CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Michael Samuel
385 South 11th St
Baton Rouge, LA
70802

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
City Councilman
District 10

OFFICE USE ONLY
10/08
30-D
9/15
RTP

Samuel, Michael

3. Date of Primary October 4 2008

This report covers from June 27 2008 through August 25 2008

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
X 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Dow LA. Federal CU
P.O. Box 150
Plaquemine, LA 70765

7. Full Name and Address of Treasurer
Ronald Smith
2222 North St.
Baton Rouge, LA
70802

9. Name of Person Preparing Report

Daytime Telephone 225-387-1141

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of September 2008

Michael Samuel 225-383-4386
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
Daytime Telephone

Ronald F. Smith 225-387-1141
Signature of Treasurer
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,075.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,075.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	400.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,475.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,407.44
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,407.44

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of *reporting* period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	2,475.00
16. *Less* total disbursements this period (Line 13 above)	2,407.44
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	67.56

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
M. Michael Stemmans 19619 Deer Park Ave Baton Rouge, LA. 70817 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7.15.08	100.00	100.00
Ms. Shirley C. Murray 314 S 11th St. Baton Rouge, LA. 70802-4719 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8.12.08	2500	12500
Insco, LLP 2718 Ruby Ave Gonzales, LA. 70737 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8.25.08	500.00	625.00
Vendi Adam PO Box 84010 Baton Rouge, LA. 70884-4010 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8.25.08	20000	8250.00
Charles Jackson 5119 Springs Ridge Dr Manvel, TX. 77578 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8.25.08	25000	1,075.00
Herakish Brown, Jr. 6860 Ozark St Baton Rouge, LA. 70805 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8.25.08	1,000.00	2,075.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		2075.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Michael Samual
385 South 11th St
Baton Rouge, LA 70802

2. a. Date* 5/1/08 b. Interest rate -0- %(a.p.r.)
c. Amount borrowed* ..... $ 400.00
d. Balance due ..... $ 400.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
Michael Samual

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $_____
d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Compilation of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Vista Print Internet	7.30.08	Business Cards	64.46
A. Design 9674 Mammoth Ave Baton Rouge, LA 70814	8.1.08	Signs	300.00
A. Design 9674 Mammoth Ave Baton Rouge, LA 70814	8.5.08	Signs	850.00
American Press 12527 S Choctaw Dr Baton Rouge, LA 70815	8.14.08	Push Cards	523.20
Wal Mart College Dr. Baton Rouge, LA	8.8.08	School Supplies	104.78
American Press 12527 S. Choctaw Dr Baton Rouge, LA 70815	8.18.08	Push Cards	525.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2407.44

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