CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

0806921

10-G 10/08
10/27
NRTF

1. Qualifying Name and Address of Candidate

Tonya P. Mabry
P.O. Box 744
Amite, LA 70422

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
Tangipahoa Parish
3rd Ward

3. Date of Primary October 4, 2008

This report covers from September 15, 2008 through October 15, 2008

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Guaranty Bank
100 E. Oak St.
Amite, LA 70422

7. Full Name and Address of Treasurer

Leslie M. Mabry JR
P.O. Box 744
Amite, LA. 70422

9. Name of Person Preparing Report Leslie M. Mabry JR.

Daytime Telephone (985) 748-6454

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of October 2008.

Tonya P. Mabry
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 974-1350
Daytime Telephone

Leslie M. Mabry Jr.
Signature of Treasurer

(985) 748-6454
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Fred Banks 910 Hatchell Lane Denham Springs, LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/08	100.00	100.00
Mt. Gillian Baptist Church P.O. Box 526 Roseland, LA. 70456 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/16/08	100.00	100.00
Oever Williams 504 W. Magnolia St. Amite, LA 70422 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/17/08	100.00	100.00
Rev. Timmy A. + Joyce Richardson 63138 Richardson Rd. Roseland, LA 70456 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/17/08	50.00	50.00
Kevin + Dwan Hill 13059 Royale Oak Dr. Hammond, LA. 70403 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/20/08	500.00	500.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 850.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Pat's Catering 56056 Bickham Chapel Rd. Amite, LA. 70422	10/4/08	Catering Food	353.00
Piggly Wiggly 345 W. Railroad Ave. Independence, LA. 70443	10/4/08	Food Purchase	94.54
Walmart 1200 W. Oak St. Amite, LA. 70422	10/4/08	Food Purchase	32.58
Tronnia Food Store 302 S. First St. Amite, LA. 70422	10/4/08	Food Purchase	94.92
Loco Java 138 N.E. Central Ave Amite, LA. 70422	10/4/08	Rental	150.00
Angelena Brumfield 406 E. Palmetto St. Amite, LA. 70422	10/4/08	Canvassing Telephone	100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			825.04

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	850.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	850.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	850.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	825.04
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	825.04

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	40.03
15. *Plus* total receipts this period (Line 8 above)	850.00
16. *Less* total disbursements this period (Line 13 above)	825.04
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	64.96

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