CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TOMMY M. LACY
435 WEST MCKINLEY
HAUGHTON, LA 71037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
TOWN OF HAUGHTON

OFFICE USE ONLY
10/08
30-P
8/28
RTF

L304080

3. Date of Primary October 4, 2008

This report covers from May 28, 2008 through August 28, 2008

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
__x__30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ENVISION FEDERAL CREDIT UNION
P. O. BOX 6404
BOSSIER CITY, LA 71171-6405

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report TOMMY M. LACY

Daytime Telephone (318) 390-9038 or (318) 965-2213

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of August, 2008

Tommy M Lacy
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 965-2213
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2,150.00
2. In-kind Contributions (Schedule A-2)	1,024.97
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$3,174.97
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	794.55
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$3,969.52

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$2,466.23
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$2,466.23

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	$3,969.52
16. *Less* total disbursements this period (Line 13 above)	2,466.23
17. *Less* in-kind contributions (Line 2 above)	1,024.97
18. Funds on hand at close of reporting period	$ 478.32

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SCHEDULE A-1: CONTRIBUTIONS (Other than in-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
GEORGE CHAMBERS DOYLINE, LOUISIANA 71023 2240 PILGRIM REST ROAD POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	May 28, 2008	$500.00	
DALE EARLEY 8528 HOLLOW BLUFF HAUGHTON, LOUISIANA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	May 28, 2008	$200.00	
ALAN STRICKLAND 814 West McKinley HAUGHTON, LOUISIANA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	May 28, 2008	$ 50.00	
RAYMOND SHEWMAKE 627 LAWRENCE CIRCLE HAUGHTON, LOUISIANA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	June 19, 2008	$100.00	
BILL JONES P. O. BOX 5039 BOSSIER CITY, LA 71171-5038 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	July 28, 2008	$500.00	
COX ICE COMPANY 232 MATHIS ROAD DOYLINE, LOUISIANA 71023 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	July 28, 2008	$300.00	
DR. EDDIE L. MOORE 499 S. ELM HAUGHTON, LOUISIANA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug. 21, 2008	$ 200.00	
4. SUBTOTAL (this page)		$1,850.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JON V. LOWE 2610 DOLA LANE SHREVEPORT, LA 71118 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug 21, 2008	$ 50.00	
DAVID G. SHINPOCH 2210 SURREY LANE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug 21, 2008	$ 50.00	
RAYMOND SHEWMAKE 627 LAWRENCE CIRCLE HAUGHTON, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug 21, 2008	$ 50.00	
DALE M. EARLEY 8528 HOLLOW BLUFF HAUGHTON, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug 21, 2008	$ 50.00	
JEREMY VICKERS 501 WEST MCKINLEY HAUGHTON, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug 21, 2008	$ 50.00	
KATHLEEN O'GLEE 321 N. ELM HAUGHTON, LA. 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Aug 21, 2008	$ 50.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$300.00	N/A
5. TOTAL (complete only on last page of this schedule)		$2,150.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25 In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a part committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals ar *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
J. T. RANKIN HAUGHTON, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Signs	4-11-08	$324.75	
J. T. RANKIN HAUGHTON, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Signs	7-16-08	$300.00	
FARMERS SEAFOOD 1192 HAWN AVENUE SHREVEPORT, LA 71101 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Fish, hush-	8-21-08	$400.22	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			$1,024.97	N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

TOMMY M. LACY
435 WEST MCKINLEY
HAUGHTON, LA 71037

2. a. Date* 5-2-08 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $480.01

d. Balance due $480.01

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

TOMMY M. LACY
435 WEST MCKINLEY
HAUGHTON, LA 71037

2. a. Date* 8-18-08 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $27.00

d. Balance due $27.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

TOMMY M. LACY
435 WEST MCKINLEY
HAUGHTON, LA 71037

2. a. Date* 3-20-08 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 137.54

d. Balance due ..... $ 137.54

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

TOMMY M. LACY
435 WEST MCKINLEY
haughton, la 71037

2. a. Date* 8-27-08 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 100.00

d. Balance due ..... $ 100.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

TOMMY M. LACY
435 WEST MCKINLEY
HAUGHTON, LA 71037

2. a. Date* 8-5-08 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 50.00

d. Balance due ..... $ 50.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
HILBURN PRINTING 1325 CAPTAIN SHREVE DRIVE SHREVEPORT, LA 71105	5-2-08	Signs	$480.01
BENTON SIGNS & graphics 6060 HWY 3 BENTON, LOUISIANA 71006	7-16-08	Stakes, 4 signs	$135.83
ASSOCIATED PRINTING P. O. BOX 5421 BOSSIER CITY, LA 71111	7-31-08	Push cards, mail	$1,080.85
STATE OF LOUISIANA P. O. BOX 94125 BATON ROUGE, LA 70804	8-18-08	List of voters	$27.00
SAM'S CLUB SHREVEPORT, LA	8-20-08	Cokes, napkins, water, etc.	$137.54
LIONS CLUB BOSSIER CITY, LA 71111	8-5-08	Advertisement	$ 50.00
HAUGHTON FOOTBALL HAUGHTON, LA 71037	8-25-08	Advertisement	$150.00
ENVISION FEDERAL CREDIT UNION P. O. BOX 6404 BOSSIER CITY, LA 71171-6405	5-28-08	Total share	$ 5.00
CYPRESS INN CATERING 937 CROUCH ROAD BENTON, LA 71006	8-21-08	Catering	$400.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$2,466.23

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