CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
CRAIG STEVE GUNNELL
2200 East Academy Ave.
Jennings, Louisiana
70546

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Thirty-first Judicial District Judge
Jefferson Davis Parish
Jennings, Louisiana

OFFICE USE ONLY
10/07
Supp
Amendment
804148

804148

3. Date of Primary October 20, 2009
This report covers from 01-01-08 through 08-25-08

4. Type of Report
___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
X Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:
___ Withdrawn
X Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
First Guaranty Bank
500 Cary Avenue
Jennings, LA 70546

7. Full Name and Address of Treasurer
Patricia G. Guidry
606 Royale Drive
Jennings, LA 70546

9. Name of Person Preparing Report Patricia G. Guidry
Daytime Telephone 337-824-7322

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of August, 2008

Signature of Candidate/Chairperson TIM CASSIDY
(To be signed by Chairperson only if report by principal campaign committee)
337-824-7322
Daytime Telephone

Signature of Treasurer PATRICIA G. GUIDRY
337-824-7322
Daytime Telephone

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8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CRAIG STEVE GUNNELL
2200 East Academy Ave.
Jennings, Louisiana
70546

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Thirty-first Judicial
District Judge
Jefferson Davis Parish
Jennings, Louisiana

OFFICE USE ONLY

10/08

30-D
B/29

00014148

3. Date of Primary October 4, 2008

This report covers from 01-01-08 through 08-25-08

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT IF:

____ Withdrawn
X Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Guaranty Bank
500 Cary Avenue
Jennings, LA 70546

7. Full Name and Address of Treasurer

Patricia G. Guidry
606 Royale Drive
Jennings, LA 70546

SCANNED
SEP 09 2008
By: CC

9. Name of Person Preparing Report Patricia G. Guidry

Daytime Telephone 337-824-7322

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of August 2008.

Signature of Candidate/Chairperson TIM CASSIDY
(To be signed by Chairperson only if report by principal campaign committee)

337-824-7322
Daytime Telephone

Patricia G. Guidry
Signature of Treasurer PATRICIA G. GUIDRY

337-824-7322
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$581.40
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	.00
12. Funds Loaned (Schedule D)	.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$581.40

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$581.40
15. *Plus* total receipts this period (Line 8 above)	.00
16. *Less* total disbursements this period (Line 13 above)	$581.40
17. *Less* in-kind contributions (Line 2 above)	.00
18. Funds on hand at close of reporting period	.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	$0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender CRAIG STEVE GUNNELL	2. a. Date* 2007 b. Interest rate _____%(a.p.r.) c. Amount borrowed* ..... $ 1,500.00 d. Balance due ..... $ .00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available $_____
3. Endorsers/Guarantors	4. Repayments this period Date / Principal / Interest Loan forgiven
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)
1. Name and address of lender	2. a. Date* _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed* ..... $_____ d. Balance due ..... $_____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available $_____
3. Endorsers/Guarantors	4. Repayments this period Date / Principal / Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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Page ____ of ____ pages.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
OPERATION GRADUATION 300 STATE ST., STE 303 JENNINGS, LA 70546 (JENNINGS HIGH SCHOOL)	04-01-08	2008 ALCOHOL/DRUG FREE GRADUATION PARTY	$100.00
JEFF DAVIS COUNCIL ON AGING, INC. P.O. BOX 734 JENNINGS, LA 70546	04-15-08	CONTRIBUTION SENIOR DAY CRAWFISH BOIL	$100.00
NATIONAL ASSOCIATION OF UNIVERSITY WOMEN P.O. BOX 1015 JENNINGS, LA 70546	04-15-08	CONTRIBUTION 49TH ANNUAL SECTIONAL CONFERENCE	$ 50.00
HATHAWAY FCCLA PARENT CLUB 4040 PINE ISLAND HWY. JENNINGS, LA 70546	04-15-08	CONTRIBUTION DINNERS	$ 20.00
WELSH HIGH SCHOOL CLASS OF 2008 306 EAST BOURGEOIS ST. WELSH, LA 70546	04-16-08	2008 DRUG/ALCOHOL FREE GRADUATION PARTY	$ 50.00
JENNINGS GIRLS ALL-STARS P.O. BOX 787 JENNIGS, LA 70546	06-21-08	CONTRIBUTION	$ 50.00
PATRICIA G. GUIDRY 606 ROYALE DRIVE JENNINGS, LA 70547	07-07-08	REIMBURSEMENT DOOR PRIZE JEFFERSON DAVIS FARMER'S BREAKFAST	$ 21.79
ARTS & HUMANITIES COUNCIL OF SOUTHWEST LOUISIANA 809 KIRBY STREET, STE. 202 LAKE CHARLES, LA 70601	07-11-08	CONTRIBUTION	$100.00
3. SUBTOTAL (optional)			$491.79
4. TOTAL (optional) - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
JENNINGS HIGH QUARTERBACK CLUB P.O. BOX 1116 JENNINGS, LA 70546	8/23/08	AD - FOOTBALL PROGRAM	$ 80.00
THE CORNER STORE 314 N. CUTTING AVE. JENNINGS, LA 70546	8/24/08	FUEL	$ 9.61
3. SUBTOTAL (optional)			$ 89.61
4. TOTAL (optional - complete only on last page of this schedule)			$ 581.40

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