STATEMENT OF ORGANIZATION

OFFICE USE ONLY 08

S/O 9/25

08052296

Rec# 7577
#1028

1. Name and Address of Committee

JEFF HUGHES CAMPAIGN

2. Date of this Statement: 7/30/08

3. Estimated Membership: 10

4. Amended Statement? ____ Yes X No

Check if:
New Committee X Monthly Filer ____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
STEVE MULLER	Chairperson Treasurer	10229 EWE LANE DENHAM SPRINGS, LA. 70726

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
REGIONS BANK	10082 FLORIDA BLVD. WALKER, LA. 70785

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate: JEFF HUGHES

c. Office Sought by the Candidate: SUPREME COURT

9. a. Name of Person Preparing Report: JEFF HUGHES

b. Daytime Telephone: (225) 665-7238

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30th day of July 2008.

Signature of Committee Chairperson

(225) 665-6814
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 12/03

HAND DELIVERED