CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

THOMAS G. WILSON
420 Kings Drive
Pineville, La 71360

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Judge-35th Judicial
District Court
Grant Parish
Colfax, La

OFFICE USE ONLY

10/08

30-P
9/4

0504412

3. Date of Primary October 4, 2008

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
XX 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

SABINE STATE BANK
300 2nd Street
Colfax, La 71417

7. Full Name and Address of Treasurer

Jami Carty
1514 Texas Avenue
Alexandria, La 71301

9. Name of Person Preparing Report JAMI CARTY

Daytime Telephone 318-449-8587

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of September, 2008

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-487-9976
Daytime Telephone

Jami Carty
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Thomas G. Wilson
Campaign Committe
Donald R. Brown, Chairperson
1514 Texas Avebye
Alexandria, La 71301

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,250.00
2. In-kind Contributions (Schedule A-2)	300.00 (Approx)
3. Campaign paraphernalia sales of $25 or less	none
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	n/a
6. Loans Received (Schedule B)	5,000.00
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	6,250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,824.40
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,824.40

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,427.00
15. *Plus* total receipts this period (Line 8 above)	6,250.00
16. *Less* total disbursements this period (Line 13 above)	2,824.40
17. *Less* in-kind contributions (Line 2 above)	300.00 (aprox)
18. Funds on hand at close of reporting period	4,852.60

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
WT MCCAIN 116 Legacy Point Drive Pineville, La 71360 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/1/08	250.00	250.00
Donald R.Brown 1312 McNutt Drive Alexandria, La 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/31/08	500.00	500.00
Charles Chance 1902 Bosque Drive Garland, TX 75040-5498 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/2/08	250.00	250.00
Baker Land & Timber Management P.O. Box 5624 Alexandria, La 71307 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/21/08	150.00	150.00
William M. Bell POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/25/08	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,250.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Thomas G. Wilson 1514 Texas Avenue Alexandria, La 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	gas used while	various	300.00 (approx)	300.00 (approx)
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			300.00 (approx)	N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Thomas G. Wilson
1514 Texas Avenue
Aelxandria, La 71301

2. a. Date* 7/31/2008 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 5,000.00

d. Balance due ..... $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

N/A

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Falco Printing 3265 Mosaic Dr Alexandria, La 71301		Pushcards	1197 91
Victory Store. com 5200 S.W 30th St Davenport IA 52802		Large Signs	1,077 49
Price Postcards, Inc 12227 South Lincoln Ave Clearwater Fl 33756		Postcards	549 50
La Secretary of State c/o Registrar of Voters Courthouse, Colfax, La		Mailing Labels	150 00
3. SUBTOTAL (optional)			2,824 40
4. TOTAL (optional - complete only on last page of this schedule)			2,824 40

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