CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

EDDIE J. LAMBERT
P. O. BOX 88
GONZALES, LA 70707-0088

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
DISTRICT 59

OFFICE USE ONLY

Amend
Dupp
#80738
2/17

801398

3. Date of Primary 10-4-08
This report covers from 01-1-08 through 12-31-08

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
_X_Supplemental (past election)
___X__Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Whitney National Bank
P.O. Box 61260
New Orleans, LA 70161

7. Full Name and Address of Treasurer

Misty Barker Peck
P. O. Box 88
Gonzales, LA 70707

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

Eddie Lambert Campaign Committee
P. O. Box 88
Gonzales, LA 70707-0088

b. Name and address of committee's chairperson
Eddie J. Lambert
P. O. Box 88
Gonzales, LA 70707-0088

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

9. a. Name of Person Preparing Report

Eddie J. Lambert

b. Daytime Telephone: (225) 647-9788

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February 2009.

Eddie J. Lambert
EDDIE J. LAMBERT
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-647-9788
Daytime Telephone

Misty Barker Peck
Signature of Treasurer - MISTY BARKER PECK

225-647-9788
Daytime Telephone

HAND DELIVERED

Form 102, Rev. 2/98, Page Rev. 1/99

Page _____ of _____ pages.

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate EDDIE J. LAMBERT P. O. BOX 88 GONZALES, LA 70707-0088	2. Office Sought (include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE DISTRICT 59	OFFICE USE ONLY Supp 10/09 11/12 0807398

3. Date of Primary_ October 4, 2003

This report covers from 01-01-08 through 11-12-08

4. Type of Report:

____180th day prior to primary	____40th day after general
____90th day prior to primary	____Annual (future election)
____30th day prior to primary	_X_Supplemental (past election)
____10th day prior to primary	
____10th day prior to general	____Amendment to prior report

SCANNED
NOV 20 2008
By: _____

5. FINAL REPORT if:
____Withdrawn
____Unopposed
_X_Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.) Whitney National Bank P.O. Box 61260 New Orleans, LA 70161	7. Full Name and Address of Treasurer Misty Barker Peck P. O. Box 88 Gonzales, LA 70707	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee Eddie Lambert Campaign Committee P. O. Box 88 Gonzales, LA 70707-0088

9. a. Name of Person Preparing Report

Eddie J. Lambert

b. Daytime Telephone: (225) 647-9788

b. Name and address of committee's chairperson
Eddie J. Lambert
P. O. Box 88
Gonzales, LA 70707-0088

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of November, 2008.

Eddie J. Lambert
EDDIE J. LAMBERT
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-647-9788
Daytime Telephone

Misty Peck
Signature of Treasurer - MISTY BARKER PECK

225-647-9788
Daytime Telephone

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	9,300.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	9,300.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	9,300.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	28,103.06
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	28,103.06

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	18,931.61
15. *Plus* total receipts this period (Line 8 above)	9,300.00
16. *Less* total disbursements this period (Line 13 above)	28,103.06
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	128.56

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 AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	975.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	975.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	975.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0.00
10. Other Disbursements (Schedule E-2)	0.52
11. Loan Repayments Made (Schedule B)	28,126.81
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	28,127.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	27,152.33
15. *Plus* total receipts this period (Line 8 above)	975.00
16. *Less* total disbursements this period (Line 13 above)	28,127.33
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	0.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,1998.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
W.E. Trotter, II, Family L.L.C. P.O. Box 92610 Lafayette, LA 70509 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/28/08	500	500
Courson Nickel, L.L.C. 453 Lafayette St., Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/17/08	250	1,750
Raymond Dyer 123202-2 Hwy 44 Gonzales, LA 70784 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/4/08	200	1,150
Judy Day 19664 Old Hammond Hwy Baton Rouge, LA 70810 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/17/08	25	25
4. SUBTOTAL (this page)		975.00	
5. TOTAL (complete only on last page of this schedule)			975.00

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____0.00_____ TOTAL (complete only on last page of this schedule) _____0.00_____

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Schedule A-1			
Donor	**Amount**	**Date**	**Address**
Exxon Mobile Louisiana	$500.00	12/23/2008	P.O. Box 551
Dependable Storage Services, Inc.	$100.00	9/29/2008	327 S. Rampart
Dyer, Raymond	$100.00	9/10/2008	12320-2 Hwy 44
Merck & Co., Inc.	$300.00	9/8/2008	P.O. Box 100
E. I. Du Pont De Nemours & Company	$1,000.00	8/27/2008	P.O. Box 80040
Air Products Political Alliance	$500.00	8/21/2008	P.O. Box 441
ConocoPhillips Company	$250.00	8/7/2008	600 North Dairy Ashford
Burk-Kleinpeter, Inc.	$1,000.00	3/27/2008	8641 United Plaza Blvd.
McGlinchey Stafford, P.L.L.C.	$250.00	3/26/2008	P.O. Box 60643
DOW Chemical Company	$250.00	3/26/2008	P.O. Box 1286
Grand Trunk Western Railroad, Inc.	$250.00	3/25/2008	P.O. Box 5023
Haynie & Associates	$250.00	3/24/2008	P.O. Box 52129
Oxy Chem	$250.00	3/21/2008	5005 LBJ Freeway
Altria Corporate Services, Inc.	$500.00	3/20/2008	120 Park Avenue
Southern Strategy Group	$250.00	3/18/2008	637 St. Ferdinand
Day, Judy	$225.00	3/17/2008	19664 Old Hammond Hwy
Walgreens	$500.00	3/13/2008	200 Wilmot Road
CenturyTel, Inc.	$250.00	3/13/2008	P.O. Box 4065
Georgia Gulf	$250.00	3/7/2008	P.O. Box 639
Cox Communications	$250.00	3/6/2008	1400 Lake Hearn Drive
Jones, Walker Et Al	$250.00	3/4/2008	8666 United Plaza Blvd.
Pharmaceutical Research	$250.00	2/26/2008	771 North Street
& Manufacturers of America			
Waste Management Service Center	$250.00	2/26/2008	P.O. Box 3027
Zeneca Services, Inc.	$350.00	2/4/2008	P.O. Box 15437
TOTAL THIS PERIOD	**$8,325.00**		

AMENDMENT

Schedule A-1 (continued)				
Donor	City, State	Zip	Cycle Total	PAC ?
Exxon Mobile Louisiana	Baton Rouge, LA	70821	$500	No
Dependable Storage Services, Inc.	New Orleans, LA	70112	$100	No
Dyer, Raymond	Gonzales, LA	70737	$100	No
Merck & Co., Inc.	Whitehouse Station, NJ	08889	$300	No
E. I. Du Pont De Nemours & Company	Wilmington, DE	19880	$1,000	No
Air Products Political Alliance	Trexlertown, PA	18087	$500	No
ConocoPhillips Company	Houston, TX	77252	$250	No
Burk-Kleinpeter, Inc.	Baton Rouge, LA	70809	$1,000,00	No
McGlinchey Stafford, P.L.L.C.	New Orleans, LA	70160	$250,00	No
DOW Chemical Company	Midland, MI	48641	$250,00	No
Grand Trunk Western Railroad, Inc.	Troy, MI	48007	$250,00	No
Haynie & Associates	Baton Rouge, LA	70804	$250,00	No
Oxy Chem	Dallas, TX	75244	$250,00	No
Altria Corporate Services, Inc.	New York, NY	10017	$500,00	No
Southern Strategy Group	Baton Rouge, LA	70802	$250,00	No
Day, Judy	Baton Rouge, LA	70810	$225,00	No
Walgreens	Deerfield, IL	60015	$500,00	No
CenturyTel, Inc.	Monroe, LA	71211	$250,00	No
Georgia Gulf	Plaquemine, LA	70765	$250,00	No
Cox Communications	Atlanta, GA	30319	$250,00	No
Jones, Walker Et Al	Baton Rouge, LA	70809	$250,00	No
Pharmaceutical Research	Baton Rouge, LA	70802	$250,00	No
& Manufacturers of America				
Waste Management Service Center	Houston, TX	77253	$250,00	No
Zeneca Services, Inc.	Wilmington, DE	19850	$350,00	No

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Whitney National Bank
908 N Airline Hwy
Gonzales, LA 70737

2. a. Date July 2, 2004 **b. Interest rate** 3.465 **%(a.p.r.)**

c. Amount borrowed* $ 54,970.96

d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Eddie J. Lambert
P. O. Box 88
Gonzales, LA 70707-0088

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorsar or guarantor.)

4. Repayments this period

Date	Principal	Interest
1-17-08		119.85
2-19-08		119.85
3-25-08	7,600	
3-31-08		70.43
4-16-08		62.52
5-16-08		78.78
6-16-08		81.40
7-1-08	10,000	
7-15-08		23.75
8-18-08		23.81
9-18-08		40.83
10-1-08	5,000	
10-22-08	5,016.59	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Eddie J. Lambert
P. O. Box 88
Gonzales, LA 70707-0088

2. a. Date* 08-19-03 **b. Interest rate** -0- **% (a.p.r.)**

c. Amount borrowed* $ 195,000.00

d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ n/a

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

Eddie J. Lambert
P.O. Box 88
Gonzales, LA 70707

2. a. Date* 10/15/03 b. Interest rate 0.00 %(a.p.r.)

c. Amount loaned* $ 5,000.00

d. Balance due $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount loaned* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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 AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Whitney National Bank
908 N Airline Hwy
Gonzales, LA 70737

2. a. Date July 2, 2004 b. Interest rate 3.466 %(a.p.r.)

c. Amount borrowed* $ 54,970.96

d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Eddie J. Lambert
P. O. Box 88
Gonzales, LA 70707-0088

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
1-17-08		119.85
2-19-08		119.86
3-25-08	7,500	
3-31-08		70.43
4-16-08		52.52
5-16-08		78.78
6-16-08		81.40
7-1-08	10,000	
~~7-15-08~~		~~33.75~~
8-18-08		23.81
9-16-08		40.83
10-1-08	5,000	
10-22-08	5,015.59	

remove available
included
which reduces Loan Repayments

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Eddie J. Lambert
P. O. Box 88
Gonzales, LA 70707-0088

2. a. Date* 08-19-03 b. Interest rate -0- % (a.p.r.)

c. Amount borrowed* $ 196,000.00

d. Balance due $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ n/a

AMENDMENT

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
Eddie J. Lambert Campaign Committee P.O. Box 88 Gonzales, LA 70767	11-12-08	Carrying forward of closing balance of 2003 primary and general election debt balance; carried forward to 2011 cycle	0.52
5. Total OTHER DISBURSEMENTS during this reporting period			