

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ANDREY A. McCAIN
310 AVENUE D
PORT ALLEN, LA
70767

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

LOUISIANA HOUSE
of Representatives
District 18

OFFICE USE ONLY

0805320

10-D
9/23
10/28

3. Date of Primary

OCTOBER 4, 2008

This report covers from August 26 through Sept. 14 2008

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 15th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COTTON PORT BANK
W. St. Francis
BRUSLY, LA 70719

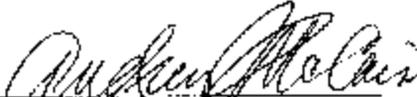
7. Full Name and Address of Treasurer

9. Name of Person Preparing Report ANDREY McCAIN

Daytime Telephone 225-687-8616

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 23rd day of September 2008



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-687-8616
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Missing numbered pages - blank and had no information on them.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 4,200 ⁰⁰
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	4,200 ⁰⁰
5. Other Receipts (Schedule A-3)	282
6. Loans Received (Schedule B)	2,500 ⁰⁰
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 6,702 ⁸⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	125 ⁰⁰
10. Other Disbursements (Schedule E-2)	102
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	126 ⁰⁰

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0- if first report for this election)</small>	6,944. ⁴⁸
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	6,702 ⁸⁰
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	126 ⁰⁰
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	-
18. Funds on hand at close of reporting period	\$ 13,521 ²⁸

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 2,500 ⁰³
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 2,500 ⁰³
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1986.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>See Attached</i>		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

2008 Campaign Contributions	Date	Amount	Total This Election
Donachricha Development, Inc. 4821 Rebellé Lane Port Allen, LA 70767 PAC: No	8/28/2008	\$1,000.00	\$1,000.00
Michelle Gooch Post Office Box 606 Rougon, LA 70773 PAC: No	8/28/2008	\$200.00	\$200.00
The Sanchez Law Firm, LLC Post Office Box 2227 Lake Charles, LA 70602 PAC: No	9/9/2008	\$500.00	\$500.00
AdvancePac 628 St. Joseph Street Baton Rouge, LA 70802 PAC: Yes	9/11/2008	\$2,500.00	\$2,500.00
	TOTAL	\$4,200.00	

5/14

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Audrey A. McCain</i> <i>310 Avenue D</i> <i>Port Allen, LA 70767</i>	2. a. Date* <u>9/9/08</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* \$ <u>2,500⁰²</u> d. Balance due \$ <u>2,500⁰²</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr style="height: 150px;"> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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2008 Campaign Expenses	Date	Amount	Purpose
Port Allen H.S. Football Post Office Box 753 Port Allen, LA 70767	9/11/2008	\$125.00	Advertisement
TOTAL		\$125.00	

12/14

