

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
 TED MUNCH
 611 CHIPLEY STREET
 WESTWEGO LA 70094

2. Office Sought (include title of office as well as parish, city, town and/or election district)
 MAYOR
 CITY OF WESTWEGO
 WESTWEGO

OFFICE USE ONLY

10/08

10-D
9/23

0805151

3. Date of Primary 10/04/2008This report covers from 08/26/2008 thru 09/14/2008

4. Type of Report

- 180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general
- 40th day after general
 Annual (future election)
 Supplemental (past election)
 Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
 Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Please see attached sheets.

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone Please see attached sheets

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 9-22-08.

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)


 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

504 442-1199
 Daytime Telephone


 Signature of Treasurer

504 442 1199
 Daytime Telephone

Please see attached sheets.

Affiliated Persons / Organizations

<p>Name and Address of FIFTH DISTRICT SAVINGS & LOAN ASSOCIATION PO BOX 8328</p> <p>NEW ORLEANS LA 70174-8328</p> <p>Chairperson:</p>	<p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Person Preparing Report JAMES L. BUTLER, CPA 2087 PAXTON STREET</p> <p>HARVEY LA 70058</p> <p>Chairperson:</p>	<p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer): 504-347-0441</p>	<p>Rel of Aff. Org. to Comm:</p>

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		1000.00
2. In-kind contributions (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. TOTAL CONTRIBUTIONS	<small>(Lines 1 + 2 + 3)</small>	1000.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
8. TOTAL RECEIPTS	<small>(Lines 4 + 5 + 6 + 7)</small>	1000.00

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		1357.20
10. Other Disbursements (Schedule E-2)		0.00
11. Loan Repayments Made (Schedule B)		0.00
12. Funds Loaned (Schedule D)		0.00
13. TOTAL DISBURSEMENTS	<small>(Lines 9 + 10 + 11 + 12)</small>	1357.20

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>		70860.78
15. Plus total receipts this period <small>(Line 8 above)</small>	+	1000.00
16. Less total disbursements this period <small>(Line 13 above)</small>	-	1357.20
17. Less in-kind contributions <small>(Line 2 above)</small>	-	0.00
18. Funds on hand at close of reporting period		70303.58

SUMMARY PAGE (continued)

INVESTMENTS		Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	72619.61
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	72619.61

SPECIAL TRANSACTIONS		This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22.	Contributions from PACs (From Schedules A-1 and A-2)	0.00
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ELLEN DAUL 116 MEADOWBROOK DRIVE GRETNA LA 70056 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/28/2008	1000.00	1000.00

4. SUBTOTAL (this page)	1000.00	N/A
5. TOTAL (complete only on last page of this schedule)	1000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		
SUBTOTAL (this page) 0.00	TOTAL (complete only on last page of this schedule) 0.00	

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GIL BREAUX 281 OAK AVENUE NINE MILE POINT LA 70094	08/29/2008	BAND FOR FUNCTION	800.00
CLIFTON GUIDRY 537 OAK STREET MARRERO LA 70072	08/27/2008	COOK FOR FUNCTION	200.00
MARRERO GLASS 501 BARATARIA BLVD. MARRERO LA 70072	09/13/2008	REPAIRS TO HEADQUARTERS	357.20
3. SUBTOTAL (optional - this page)			1357.20
4. TOTAL (optional - complete only on last page of this schedule)			1357.20