CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
WARREN D WILLETT
200 MAIN STREEET
SUITE 202
COLFAX LA 71417

2. Office Sought (include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE
GRANT PARISH
35TH JUDICIAL DIST.

OFFICE USE ONLY

Amend
10-G
#806956
2/9

806956

3. Date of Primary 10/04/2008

This report covers from 08/15/2008 thru 10/18/2008

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
X 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT IF:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets

9.a. Name of person preparing report

b. Daytime telephone Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/08/2010

RONALD KEITH WILLETT
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-765-3782
Daytime Telephone

BRANDON CHANDLER
Signature of Treasurer

318-899-3929
Daytime Telephone

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
WARREN D WILLETT
5615 G JACKSON ST.

ALEXANDRIA LA 71303

2. Office Sought (include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE
GRANT PARISH
35TH JUDICIAL DIST.

OFFICE USE ONLY

10/08

10-G
10/27

0806956

3. Date of Primary 10/04/2008

This report covers from 09/15/2008 thru 10/15/2008

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
X 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

SCANNED
NOV 06 2008
By:

5. FINAL REPORT if:

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/24/2008.

RONALD KEITH WILLET
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-763-3787
Daytime Telephone

BRANDON CHANDLER
Signature of Treasurer

318-699-3328
Daytime Telephone

Affiliated Persons / Organizations

Name and Address of Financial Institution
COLFAX BANKING COMPANY
305 HWY 167

DRY PRONG LA 71417

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Chair Person
RONALD KEITH WILLET
700 DYSON CREEK ROAD

POLLOCK LA 71467

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Treasurer
BRANDON CHANDLER
P.O. BOX 69

DRY PRONG LA 71423

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
TREVOR S FRY
135 RED OAK LANE

DRY PRONG LA 71423

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
H. KLARK HATAWAY
20428 HWY 167

DRY PRONG LA 71423

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Person Preparing Report
MARK S. MCKAY CPA
1407 PETERMAN DRIVE

ALEXANDRIA LA 71301

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer): 318-442-1805

Rel of Aff. Org. to Comm:

AMENDMENT

Affiliated Persons / Organizations

Name and Address of Financial Institution COLFAX BANKING COMPANY 305 HWY 167 DRY PRONG LA 71417 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Chair Person RONALD KEITH WILLET 700 DYSON CREEK ROAD POLLOCK LA 71467 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Treasurer BRANDON CHANDLER P.O. BOX 89 DRY PRONG LA 71423 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Other Officer TREVOR S FRY 138 RED OAK LANE DRY PRONG LA 71423 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Other Officer H. KLARK HATAWAY 20425 HWY 167 DRY PRONG LA 71423 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report MARK B. MCKAY CPA 1407 PETERMAN DRIVE ALEXANDRIA LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 318-442-1608	Rel of Aff. Org. to Comm:

Affiliated Persons / Organizations

Name and Address of Other Officer
RANDY BROWNING
142 ROGER DR.

DRY PRONG LA 71423

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
JOSH FLETCHER
211 JN FLETCHER RD

COLFAX LA 71417

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
KIMBERLY THOMPSON
673 USSERY RD

GEORGETOWN LA 71432

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
EDWARD CHELETTE
905 CYPRESS

COLFAX LA 71417

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
MARY BRYANT
170 LAKE RD

COLFAX LA 71417

Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

AMENDMENT

Affiliated Persons / Organizations

Name and Address of Other Officer
RANDY BROWNING
142 ROGER DR.
DRY PRONG LA 71423
Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)
Name of Political Party:
☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
JOSH FLETCHER
211 JN FLETCHER RD
COLFAX LA 71417
Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)
Name of Political Party:
☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
KIMBERLY THOMPSON
673 USSERY RD
GEORGETOWN LA 71432
Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)
Name of Political Party:
☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
EDWARD CHELETTE
505 CYPRESS
COLFAX LA 71417
Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)
Name of Political Party:
☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Other Officer
MARY BRYANT
170 LAKE RD
COLFAX LA 71417
Chairperson:

Candidate Information
Office Sought (include title of office as well as parish, city, town and/or election district)
Name of Political Party:
☐ SUPPORTED ☐ OPPOSED by the Committee

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1450.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS [Lines 1 + 2 + 3]	1450.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS [Lines 4 + 5 + 6 + 7]	1450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1093.24
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS [Lines 9 + 10 + 11 + 12]	1093.24

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period [Must equal funds on hand at close from last report or -0- if first report for this election]	7065.96
15. Plus total receipts this period [Line 8 above]	+ 1450.00
16. Less total disbursements this period [Line 13 above]	- 1093.24
17. Less in-kind contributions [Line 2 above]	- 0.00
18. Funds on hand at close of reporting period	7422.71

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1450.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1450.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1093.24
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1093.24

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7065.95
15. Plus total receipts this period (Line 8 above)	+ 1450.00
16. Less total disbursements this period (Line 13 above)	- 1093.24
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	7422.71

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

AMENDMENT

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1986.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ALLEN REAL ESTATE LLC 10238 HIGHWAY 156 GOLFAX LA 71417 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/22/2008	50.00	50.00
BEAR MACHINE WORKS LLC 191 SMITH LN ATLANTA LA 71404 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/25/2008	300.00	300.00
GREGORY L. JONES APLC P.O. BOX 4478 PINEVILLE LA 71361 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/01/2008	200.00	200.00
LA PAC INC. P.O. BOX 82531 BATON ROUGE LA 70884 POLITICAL COMMITTEE?_X_ PARTY COMMITTEE?_____	10/02/2008	500.00	500.00
CHARLES OR LANA RINEHART 304 BURDIN ST. LAFAYETTE LA 70508 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/28/2008	250.00	250.00
WINSTON ROBERTS 8361 HWY 165 POLLOCK LA 71467 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/22/2008	150.00	150.00
4. SUBTOTAL (this page)		1450.00	N/A
5. TOTAL (complete only on last page of this schedule)		1450.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) 500.00

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ALLEN REAL ESTATE LLC 10238 HIGHWAY 156 COLFAX LA 71417 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/22/2008	50.00	50.00
BEAR MACHINE WORKS LLC 101 SMITH LN ATLANTA LA 71404 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/23/2008	300.00	300.00
GREGORY L. JONES APLC P.O. BOX 4478 PINEVILLE LA 71361 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/01/2008	200.00	200.00
LA PAC INC. P.O. BOX 82531 BATON ROUGE LA 70884 POLITICAL COMMITTEE? X PARTY COMMITTEE?____	10/02/2008	500.00	500.00
CHARLES OR LANA RINEHART 304 BURDIN ST. LAFAYETTE LA 70506 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/26/2008	250.00	250.00
WINSTON ROBERTS 8361 HWY 165 POLLOCK LA 71467 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/22/2008	150.00	150.00
4. SUBTOTAL (this page)		1450.00	N/A
5. TOTAL (complete only on last page of this schedule)		1450.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) 500.00

SCHEDULE B: LOANS RECEIVED

7 / 10

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
WARREN D WILLETT
5515 G JACKSON ST.
ALEXANDRIA LA 71303

2.
a. Date* 11/23/2007 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 682.48
d. Balance due $ 682.48

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
WARREN D WILLETT
200 MAIN STREEET
SUITE 202
COLFAX LA 71417

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 682.48

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
WARREN D WILLETT
200 MAIN STREEET
SUITE 202
COLFAX LA 71417

2.
a. Date* 02/19/2008 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 4560.00
d. Balance due $ 4560.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
WARREN D WILLETT
200 MAIN STREEET
SUITE 202
COLFAX LA 71417

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 4560.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
WARREN D WILLETT
5615 G JACKSON ST.
ALEXANDRIA LA 71303

2.
a. Date* 11/23/2007 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 682.48
d. Balance due $ 682.48
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
WARREN D WILLETT
5615 G JACKSON ST.
ALEXANDRIA LA 71303

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 682.48

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
WARREN D WILLETT
5615 G JACKSON ST.
ALEXANDRIA LA 71303

2.
a. Date* 02/19/2008 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 4580.00
d. Balance due $ 4580.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
WARREN D WILLETT
5615 G JACKSON ST.
ALEXANDRIA LA 71303

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 4580.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
WARREN D WILLETT
5615 G JACKSON ST.

ALEXANDRIA LA 71303

2.
a. Date* 06/30/2008 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 1091.70
d. Balance due $ 1091.70

*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
WARREN D WILLETT
5615 G JACKSON ST.

ALEXANDRIA LA 71303

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 1091.70

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CENTENNIAL WIRELESS 3828 MONROE HWY PINEVILLE LA 71360	09/26/2008	TELEPHONE	43.05
CENTENNIAL WIRELESS 3828 MONROE HWY PINEVILLE LA 71360	09/29/2008	TELEPHONE	53.07
EATEL 913 S BURNSIDE AVENUE GONAZALES LA 70737	09/26/2008	INTERNET	33.95
GRANT ONE STOP 3792 HWY 8 POLLOCK LA 71467	08/19/2008	CHICKEN WINGS FOR BBQ	95.34
GRANT ONE STOP 3792 HWY 8 POLLOCK LA 71467	10/07/2008	CHICKEN WINGS FOR CAMPAIGN PARTY	30.00
GRANT ONE STOP 3792 HWY 8 POLLOCK LA 71467	10/15/2008	FOOD FOR CAMPAIGN PARTY	112.86
HIGHWAY MATERIAL & SIGNS, INC. PO BOX 7618 ALEXANDRIA LA 71306	10/02/2008	SIGN STAKES	40.13
SAM'S CLUB 3805 NORTH BLVD ALEXANDRIA LA 71301	09/15/2008	FOOD ITEMS FOR BBQ DINNER	83.88
3. SUBTOTAL (optional - this page)			475.28
4. TOTAL (optional - complete only on last page of this schedule)			

AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CENTENNIAL WIRELESS 3628 MONROE HWY PINEVILLE LA 71360	09/26/2008	TELEPHONE	43.05
CENTENNIAL WIRELESS 3628 MONROE HWY PINEVILLE LA 71360	09/26/2008	TELEPHONE	53.07
EATEL 913 S BURNSIDE AVENUE GONAZALES LA 70737	09/26/2008	INTERNET	33.95
GRANT ONE STOP 3792 HWY 8 POLLOCK LA 71467	09/19/2008	CHICKEN WINGS FOR BBQ	98.34
GRANT ONE STOP 3792 HWY 8 POLLOCK LA 71467	10/07/2008	CHICKEN WINGS FOR CAMPAIGN PARTY	30.00
GRANT ONE STOP 3792 HWY 8 POLLOCK LA 71467	10/15/2008	FOOD FOR CAMPAIGN PARTY	112.86
HIGHWAY MATERIAL & SIGNS, INC. PO BOX 7618 ALEXANDRIA LA 71306	10/02/2008	SIGN STAKES	40.13
SAM'S CLUB 3805 NORTH BLVD ALEXANDRIA LA 71301	09/15/2008	FOOD ITEMS FOR BBQ DINNER	83.85
3. SUBTOTAL (optional - this page)			475.25
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SAM'S CLUB 3805 NORTH BLVD ALEXANDRIA LA 71301	10/02/2008	FOOD ITEMS FOR CAMPAIGN PARTY	98.98
THE CHRONICLE 21439 HWY 167 NORTH DRY PRONG LA 71423	09/25/2008	ADVERTISING FOR BBQ DINNER	200.00
UNITED STATES POST OFFICE METRO DRIVE ALEXANDRIA LA 71303	09/22/2008	STAMPS	126.00
VILLAGE OF DRY PRONG DRY PRONG LA	10/04/2008	RENTAL OF COMMUNITY CENTER	150.00
WALMART HWY 165 PINEVILLE LA 71360	09/16/2008	SUPPLIES FOR COLFAX BBQ	45.03

3. SUBTOTAL (optional - this page)	617.99
4. TOTAL (optional - complete only on last page of this schedule)	1093.24

AMENDMENT

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SAM'S CLUB 3805 NORTH BLVD ALEXANDRIA LA 71301	10/02/2006	FOOD ITEMS FOR CAMPAIGN PARTY	96.96
THE CHRONICLE 21438 HWY 167 NORTH DRY PRONG LA 71423	09/25/2006	ADVERTISING FOR BBQ DINNER	200.00
UNITED STATES POST OFFICE METRO DRIVE ALEXANDRIA LA 71303	09/22/2006	STAMPS	126.00
VILLAGE OF DRY PRONG DRY PRONG LA	10/04/2006	RENTAL OF COMMUNITY CENTER	150.00
WALMART HWY 165 PINEVILLE LA 71360	09/15/2006	SUPPLIES FOR COLFAX BBQ	43.03

3. SUBTOTAL (optional - this page)	617.99
4. TOTAL (optional - complete only on last page of this schedule)	1053.24