

CANDIDATE'S SPECIAL REPORT

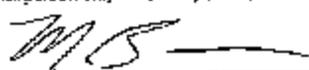
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(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 840 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.**

<p>1. Qualifying Name and Address of Candidate WILLSON FOR JUDGE CAMPAIGN 1330 JACKSON STREET ALEXANDRIA LA 71301</p> <p>229563</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district) DISTRICT JUDGE RAPIDES PARISH, ALEXANDRIA 9TH JUDICIAL DISTR.</p>	<p>OFFICE USE ONLY</p> <p>19/08</p> <p>Spec 9/23</p> <p>0805504</p> <p>Willson, Rocky</p>
<p>3. Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign committee)</p> <p style="text-align: right;"><i>Please see attached sheets.</i></p>		
<p>4. Date of Primary Election <u>10/04/2008</u> Date of General Election _____</p>		
<p>5 a. Name of Person Preparing Report b. Daytime Telephone</p> <p style="text-align: right;"><i>Please see attached sheets.</i></p>		
<p>6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>Dated <u>9-23-08</u></p> <p> _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p> _____ Signature of Treasurer, if any</p> <p style="text-align: right;">318-442-9200 _____ Daytime Telephone Number</p> <p style="text-align: right;">318-443-4008 _____ Daytime Telephone Number</p>		

Affiliated Persons / Organizations

<p>Name and Address of Person Preparing Report JOHN S. ROZIER, IV CPA P.O. BOX 12178</p> <p>ALEXANDRIA LA 71315</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer): 318-442-1608</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Chair Person CAROL VANMOL 1330 JACKSON ST.</p> <p>ALEXANDRIA LA 71301</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Treasurer MICHAEL BREWER 1330 JACKSON ST.</p> <p>ALEXANDRIA LA 71301</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Financial Institution RED RIVER BANK 1412 CENTRE COURT DR.</p> <p>ALEXANDRIA LA 71485</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Candidate THOMAS R WILSON 24 NORTH LAKE DR.</p> <p>WOODWORTH LA 71485</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if In-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
HUNTER & MORTON LLP PO BOX 11710 ALEXANDRIA LA 71315	09/22/2008	1000.00	0.00