CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALONZO HARRIS
4573 HWY 743
WASHINGTON, LA.
70589

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

JUDGE, 27TH JUDICIAL DISTRICT COURT
DIVISION "C"

OFFICE USE ONLY

10/08

30-P
8/26

0803968

3. Date of Primary 10/4/08

This report covers from 1-1-08 through 8-25-08

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
X Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report JUDGE ALONZO HARRIS

Daytime Telephone 337-948-0584

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of AUGUST, 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-948-0584
Daytime Telephone

Signature of Treasurer

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 902, Rev. 1/98, Page Rev. 3/00