# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

William Mark McKee
P.O. Box 1628
Columbia, La. 71418

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

37th J.D. District Attorney

OFFICE USE ONLY

10-P 10/08
10/6

805496

3. Date of Primary October 4, 2008

This report covers from Sept 4, 2008 through Sept 24, 2008

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

THIS REPORT COMPLETELY REPLACES PREVIOUSLY FILED REPORT TO ACCURATELY REFLECT REPORTING PERIOD FINANCIAL ACTIVITY.

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Homestead Federal Savings Bank
Columbia, La 71418

7. Full Name and Address of Treasurer

Treasurer / Dale McKee
4719 Hwy 559
Columbia, La 71418

SCANNED
OCT 21 2008
By:

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of Sept 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 649-2622
Daytime Telephone

Dale H. McKee
Signature of Treasurer

649-2005
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $2,450.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 or *less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $2450.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $2450.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $4,166.29 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $4166.29 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $12,964.89 |
| 15. *Plus* total receipts this period (Line 8 above) | $2,450.00 |
| 16. *Less* total disbursements this period (Line 13 above) | $4,166.29 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | $11,248.80 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Earl J. Donovan<br>3404 Deborah Drive<br>Monroe, La 71201<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/4/08 | $250.00 | $250.00 |
| Neil Rice<br>P.O. Box 117<br>Columbia, La. 71418<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/19/08 | $1000.00 | $1,000.00 |
| Lottie Wilkins<br>P.O. Box 716<br>Columbia, La 71418<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/19/08 | $100.00 | $100.00 |
| Misty Wilkins<br>P.O. Box 55<br>Columbia, La. 71418<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/18/08 | $1,000.00 | $1,000.00 |
| Phyllis A. Tullos<br>288 Puckett Bend Rd<br>Columbia, La. 71418<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/20/08 | $100.00 | $100.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | $2450 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $2450 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Debbie Jones<br>151 Danwhitt Rd<br>Grayson, La. 71435 | 8/28/08 | Canvassing - Gas Reimbursement | $100.00 |
| Debbie Jones<br>151 Danwhitt Rd<br>Grayson, La 71435 | 9/5/08 | Canvassing - Gas Reimbursement | $150.00 |
| La. Sec. of State<br>P.O. Box 94125 | 9/8/08 | Voter C.D. List | $74.00 |
| Caldwell Watchman<br>P.O. Box 911<br>Colfax, La 71418 | 9/16/08 | Advertising | $750.00 |
| Debbie Jones<br>151 Danwhitt Rd<br>Grayson, La. 71435 | 9/11/08 | Canvassing - Gas Reimbursement | $150.00 |
| Sylvia Martin<br>270 Martin Luther Street<br>Colfax, La 71418 | 9/11/08 | Canvassing / Gas Reimbursement | $100.00 |
| Vernell's Place<br>479 Hwy 849<br>Colfax, La 7148 | 9/16/08 | Advertising - Sponsor / Park Tenant | $510.00 |
| Debbie Jones<br>151 Danwhitt Rd<br>Grayson, La 71435 | 9/16/08 | Canvassing / Gas Reimbursement | $150.00 |
| 3. SUBTOTAL (optional) | | | $1984.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Sylvia Martin<br>220 Martin Luther Street<br>Colfax, La. 71418 | 9/16/08 | Canvassing / Gas Reimbursement | $100.00 |
| Caldwell Letchmann<br>P.O. Box 911<br>Colfax, La. 71418 | 9/17/08 | Advertising | $1,212.22 |
| Armadillo Spots Xing<br>P.O. Box 238<br>Colfax, La. 71435 | 9/18/08 | T-Shirts | $528.65 |
| Armadillo Spots Xing<br>P.O. Box 238<br>Colfax, La 71435 | 9/18/08 | Trophy for Pool Tournament | $41.42 |
| James Lyle<br>4696 Hwy 4 East<br>Colfax, La. 71418 | 9/19/08 | Cleaning / Campaign Office | $150.00 |
| Caldwell Radio Sales Xing<br>Radio Arena<br>Colfax, La. 71418 | 9/19/08 | Advertised | $150.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $2182.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $4166.29 |

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