CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate
MICHAEL E. LANCASTER
311 CLEVELAND ST.
TALLULAH, LA 71282

2. Office Sought (include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE
6TH JDC
DIVISION A

OFFICE USE ONLY
10/08
30-P
8/29
RTF
980408

3. Date of Primary OCTOBER 4, 2008
This report covers from JULY 9, 2008 through 8/25/08

4. Type of Report:

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
X 30th day prior to primary	____ Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn X Unopposed

6. a. Name of Person Preparing Report MICHAEL E. LANCASTER

b. Daytime Telephone (318) 574-2712

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Michael E. Lancaster
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 574-2712
Daytime Telephone

Sworn to and subscribed before me this 29th day of August, 2008

at Tallulah (City) La. (State)

Marion Hopkins
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 101, Rev. 09/2008