBTOTAL (this page) | | $11,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE I. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Kelly & Townsend, LLC<br>P.O. Box 756<br>Natchitoches, LA 71458<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 3/14/08 | $2500.00 | $2500.00 |
| John Clifton Conine<br>1150 Millerfarm Rd.<br>Natchitoches, LA 71457<br>POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 3/20/08 | $100.00 | $100.00 |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| 4. SUBTOTAL (this page) | | $2600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $13,800.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule) ___

Form 302, Rev. 1/98, Page Rev. 3/04

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Department of State Through Registrar Voters Mary, LA | 2/11/08 | Voter Information | $ 152.00 |
| Campaign Finance 2415 Quail St Baton Rouge, LA 70808 | 2/14/08 | Statement of Organization | $ 100.00 |
| Postmaster Many Post Office Many, LA 71449 | 2/21/08 | Postage | $ 82.00 |
| Budget Printing 820 So. Antonio Ave Many, LA 71449 | 2/27/08 | Supplies for campaign | $ 249.24 |
| Victory Store 5200 So. 30th St Davenport, IA 52802 | 3/11/08 | Campaign Supplies/ design | $ 357.45 |
| Battle of Pleasant Hill Pleasant Hill LA 71065 | 3/15/08 | Parade | $ 100.00 |
| Victory Store 5200 So. 30th St. Davenport, IA 52802 | 3/20/08 | Campaign products | $ 355.36 |
| Bass Unlimited P.O. Box 131 Many, LA 71449 | 3/25/08 | Event Tickets | $ 160.00 |
| 3. SUBTOTAL (optional) | | | $ 1556.05 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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