



State of Louisiana  
Committee's Report

LOUISIANA  
BOARD OF ETHICS

LA 16046  
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LA 16045  
PAC  
406 "108  
12/15

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**FORM 202. COMMITTEE'S REPORT**

Committee: Citizens for a Master Plan (CAMP) PAC

Date filed:  
12/15/2008

**Schedules**

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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COMMITTEE'S REPORT	
<b>1. Full Name and Address of Political Committee</b>	
Citizens for a Master Plan (CAMP) PAC 820 Baronne Street New Orleans, Louisiana 70113	
<b>2. Date of Primary</b> 11/04/2008	
This report covers 10/16/2008 thru 12/04/2008	
<b>3. Type of Report:</b> X 40th day after general	
<b>4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>	
<u>Position</u>	<u>Name</u> <u>Address</u>
Chairperson	J. Keith Hardie Jr.      820 Baronne Street, New Orleans, Louisiana, 70113
Treasurer	Michael A Duplantier      820 Baronne Street, New Orleans, Louisiana, 70113
<b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b>	
<u>Name</u>	<u>Address</u> <u>Office Sought</u> <u>Political Party</u> <u>Support or Oppose</u>
<b>6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?</b>	
<b>7. Name of Person Preparing Report:</b> James Burland Daytime Telephone: 225-383-0543	
<b>8. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is	

20. Funds on hand at close of reporting period	576.50
<b>INVESTMENTS</b>	
	<b>Amount</b>
21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	
	<b>This Period</b>
23. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of December, 2008.

<u>J. Keith Hardie Jr.</u> Signature of Committee Chairperson	504-522-6222 Daytime Telephone Number
<u>Michael A. Duplantier</u> Signature of Committee Treasurer, if any	504-524-1071 Daytime Telephone Number

### SUMMARY PAGE

Committee: **Citizens for a Master Plan (CAMP) PAC**

Date filed:  
12/15/2008

RECEIPTS		This Period
1. Contributions Received (Schedule A-1)		12850.00
2. In-kind Contributions Received (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		12850.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		12850.00
DISBURSEMENTS		This Period
9. General Expenditures (Schedule E-1)		14197.19
10. In-Kind Expenditures (Schedule E-2)		0.00
11. Contributions made to Candidates (Schedule E-3)		0.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)		14197.19
13. Other Disbursements (Schedule E-4)		0.00
14. Loan Repayments Made (Schedule B)		0.00
15. Funds Loaned (Schedule D)		0.00
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)		14197.19
FINANCIAL SUMMARY		Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)		1923.69
18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received) (Line 8, above <i>minus</i> Line 2, above)		12850.00
19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures) (Line 16, above <i>minus</i> Line 10, above)		14197.19