# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Joseph [illegible] Sapp[illegible]
1535 S[illegible]ter [illegible]
Natchitoches [illegible]
[illegible]

**2. Office Sought** (include title of office as well as parish, city, town and/or election district.)

House of Rep.
District 23

**OFFICE USE ONLY**

10/07

[illegible]
4/29

0803237

**3. Date of Primary** 10/2[illegible] General 11/17/07

This report covers from 10/[illegible] through 3/14/08

**4. Type of Report:**

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- X Supplemental (past election)
- ____ Amendment to prior report

**5. FINAL REPORT if**

- ____ Withdrawn
- ____ Unopposed
- X Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

City Bank [illegible]
14[illegible] [illegible]
Natchitoches, LA [illegible]

**7. Full Name and Address of Treasurer**

Sheila Hardin
838 Whitfield Dr
Natchitoches LA
71457

**8. Name of Person Preparing Report** Sheila Hardin

Daytime Telephone 318-[illegible] 0788

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of [illegible] 2008

[signature] 318-352-9802

Signature of Candidate/Chairperson (To be signed by Chairperson only if report is principal campaign committee) — Daytime Telephone

[signature] 318-356-0788

Signature of Treasurer — Daytime Telephone

**6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 0 |
| 5. Other Receipts (Schedule A-3) | 100.55 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 100.55 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 0 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 6734.73 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 6734.73 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 6634.18 |
| 15. *Plus* total receipts this period (Line 8 above) | 100.55 |
| 16. *Less* total disbursements this period (Line 13 above) | 6734.73 |
| 17. *Less* In-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 0 |

# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| CP TRI<br>PO Box [illegible] 7<br>Natchitoches [illegible] 458 | 1-8-08 | Refund of over payment | 100.55 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | 100.55 |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Joe Sampite
[illegible]
[illegible] 71457

2. a. Date* 5/23/07 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $25,000.00

d. Balance due ..... $18,265.27

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 2/14/08 | 6734.[illegible] | — 0 — |

* Joe Sampite is forgiving the remaining balance due.

Joseph M. [illegible] 4-28-08

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/[illegible]