STATEMENT OF ORGANIZATION

OFFICE USE ONLY 08

0805912

S/O 10/3

1. Name and Address of Committee
CAMPAIGN COMMITTEE TO ELECT
BLAIR EDWARDS
POST OFFICE BOX 2457
HAMMOND LA 70404

Check if:
New Committee ✓ Monthly Filer _____

2. Date of this Statement
9.25.08

3. Estimated Membership
20

4. Amended Statement?
____ Yes ____ No

Rec # 7582
#1063

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Ashley Sandage	Chairperson	106 S. Magnolia, Hammond, La 70403
Ava Ladell	Treasurer	37 LAURA DR., HAMMOND LA 70401

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate
BLAIR EDWARDS

c. Office Sought by the Candidate
JUVENILE JUDGE

9. a. Name of Person Preparing Report STEPHANIE GATLIN

b. Daytime Telephone 985 542 5457

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 25th day of SEPTEMBER 2008

[signature]
Signature of Committee Chairperson

985-542-6848
Daytime Telephone Number

Ava Ladell
Signature of Committee Treasurer, if any

985 429 8583
Daytime Telephone Number

Form 200, Rev. 12/03