

# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee  
Louisiana River Pilots Association Political Action Committee  
6712 Highway 23  
Belle Chasse, LA 70037

OFFICE USE ONLY

Amend  
Pr 307 10/08  
#803948  
7/14

803948

2. Date of Primary October 4, 2008  
This report covers from 8-27-08 through 8-25-08

3. Type of Report:  
 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary  
 10th day prior to primary       Amendment to prior report  
 10th day prior to general

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)  
a. Name      b. Position      c. Address  
Michael Rooney      Chairperson      20080 Oak River Place, Covington, LA 70435  
Dave Trent      Treasurer      4861 Portrush, Lake Charles, LA 70605

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)  
a. Name & Address of Candidate/Description of Proposition      b. Office Sought      c. Political Party      d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?      Yes       No      If "yes", which party?

7. a. Name of Person Preparing Report: Arwin P. Besole  
b. Daytime Telephone: 504-298-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of July, 2011

  
Signature of Committee Chairperson

985-875-0751  
Daytime Telephone

  
Signature of Committee Treasurer, if any

337-304-2872  
Daytime Telephone

2011 JUL 14 PM 12:23

LOUISIANA CAMPAIGN FINANCE ACT RECEIVED

AMENDMENT

HAND DELIVERED

# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee  
Louisiana River Pilots Association Political Action Committee  
8712 Highway 23  
Belle Chasse, LA 70037

OFFICE USE ONLY

Pre 10/08  
30-P  
8/22

08103048

2. Date of Primary October 4, 2008

This report covers from 6-27-08 through 8-25-08

3. Type of Report:

180th day prior to primary       60th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary  
 10th day prior to primary       Amendment to prior report  
 10th day prior to general

SCANNED

SEP 23 2008

By: llc

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name                | b. Position | c. Address   |
|------------------------|-------------|--|
| A. J. Gibbs            | Chairperson | 8712 Highway 23, Belle Chasse, Louisiana 70037           |
| Michael R. Lorino, Jr. | Treasurer   | 3813 North Causeway Boulevard, Metairie, Louisiana 70002 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party?      Yes       No      If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascie  
b. Daytime Telephone 504-296-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of August, 2008

Arwin P. Bascie  
Signature of Committee/Chairperson

504-292-3018  
Daytime Telephone

Michael R. Lorino, Jr.  
Signature of Committee Treasurer, if any

504-831-6815  
Daytime Telephone

## SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | 0.00        |
| 2. In-kind Contributions Received (Schedule A-2) | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less  | 0.00        |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | <b>0.00</b> |
| 5. Other Receipts (Schedule A-3)                 | 0.00        |
| 6. Loans Received (Schedule B)                   | 0.00        |
| 7. Loan Repayments Received (Schedule D)         | 0.00        |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | <b>0.00</b> |

| DISBURSEMENTS  | This Period      |
|--|------------------|
| 9. General Expenditures (Schedule E-1)                   | 0.00             |
| 10. In-Kind Expenditures (Schedule E-2)                  | 0.00             |
| 11. Contributions made to Candidates (Schedule E-3)      | 12,500.00        |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | <b>12,500.00</b> |
| 13. Other Disbursements (Schedule E-4)                   | 0.00             |
| 14. Loan Repayments Made (Schedule B)                    | 0.00             |
| 15. Funds Loaned (Schedule D)                            | 0.00             |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | <b>12,500.00</b> |

| FINANCIAL SUMMARY   | Amount           |
|---|------------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 23,408.31        |
| 18. Plus total receipts this period (less in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                                       | 0.00             |
| 19. Less total disbursements this period (less in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>  | 12,500.00        |
| <b>20. Funds on hand at close of reporting period</b>   | <b>10,908.31</b> |

# AMENDMENT

## SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | 0.00        |
| 2. In-kind Contributions Received (Schedule A-2) | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less  | 0.00        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | 0.00        |
| 5. Other Receipts (Schedule A-3)                 | 0.00        |
| 6. Loans Received (Schedule B)                   | 0.00        |
| 7. Loan Repayments Received (Schedule D)         | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | 0.00        |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | 0.00        |
| 10. In-Kind Expenditures (Schedule E-2)                  | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)      | 12,500.00   |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | 12,500.00   |
| 13. Other Disbursements (Schedule E-4)                   | 0.00        |
| 14. Loan Repayments Made (Schedule B)                    | 0.00        |
| 15. Funds Loaned (Schedule D)                            | 0.00        |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | 12,500.00   |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 18,487.56 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                                | 0.00      |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                                   | 12,500.00 |
| 20. Funds on hand at close of reporting period  | 5,987.56  |

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount |
|--|--------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00   |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in Investments   | 0.00   |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | 0.00        |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | 0.00        |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | 0.00        |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | 0.00        |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.