STATEMENT OF ORGANIZATION

1. Name and Address of Committee
Friend of Cameron Henry, LLC
P.O. Box 2[illegible]
Jefferson, LA 70183

2. Date of this Statement
1-5-08

3. Estimated Membership
1

4. Amended Statement?
___ Yes ✓ No

OFFICE USE ONLY
S/O
5/21
08
Rec # 7485
#1091

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name
John Cameron Henry, Jr.

b. Position
Chairperson
Treasurer

c. Address
400 Central AVE, Jefferson LA 70121

6. Affiliated Organizations
(Any organization other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name
Amsouth

b. Address
840 South Clearview Parkway
Harahan, LA 70123

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate
John Cameron Henry, Jr.

c. Office Sought by the Candidate
State Rep.
District 82

9. a. Name of Person Preparing Report John Cameron Henry Jr.

b. Daytime Telephone 504-416-2398

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5 day of May 2008

[illegible] Jr.
Signature of Committee Chairperson

504-416-2398
Daytime Telephone Number

Signature of Committee Treasurer (if any)

Daytime Telephone Number

Form 200, Rev. 3/98