STATEMENT OF ORGANIZATION

OFFICE USE ONLY

08

S/O
5/21

1. Name and Address of Committee

Committee to Elect
Neil Abramson
5500 Prytania Street #314
New Orleans, LA 70115

2. Date of this Statement

5/5/08

3. Estimated Membership

1

4. Amended Statement?

___ Yes X No

Rec # 7486
#1154

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	Position	c. Address
Neil Abramson	Chairperson	5500 Prytania Street #314
	Treasurer	New Orleans, LA 70115

6. Affiliated Organizations
(Any organization other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.

a. Name	Address
Capital Or[illegible]	830 Jefferson Ave., New Orleans, LA 70115

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate

Neil Abramson

c. Office Sought by the Candidate

State Representative District 98

9. a. Name of Person Preparing Report

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5th day of May 2008

Neil Abramson
Signature of Committee Chairperson

504-566-1311
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 202, Rev. 9/98