# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JONATHAN M. STEWART

P.O. DRAWER 179

ARCADIA, LOUISIANA 71001

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DISTRICT ATTORNEY
2nd JUDICIAL DISTRICT
ARCADIA, LOUISIANA

BIENVILLE, CLAIBORNE & JACKSON PARISHES

OFFICE USE ONLY

10/08
Amend
10-P
II 805224
12/15

805224

3. Date of Primary OCTOBER 4, 2008

This report covers from 8-31-08 through 9-14-08

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GIBSLAND BANK & TRUST
P.O. BOX 180
GIBSLAND, LOUISIANA 71028

7. Full Name and Address of Treasurer

CAROL STEWART
1893 CHURCH STREET
RUSTON, LOUISIANA 71270

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of DECEMBER, 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-263-2031
Daytime Telephone

Signature of Treasurer

318-263-2031
Daytime Telephone

AMENDMENT ATTACHED

Form: 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JONATHAN M. STEWART
P.O. DRAWER 179
ARCADIA, LA
71001

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DISTRICT ATTORNEY
2ND JDC
ARCADIA, LA. 71001
BIENVILLE, CLAIBORNE
+ JACKSON PARISHES

OFFICE USE ONLY
10/08

10-P
9/24

0805224

3. Date of Primary OCTOBER 4, 2008

This report covers from 8-31-08 through 9-14-08

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GIBSLAND BANK + TRUST
P.O. BOX 180
GIBSLAND, LA. 71028

7. Full Name and Address of Treasurer

CAROL STEWART
1803 CHURCH ST.
RUSTON, LA.
71270

SCANNED
OCT 2 2008
By: [signature]

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of SEPTEMBER, 2008

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-263-2031
Daytime Telephone

Signature of Treasurer

318-263-2031
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees if any (use additional sheets if necessary).

Form 102 Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1,692.00 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 1,692.00 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 1,692.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 5,494.88 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0- |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 5,494.88 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 6,097.41 |
| 15. *Plus* total receipts this period (Line 5 above) | 1,692.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 5,494.88 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | 2,294.53 |

Form 134, Rev. 3/89, Page Rev. 3/88



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1692.00 |
| 2. In-kind Contributions (Schedule A-2) | - 0 - |
| 3. Campaign paraphernalia sales of $25 *or less* | - 0 - |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 1692.00 |
| 5. Other Receipts (Schedule A-3) | - 0 - |
| 6. Loans Received (Schedule B) | - 0 - |
| 7. Loan Repayments Received (Schedule D) | - 0 - |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 1692.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 4446.68 |
| 10. Other Disbursements (Schedule E-2) | - 0 - |
| 11. Loan Repayments Made (Schedule B) | - 0 - |
| 12. Funds Loaned (Schedule D) | - 0 - |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4446.68 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 6602.40 |
| 15. *Plus* total receipts this period (Line 8 above) | 1692.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 4446.68 |
| 17. *Less* in-kind contributions (Line 2 above) | - 0 - |
| 18. Funds on hand at close of reporting period | 3847.72 |

Form 102, Rev. 3/98 Page Rev. 3/98

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 0 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 1G, Rev. Rev. 3/98, Page Rev. 2/00

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| JOHN D. COLLINSWORTH<br>P.O. BOX 52473<br>SHREVEPORT, LA 71135<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 9-12-08 | 250.00 | 250.00 |
| E.J. RATCLIFF<br>2198 PINE ST.<br>ARCADIA LA 71001<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 9-12-08 | 100.00 | 140.00 |
| ORA ELIZABETH H. TOWNS<br>175 HUCKLEBERRY LN.<br>GIBSLAND, LA 71028<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 9-10-08 | 300.00 | 300.00 |
| POLITICAL COMMITTEE? ____ YES ____ NO | | | |
| POLITICAL COMMITTEE? ____ YES ____ NO | | | |
| POLITICAL COMMITTEE? ____ YES ____ NO | | | |
| POLITICAL COMMITTEE? ____ YES ____ NO | | | |
| 4. SUBTOTAL (this page) | | 650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 202, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| J. R. JOHNSON<br>407 GARRISON TRAIL<br>MINDEN, LA 71055<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8-21-08 | 100.00 | 400.00 |
| LAMAR E. OZLEY JR<br>7007 ELMRIDGE DR<br>DALLAS TX 75240<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8-20-08 | 250.00 | 350.00 |
| PHILIP L. TOWNS<br>2398 HWY 517<br>GIBSLAND, LA. 71028<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8-21-08 | 100.00 | 100.00 |
| MRS. ARCHIE R. COLLINS JR<br>1785 MILL ST.<br>RINGGOLD, LA 71068<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8-11-08 | 50.00 | 50.00 |
| TRAVIS BASS JR.<br>75 VICTORIAS DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8-20-08 | 500.00 | 500.00 |
| MICHAEL G. MARTIN<br>838 HARMON LOOP<br>HOMER, LA 71040<br>POLITICAL COMMITTEE? ____ YES ✓ NO | 8-29-08 | 42.00 | 142.00 |
| POLITICAL COMMITTEE? ____ YES ____ NO | | | |
| 4. SUBTOTAL (this page) | | 1042.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 1692.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 202, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BIENVILLE DEMOCRAT P.O. BOX 29 ARCADIA, LA. 71001 | 9-9-08 | AD | 270.00 |
| THE HAYNESVILLE NEWS 504 N. MAIN ST. HOMER, LA. 71040 | 9-8-08 | AD | 227.77 |
| HAYNESVILLE QUARTERBACK CLUB FOOTBALL HAYNESVILLE, LA | 9-8-08 | GAME ADVERTISING | 100.00 |
| TURNER RESEARCH 114 TOULINE ST. NATCHITOCHES, LA. | 9-11-08 | MAILOUT EXPENSES | 3,333.91 |
| STACEY BERGERON 608 HOLIDAY DR HOUMA, LA. 70364 | 9-9-08 | REIMB. FOOTBALL AD. JHHS FOOTBALL BOOSTER CLUB | 225.00 |
| BIENVILLE DEMOCRAT P.O. BOX 29 ARCADIA, LA. 71001 | 9-9-08 | AD | 290.00 |
| RADIO CENTER 500 N. MONROE ST RUSTON LA. 71270 | 9-11-08 | RADIO ADS | 1,048.20 |
| | | | |
| 3. SUBTOTAL (optional) | | | 5,494.88 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 5,494.88 |

Form 121, Rev. 2/98, Page Rev. 2/98



AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BIENVILLE DEMOCRAT P.O. BOX 29 ARCADIA, LA. 71001 | 9-9-08 | AD | 270.00 |
| THE HAYNESVILLE NEWS 504 N. MAIN ST. HOMER, LA. 71040 | 9-8-08 | AD | 227.77 |
| HAYNESVILLE QUARTERBACK CLUB FOOTBALL HAYNESVILLE, LA | 9-8-08 | GAME ADVERTISING | 100.00 |
| TURNER RESEARCH 116 TOULINE ST. NATCHITOCHES, LA. | 9-11-08 | MAILOUT EXPENSES | 3,333.91 |
| STACEY BERGERON 608 HOLIDAY DR. HOUMA, LA. 70364 | 9-9-08 | REIMB. FOOTBALL AD, JHHS FOOTBALL BOOSTER CLUB | 235.00 |
| BIENVILLE DEMOCRAT P.O. BOX 29 ARCADIA, LA. 71001 | 9-9-08 | AD | 290.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 4446.68 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 4446.68 |

Form 102 Rev. 3/98, Page Rev. 3/98