# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

EDWARD S. RABIER, JR
CAMPAIGN COMMITTEE, INC
7039 HWY 190 E. SERVICE RD SUITE A
COVINGTON, LA 70471

OFFICE USE ONLY

Amendment
S/O
# 803509

803509

2. Date of Primary OCTOBER 4, 2008

This report covers from _____ through _____

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual
____ Monthly
✓ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| SAM CANATELLA | Chairperson | 317 LEXINGTON DR, MANDEVILLE, LA 70471 |
| PAUL DAMIANREES | Treasurer | 7039 HWY 190 E. SERVICE RD. SUITE A COVINGTON, LA 70471 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|
| EDWARD S. RABIER, JR | JUDGE | REPUBLICAN | |

6. Is the Committee supporting the entire ticket of a political party? _____ Yes ✓ No If "yes", which party?

7. a. Name of Person Preparing Report

SAM CANATELLA

b. Daytime Telephone 504-523-3627

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of July 2008.

Sam Canatella
Signature of Committee Chairperson

504-523-3627
Daytime Telephone

Signature of Committee Treasurer, if any

985-674-1443
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 5/01

AMENDMENT

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

08

S/O
6/19

1. Name and Address of Committee

Edward S. Rapier, Jr. Campaign Committee, Inc
7039 Hwy 190 E Service Rd., Suite A
Covington, LA 70471

2. Date of this Statement

6/18/2008

3. Estimated Membership

Approx 15-20

4. Amended Statement?

____ Yes XX No

Rec # SCANNED
# T000 JUL 10 2008
By: [signature]

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

| a. Name | b. Position | c. Address |
|---|---|---|
| Lisa G. Rapier | Chairperson | 210 Trinity Ln, Mandeville, LA 70471 |
| Paul Damian Rees | Treasurer | 7039 Hwy 190 E Service Rd., Suite A Covington, LA 70471 |

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

| a. Name | b. Address | c. Relationship to Committee |
|---|---|---|
| NONE | | |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

| a. Name | b. Address |
|---|---|
| Resource Bank | 1695 W. Causeway Approach Mandeville, LA 70471 |

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE Committee a. Check one: XX Principal Campaign Committee ____ Subsidiary

b. Name of Candidate
Edward S. Rapier, Jr.

c. Office Sought by the Candidate
District Judge

9. a. Name of Person Preparing Report
Lisa G. Rapier
b. Daytime Telephone 985-674-0557

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 18th day of June, 2008

[signature]
Signature of Committee Chairperson

985-674-0557
Daytime Telephone Number

[signature]
Signature of Committee Treasurer, if any Paul D. Rees

985-674-1443
Daytime Telephone Number

Form 200, Rev. 3/98