

**CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT**

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

<p>1. Full Name and Address of Candidate</p> <p>Dennis Michael Neal P.O. Box 452 St. Francisville, LA 70775</p> <p>7638 Tunica Trace St. Francisville, LA 70775</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p> <p>West Feliciana Parish Constable</p>	<p><b>OFFICE USE ONLY</b></p> <p>10/08 30-p 10/01</p> <p style="writing-mode: vertical-rl; text-orientation: mixed;">0805530</p>
<p>3. Date of Primary <u>October 4, 2008</u></p> <p>This report covers from <u>July 10, 2008</u> through <u>August 23, 2008</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 10th day prior to general</p> <p><input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> 40th day after general</p> <p><input checked="" type="checkbox"/> 30th day prior to primary      <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 10th day prior to primary      <input type="checkbox"/> Supplemental (past election)</p>		
<p>5. FINAL REPORT if:      <input type="checkbox"/> Withdrawn      <input checked="" type="checkbox"/> Unopposed</p>		
<p>6. a. Name of Person Preparing Report</p> <p>Dennis Michael Neal</p> <p>b. Daytime Telephone <u>225-721-8188 Cell</u></p>		
<p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p> <p><u>Dennis M. Neal</u>      <u>225-721-8188 Cell</u> Signature of Candidate/Chairperson      Daytime Telephone (To be signed by Chairperson only if report by principal campaign committee)</p> <p>Sworn to and subscribed before me this <u>1st</u> day of <u>October</u>, 2008</p> <p><u>Greenwell Springs</u>      <u>LA</u> (City)      (State)</p> <p><u>Anita P. M. Neal</u> NOTARY PUBLIC #85441</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).</p>