CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY IF ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4369, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate
Randy R. Angelle
1039 Spanish Moss Lane
Breaux Bridge, La.
70517

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
City Judge
Ward 4
Breaux Bridge
St Martin Parish

OFFICE USE ONLY
10/08
30-D
9/18

3. Date of Primary October 4, 2008
This report covers from 7-4-08 through 8-25-08

4. Type of Report:

____ 100th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
✓ 30th day prior to primary	____ Annual (future election)
____ 50th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT IF: ____ Withdrawn ✓ Unopposed

6. a. Name of Person Preparing Report Randy R. Angelle
b. Daytime Telephone 337-232-7231

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337 232-7231
Daytime Telephone

Sworn to and subscribed before me this 18 day of September 2008
at Breaux Bridge (City) La. (State)

Francis Dale Menard #13053
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 101, Rev. 8/2008