CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate: Thelma Glen Bowen, 6689 E. Monarch, BR LA 70812

2. Office Sought (Include name of office as well as name, title, town and/or election district): Council Dist 5

OFFICE USE ONLY

Amends 30 P 10/08 # 804585 8/26

804585

3. Date of Primary: Oct 4, 2008

This report covers from: June 27 through Aug 25, 08

4. Type of Report:

___ 10th day prior to primary
___ 30th day prior to primary
X 45th day prior to primary
___ 60th day prior to primary
___ 90th day prior to primary
___ 120th day prior to primary
___ 45th day after general
___ Annual (Jan 31 deadline)
___ Supplemental (post election)
___ Amendment to prior report

5. FINAL REPORT:

___ Withdrawn
___ Unopposed
___ Filed after the election AND no longer a candidate paid

6. Name and Address of Financial Institution (If you are required by law to use one or more bonds, savings and loan institutions, company market funds and/or the depository of a bankruptcy fund.)

7. Full Name and Address of Treasurer

8. Name of Person Requesting Report: Daytime Telephone

9. WE HEREBY CERTIFY that the information contained in this report and the attached statements is true and correct to the best of our knowledge, information and belief, and that no expenditure have been made or contributions accepted in the form of an inducement, and that no information has been supplied by the Louisiana Campaign Finance Commission for the same deliberately written.

This 24 day of Aug 2010

Thelma Glen Bowen

Signature of Candidate/Chairperson (To be signed by Chairperson only if reporting principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY: a. Name and address of political campaign committee, committee's chairperson and subsidiary committees. If any (use additional sheets if necessary).

2010 AUG 25 AM 8:41

AMENDMENT ATTACHED

AMENDMENT

Aug 25 10 08:30a p.7

9/12/2008

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Thelma Ann Brown
6689 East Monarch
Baton Rouge LA
70812

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Metro Council
District 5 -
East Baton Rouge

OFFICE USE ONLY

12/08

30-P
9/12

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 150th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

SCANNED
SEP 23 2008
By: [illegible]

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Chase Bank

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of September 2008

Thelma Ann Brown
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-355.6120
225-773-5166
Daytime Telephone

Signature of Treasurer

315-2524
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

no activity

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report of C-6 if last report for this election)	
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

AMENDMENT

9/12/08

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	206.00
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

Form 902, Rev. 3/98, Page Rev. 3/98