CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ned Stephens
1120 Lee St
P.O. Box 1161
Patterson, LA
70392

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of Peace
Constable
Ward 5

OFFICE USE ONLY

10/08

10-G
10/14

0S06413

3. Date of Primary October 4, 2008

This report covers from September 15, 2008 through Final

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Patterson State Bank
Hwy 90
Patterson, LA 70392

7. Full Name and Address of Treasurer

N/A

9. Name of Person Preparing Report Ned Stephens

Daytime Telephone 985 395-4091 or 985 397-3200

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of October, 2008.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-396-4091
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	453.39
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	453.39

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	660.00
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	453.39
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	206.10

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
The Daily Review P.O. Box 948 Morgan City, LA 70381	9-30-08	News Paper Ad	205.80
The Daily Review P.O. Box 948 Morgan City, LA 70381	10-2-08	News Paper Ad	73.50
~~The~~ Cypress Point Hwy 90 Patterson, LA 70392	10-4-08	Food & Drinks	107.94
The Daily Review P.O. Box 948 Morgan City, LA 70381	10-6-08	News Paper Ad	66.15
3. SUBTOTAL (optional)			453.39
4. TOTAL (optional - complete only on last page of this schedule)			453.39

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