

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: **CAMPAIGN FINANCE, Post Office Box 4366, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

*Daville Adam Callahan*  
*135 Btk rd.*  
*Houma*

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

*City Marshal*

**OFFICE USE ONLY**

*10-P*  
*9/29*  
*10/08*

0805508

3. Date of Primary *Nov 4, 2008*

This report covers from *Sept 4 2008* through *Sept 25, 2008*

4. Type of Report:

180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary *Second Report*       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT if:  Withdrawn       Unopposed

6. a. Name of Person Preparing Report *Daville Adam Callahan*

b. Daytime Telephone *(985) 868 3125*

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*Daville Adam Callahan*

*985 868 3125*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_,

at \_\_\_\_\_ (City) \_\_\_\_\_ (State)

NOTARY PUBLIC