# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ronald Doucet
116 E. Jefferson St.
Ville Platte, LA 70586

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Marshal
Ward One
Evangeline Parish

OFFICE USE ONLY

ID-G 10/08
10/24

08070061

3. Date of Primary October 4, 2008

This report covers from September 15, 2008 through October 15, 2008

4. Type of Report:

_____180th day prior to primary

_____90th day prior to primary

_____30th day prior to primary

_____10th day prior to primary

X 10th day prior to general

_____40th day after general

_____Annual (future election)

_____Supplemental (past election)

_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn

_____Unopposed

_____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, Savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Evangeline Bank
495 W. Main Street
Ville Platte, LA 70586

7. Full Name and Address of Treasurer

Lisa Doucet
116 E. Street
Ville Platte, LA 70586

9. Name of Person Preparing Report Ronald Doucet

Daytime Telephone 337/363-7400

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of October, 2008

Ronald Doucet

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337/363-7400

Daytime Telephone

Signature of Treasurer

337/363-7400

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | $ 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | $ 0.00 |
| 5. Other Receipts (Schedule A-3) | $ |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 0.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 0.00 |
| 10. Other Disbursements (Schedule E-2) | $ |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 368.81 |
| 15. *Plus* total receipts this period (Line 8 above) | $ 0.00 |
| 16. *Less* total disbursements this period (Line 13 above) | $ 0.00 |
| 17. Less in-kind contributions (Line 2 above) | $ 0.00 |
| 18. Funds on hand at close of reporting period | $ 368.81 |

Form 102, Rev. 3/98, Page Rev. 3/98