CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Rick Harrington
5923 Hwy 1
Natchitoches, LA 71457

2. Office Sought (include role of office as well as polish, city, town and/or election district)
District Judge
Div. A
10th JDC
Natchitoches

OFFICE USE ONLY
10/08
30-P
9/19

3. Date of Primary 10-4-08
This report is due from 7-9-08 through 8-25-08

4. Type of Report
___ 30th day prior to primary
___ 40th day after general
___ 20th day prior to primary
___ Annual (future election)
✓ 5th day prior to primary
___ Supplemental (post election)
___ 10th day prior to primary
___ 15th day prior to general
___ Amendment to prior report

5. Filing REPORT is:
___ Withdrawn
___ Filed after the election AND as cards and notes paid
✓ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more bonds, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
EXCHANGE BANK
700 Front St.
Natchitoches, LA

7. Full Name and Address of Treasurer
David Waskom
8th University Pkwy
Natchitoches, LA
71457

8. Name of Person Preparing Report Rick Harrington
Daytime Telephone 318-357-2210

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no contributions have been made nor accepted that are in all their form not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of September 2008

Rick Harrington
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-357-2210
Daytime Telephone

Signature of Treasurer

Daytime Telephone

10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
(a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	$450.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	$450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$450.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	$450.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close of previous report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	$450.00
16. Less total disbursements this period (Line 13 above)	$450.00
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Rick Harrington
5923 Hwy 6
Natchitoches, LA
71457

2. a. Date* 7-7-08 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* $450.00
d. Balance due $450.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $_____
d. Balance due ..... $_____
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Louie Bernard Clerky Court	7/9/08		
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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