

CANDIDATE'S REPORT

115

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
 Anthony Marabella for Judge Committee
 8660 United Plaza Blvd.
 Suite 100
 Baton Rouge LA 70809

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
 Judge
 East Baton Rouge

OFFICE USE ONLY

Amend 10/16

90-P
3/13 #803592

803592

3. Date of Primary 10/04/2008

This report covers from 01/01/2008 thru 05/29/2008

4. Type of Report

- | | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 10th day prior to general | |

5. FINAL REPORT #:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee

Please see attached sheets.

Please see attached sheets.

9. a. Name of person preparing report

b. Name and address of committee's chairperson

b. Daytime telephones

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Dated 03/07/2008

Hillar C. Moore
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone _____

Ralph J. Stephens
 Signature of Treasurer

224-822-4800
 Daytime Telephone

AMENDMENT ATTACHED
 AMENDMENT

HAND DELIVERED

CANDIDATE'S REPORT

1/5

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
 Anthony Marabella for Judge Committee
 8560 United Plaza Blvd.
 Suite 100
 Baton Rouge LA 70809

2. Office Sought (include title of office as well as parish, city, town and/or election district)
 Judge
 East Baton Rouge

OFFICE USE ONLY
 90-P
 7/7
 10/08

08003592

3. Date of Primary 10/20/2007
 This report covers from 01/01/2008 thru 05/28/2008

4. Type of Report

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 10th day prior to general | |

SCANNED

JUL 11 2008

By: NA

5. FINAL REPORT is:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee

Please see attached sheets.

Please see attached sheets.

9. a. Name of person preparing report

b. Name and address of committee's chairperson

b. Daytime telephons *Please see attached sheets.*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Dated 02/12/2008

Hillar C. Moore
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone _____

Ralph J. Stephenson
 Signature of Treasurer

225-922-4600
 Daytime Telephone

Please see attached sheets

HAND DELIVERED

Affiliated Persons / Organizations

| | |
|--|--|
| <p>Name and Address of Treasurer Ralph J. Stephens 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809</p> <p>Chairperson:</p> | <p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p> | <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of Person Preparing Report Ralph J. Stephens 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809</p> <p>Chairperson:</p> | <p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p> | <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of Chair Person Hillar C. Moore 6513 Perkins Road Baton Rouge LA 70808</p> <p>Chairperson:</p> | <p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p> | <p>Rel of Aff. Org. to Comm:</p> |
| <p>Name and Address of Financial Institution Capital One 448 Third Street Baton Rouge LA 70801</p> <p>Chairperson:</p> | <p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p> |
| <p>Daytime Telephone (Preparer):</p> | <p>Rel of Aff. Org. to Comm:</p> |

AMENDMENT

Affiliated Persons / Organizations

| | |
|---|---|
| Name and Address of Treasurer Ralph J. Stephens 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809 Chairperson: | Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report Ralph J. Stephens 8550 United Plaza Blvd. Suite 1001 Baton Rouge LA 70809 Chairperson: | Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Chair Person Miller C. Moore 6513 Perdine Road Baton Rouge LA 70808 Chairperson: | Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Financial Institution Capital One 449 Third Street Baton Rouge LA 70801 Chairperson: | Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

SUMMARY PAGE

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| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 0.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 100.00 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 100.00 |

| FINANCIAL SUMMARY | Amount |
|---|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 34508.79 |
| 15. Plus total receipts this period (Line 8 above) | + 0.00 |
| 16. Less total disbursements this period (Line 13 above) | - 100.00 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 34408.79 |

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AMENDMENT

SUMMARY PAGE

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| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 0.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 100.00 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 100.00 |

| FINANCIAL SUMMARY | Amount |
|--|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 0- if first report for this election) | 38725.05 |
| 15. Plus total receipts this period (Line 8 above) | + 0.00 |
| 16. Less total disbursements this period (Line 13 above) | - 100.00 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 38625.05 |

SUMMARY PAGE (continued)

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| INVESTMENTS | Amount |
|--|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

AMENDMENT

SUMMARY PAGE (continued)

| INVESTMENTS | | Amount |
|--------------------|--|---------------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | | This Period |
|-----------------------------|---|--------------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. | Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

| NOTICE | |
|---|--|
| <p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.</p> | |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Campaign Finance 617 North Third, LaSalle Building 10th Floor Baton Rouge LA 70802 | 01/28/2008 | Statement of Organization | 100.00 |
| 3. SUBTOTAL (optional - this page) | | | 100.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 100.00 |

AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| Campaign Finance 2415 Quail Drive 3rd Floor Baton Rouge LA 70808 | 01/29/2008 | Statement of Organization | 100.00 |
| 3. SUBTOTAL (optional - this page) | | | 100.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 100.00 |