CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ALVIN R. SHARP
P.O. BOX 3251
MONROE, LA.
71210

2. Office Sought (Include title of office as well as parish, city, town and/or election district.) DISTRICT JUDGE, 4th JDC, ELECTION SECTION 1, DIVISION "F" - OUACHITA PARISH - MONROE, LA.

OFFICE USE ONLY
10/08
30-P
8/28
RTF

3. Date of Primary OCTOBER 4, 2008
This report covers from BEGINNING through 8/25/08

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ✓ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) N/A IN THAT NO FUNDS WERE REQUESTED NOR RECEIVED

7. Full Name and Address of Treasurer N/A IN THAT NO FUNDS WERE REQUESTED NOR RECEIVED.

9. Name of Person Preparing Report ALVIN R. SHARP
Daytime Telephone (318) 361-2250

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of August, 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 361-2250
Daytime Telephone

N/A
Signature of Treasurer

N/A
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)	N/A	N/A
2. In-kind Contributions (Schedule A-2)	N/A	N/A
3. Campaign paraphernalia sales of $25 *or less*	N/A	N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-	-0-
5. Other Receipts (Schedule A-3)	-0-	-0-
6. Loans Received (Schedule B)	-0-	-0-
7. Loan Repayments Received (Schedule D)	-0-	-0-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-	-0-

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)	N/A	-0-
10. Other Disbursements (Schedule E-2)	N/A	-0-
11. Loan Repayments Made (Schedule B)	N/A	-0-
12. Funds Loaned (Schedule D)	N/A	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	-0-	-0-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	-0-
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/98, Page Rev. 3/98