STATEMENT OF ORGANIZATION

OFFICE USE ONLY 08

1. Name and Address of Committee
Chuck Cook City Judge Campaign Committee
P.O. Box 2155
West Monroe, LA 71294-2155

2. Date of this Statement
05/20/08

3. Estimated Membership
8

4. Amended Statement?
___ Yes X No

5/1
5/21
Rec # 7489
#001

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Judy B. Funderburg	Chairperson	2113 Spencer Ave.
	Treasurer	Monroe, LA 71201

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Cross Keys Bank	1401 Hudson Lane, Monroe, LA 71201 P.O. Box 14266, Monroe, LA 71207

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate
Chuck Cook

c. Office Sought by the Candidate
Monroe City Court Judge, Division A

9. a. Name of Person Preparing Report Judy B. Funderburg

b. Daytime Telephone (318) 388-4205

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 20th day of May 2008

Judy B. Funderburg
Signature of Committee Chairperson

(318) 388-4205
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 3/98