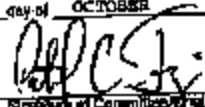



TO: CAMPAIGN FINANCE

FAX #225-763-8780

| COMMITTEE'S REPORT | | | | | | | | | | |
|---|---|---|-------------------|--------------------|--------------------|-------------------|--|--------------------|-----------|-----------------------|
| (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees) | | | | | | | | | | |
| <p>1. Full Name and Address of Political Committee BG PAC BETTER GOVERNMENT POLITICAL ACTION COMMITTEE PAN-AMERICAN LIFE CENTER 601 POYDRAS STREET, SUITE 2600 NEW ORLEANS, LA 70130</p> | <p>OFFICE USE ONLY</p> <p style="font-size: 2em; font-weight: bold;">0806744</p> <p style="font-size: 1.5em; font-weight: bold;">PAC 10/08 10-G 10/27 RTF</p> | | | | | | | | | |
| <p>2. Date of Primary <u>OCTOBER 4, 2008</u></p> <p>This report covers from <u>12/17/07</u> through <u>10/15/08</u></p> | | | | | | | | | | |
| <p>3. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Monthly <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report </p> | | | | | | | | | | |
| <p>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</p> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: left;">a. Name</th> <th style="width: 30%; text-align: left;">b. Position</th> <th style="width: 40%; text-align: left;">c. Address</th> </tr> </thead> <tbody> <tr> <td>PATRICK C. FRAIZER</td> <td>Chairperson</td> <td>PAN-AMERICAN LIFE CENTER, 601 POYDRAS STREET</td> </tr> <tr> <td>PATRICK C. FRAIZER</td> <td>Treasurer</td> <td>NEW ORLEANS, LA 70130</td> </tr> </tbody> </table> | | a. Name | b. Position | c. Address | PATRICK C. FRAIZER | Chairperson | PAN-AMERICAN LIFE CENTER, 601 POYDRAS STREET | PATRICK C. FRAIZER | Treasurer | NEW ORLEANS, LA 70130 |
| a. Name | b. Position | c. Address | | | | | | | | |
| PATRICK C. FRAIZER | Chairperson | PAN-AMERICAN LIFE CENTER, 601 POYDRAS STREET | | | | | | | | |
| PATRICK C. FRAIZER | Treasurer | NEW ORLEANS, LA 70130 | | | | | | | | |
| <p>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</p> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: left;">a. Name & Address of Candidate/Description of Proposition</th> <th style="width: 10%; text-align: left;">b. Office Sought</th> <th style="width: 10%; text-align: left;">c. Political Party</th> <th style="width: 30%; text-align: left;">d. Support/Oppose</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center; padding: 10px;">SEE ATTACHED LIST</td> </tr> </tbody> </table> | | a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose | SEE ATTACHED LIST | | | | |
| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose | | | | | | | |
| SEE ATTACHED LIST | | | | | | | | | | |
| <p>6. Is the Committee supporting the entire ticket of a political party? Yes <input checked="" type="checkbox"/> No If 'yes', which party?</p> | | | | | | | | | | |
| <p>7. a. Name of Person Preparing Report PATRICK C. FRAIZER</p> <p>b. Daytime Telephone 504-566-3108</p> | | | | | | | | | | |
| <p>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> | | | | | | | | | | |
| <p>This <u>21ST</u> day of <u>OCTOBER</u>, 2008.</p> | | | | | | | | | | |
| <p style="text-align: center;"> _____ Signature of Committee Chairperson</p> <p style="text-align: center;"> _____ Signature of Committee Treasurer, if any</p> | <p style="text-align: center;">504-566-3108 Daytime Telephone</p> <p style="text-align: center;">504-566-3108 Daytime Telephone</p> | | | | | | | | | |

Form 202, Rev. 2006 Page Rev. 06/01

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------------|
| 1. Contributions Received (Schedule A-1) | \$5,000.00 |
| 2. In-kind Contributions Received (Schedule A-2) | NONE |
| 3. Campaign paraphernalia sales of \$25 or less | NONE |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | \$5,000.00 |
| 5. Other Receipts (Schedule A-3) | NONE |
| 6. Loans Received (Schedule B) | NONE |
| 7. Loan Repayments Received (Schedule D) | NONE |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$5,000.00 |

| DISBURSEMENTS | This Period |
|--|--------------------|
| 9. General Expenditures (Schedule E-1) | NONE |
| 10. In-Kind Expenditures (Schedule E-2) | NONE |
| 11. Contributions made to Candidates (Schedule E-3) | \$4,975.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$4,975.00 |
| 13. Other Disbursements (Schedule E-4) | \$100.00 |
| 14. Loan Repayments Made (Schedule B) | NONE |
| 15. Funds Loaned (Schedule D) | NONE |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$5,075.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$1,249.25 |
| 18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | \$5,000.00 |
| 19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | \$5,075.00 |
| 20. Funds on hand at close of reporting period | \$1,174.25 |

Form 282, Rev. 2/03, Page 004, 2003

Page 2 of 3 pages.

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CDs, money market funds, etc.) | NONE |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | NONE |

| SPECIAL TRANSACTIONS | This Period |
|---|--------------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | NONE |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | NONE |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | NONE |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | NONE |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 502, Rev. 3/88, Page 3 of 3

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during the reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|--------------|
| | a. Date(s) | b. Amount(s) |
| COMMITTEE TO ELECT CONRAD APPEL 721 PARMOUTH, STR. 205 METAIRIE, LA 70005 | 9/29/08 | \$500.00 |
| HOLLIS DONNE CAMPAIGN 207 W. MISSISSIPPI ST., SUITE 300 RUSTON, LA 71270 | 8/27/08 | \$250.00 |
| SHERIFF MIKE MAGUESPACK CAMPAIGN P. O. BOX 250 NAPOLEONVILLE, LA 70390 | 4/21/08 | \$100.00 |
| LOUISIANA SENATE DEMOCRATIC CAMPAIGN COMMITTEE P. O. BOX 4385 BATON ROUGE, LA 70821 | 4/21/08 | \$500.00 |
| THE REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE, INC. P. O. BOX 40422 BATON ROUGE, LA 70804 | 4/21/08 | \$500.00 |
| LOUISIANA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE P. O. BOX 4385 BATON ROUGE, LA 70821 | 4/21/08 | \$500.00 |
| JEFF ARNOLD CAMPAIGN FUND 4480 GEN. DE GAULLE, SUITE 205 NEW ORLEANS, LA 70131 | 3/21/08 | \$500.00 |
| 3. SUBTOTAL (optional) | | \$2,850.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | |

Form 212, Rev. 08/08, Page 1 of 2

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|--|---|--------------|
| | a. Date(s) | b. Amount(s) |
| DANNY MARTINY CAMPAIGN FUND 131 AIRLINE HIGHWAY, SUITE 201 METAIRIE, LA 70001 | 3/26/08 | \$500.00 |
| DAN MCGRISH CAMPAIGN FUND 3042 ENGLEWOOD DRIVE JENNING, LA 70546 | 3/24/08 | \$250.00 |
| KAREN ST. GERMAIN CAMPAIGN FUND P. O. BOX 725 PIERRE PART, LA 70339 | 3/11/08 | \$250.00 |
| SENATOR DONALD CRAVINGS, JR. CAMPAIGN P. D. BOX 2507 OPHELUSAS, LA 70570 | 1/31/08 | \$500.00 |
| GARY SMITH, JR. RE-ELECTION CAMPAIGN P. O. BOX 189 NORCO, LA 70079 | 10/15/08 | \$125.00 |
| COMMITTEE TO ELECT HUNTER GREENE 8708 JEFFERSON HIGHWAY, SUITE B BATON ROUGE, LA 70809 | 10/15/08 | \$500.00 |
| | | |
| 3. SUBTOTAL (optional) | | \$2,125.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$4,975.00 |

Form 281, Rev. 06/01, Page Rev. 3/01

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures", that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|--|---------|----------------|-----------|
| CAMPAIGN FINANCE 2415 QUAIL DRIVE, 3RD FLOOR EATON ROUGE, LA 70898 | 1/17/08 | FILING FEE | \$100.00 |
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| | | | |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$100.00 |

Form 528, Rev. 2004, Page 10 of 2004