



**Affiliated Persons / Organizations**

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|                                                                                                                                             |                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name and Address of</b><br>FIFTH DISTRICT SAVINGS & LOAN ASSOCIATION<br>PO BOX 6326<br><br>NEW ORLEANS LA 70174-6326<br><br>Chairperson: | <b>Candidate Information</b><br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| <b>Daytime Telephone (Preparer):</b>                                                                                                        | <b>Rel of Aff. Org. to Comm:</b>                                                                                                                                                                                                                       |
| <b>Name and Address of Person Preparing Report</b><br>JAMES L. BUTLER, CPA<br>2087 PAXTON STREET<br><br>HARVEY LA 70058<br><br>Chairperson: | <b>Candidate Information</b><br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee |
| <b>Daytime Telephone (Preparer):</b> 504-347-0441                                                                                           | <b>Rel of Aff. Org. to Comm:</b>                                                                                                                                                                                                                       |

**SUMMARY PAGE**

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| <b>RECEIPTS</b>                                 | <b>This Period</b> |
|-------------------------------------------------|--------------------|
| 1. Contributions (Schedule A-1)                 | 11250.00           |
| 2. In-kind contributions (Schedule A-2)         | 0.00               |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00               |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 11250.00           |
| 5. Other Receipts (Schedule A-3)                | 0.00               |
| 6. Loans Received (Schedule B)                  | 0.00               |
| 7. Loan Repayments Received (Schedule D)        | 0.00               |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 11250.00           |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b> |
|---------------------------------------------------------|--------------------|
| 9. Expenditures (Schedule E-1)                          | 34880.13           |
| 10. Other Disbursements (Schedule E-2)                  | 0.00               |
| 11. Loan Repayments Made (Schedule B)                   | 0.00               |
| 12. Funds Loaned (Schedule D)                           | 0.00               |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 34880.13           |

| <b>FINANCIAL SUMMARY</b>                                                                                                                                           | <b>Amount</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 38359.83      |
| 15. Plus total receipts this period<br><small>(Line 8 above)</small>                                                                                               | + 11250.00    |
| 16. Less total disbursements this period<br><small>(Line 13 above)</small>                                                                                         | - 34880.13    |
| 17. Less in-kind contributions<br><small>(Line 2 above)</small>                                                                                                    | - 0.00        |
| 18. Funds on hand at close of reporting period                                                                                                                     | 14729.70      |

**SUMMARY PAGE (continued)**

| <b>INVESTMENTS</b> |                                                                                                                                                                        | <b>Amount</b> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19.                | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00          |
| 20.                | Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                             | 0.00          |

| <b>SPECIAL TRANSACTIONS</b> |                                                                                                                                                                                     | <b>This Period</b> |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 21.                         | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)                                     | 0.00               |
| 22.                         | Contributions from PACs<br>(From Schedules A-1 and A-2)                                                                                                                             | 0.00               |
| 23.                         | All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                      | 0.00               |
| 24.                         | Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00               |
| 25.                         | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                        | 0.00               |

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                     | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                              |                        |
| ALL SOUTH CONSULTING ENGINEERS, INC.<br>110 VETERANS BLVD<br>SUITE 300<br>METAIRIE LA 70005<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 10/22/2008                             | 500.00                                                    | 500.00                 |
| DAVEZAC CONSULTING ENGINEERS, LLC<br>13658 RIVER ROAD<br><br>DESTREHAN LA 70047<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 10/22/2008                             | 1000.00                                                   | 2000.00                |
| DK VENTURES LLC<br>P O BOX 9361<br><br>BRIDGE CITY LA 70084<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                   | 10/22/2008                             | 250.00                                                    | 250.00                 |
| EAGLE PLUMBING, INC.<br>1223 WESTBANK EXPRESSWAY<br><br>WESTWEGO LA 70094<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 10/24/2008                             | 1000.00                                                   | 1000.00                |
| ENVIRONMENTAL TECHNICAL SALES, INC.<br>7731 OFFICE PARK BOULEVARD<br><br>BATON ROUGE LA 70809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/22/2008                             | 1000.00                                                   | 1000.00                |
| RANDY P GROS<br>1108 GAUDET DRIVE<br><br>MARRERO LA 70072<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                     | 10/22/2008                             | 1000.00                                                   | 1500.00                |
| GULF COAST SCRAP & SALVAGE, INC.<br>529 GARDERE AVENUE<br><br>HARVEY LA 70058<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 10/22/2008                             | 1000.00                                                   | 1660.00                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                         |                                        | 5750.00                                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                          |                                        |                                                           | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                     |                                        |                                                           |                        |
| SUBTOTAL (this page) _____ 0.00                                                                                                                        |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                               | 2. Contributions this Reporting Period |                                                                | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|------------------------|
|                                                                                                                                                  | a. Date(s)                             | b. Amount(s)                                                   |                        |
| LEBLANC'S A/C & HEATING<br>1808 COMMERCIAL DRIVE<br><br>HARVEY LA 70068<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 10/22/2008                             | 1000.00                                                        | 1000.00                |
| PARSON & SANDERSON, INC.<br>P O BOX 968<br><br>METAIRIE LA 70004<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | 10/22/2008                             | 1000.00                                                        | 1000.00                |
| PETE VICARI GENERAL CONTRACTOR, INC<br>2224 BARATARIA BOULEVARD<br><br>MARRERO LA 70072<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/22/2008                             | 1000.00                                                        | 1400.00                |
| RFB CONSULTANTS, INC DBA POURPARLER<br>P O BOX 113268<br><br>METAIRIE LA 70011<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 10/22/2008                             | 500.00                                                         | 500.00                 |
| T-N-T PLUMBING<br>1500 FOURTH STREET<br><br>WESTWEGO LA 70094<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                           | 10/24/2008                             | 1000.00                                                        | 1000.00                |
| VICARI MOTORSPORTS, INC<br>1600 DESTREHAN AVENUE<br><br>HARVEY LA 70058<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 10/22/2008                             | 1000.00                                                        | 1000.00                |
|                                                                                                                                                  |                                        |                                                                |                        |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                   |                                        | 5500.00                                                        | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                    |                                        | 11250.00                                                       | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                               |                                        |                                                                |                        |
| SUBTOTAL (this page) _____ 0.00                                                                                                                  |                                        | TOTAL (complete only on last page of this schedule) _____ 0.00 |                        |

## SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                     |                 |
|--------------------------------------------------------------------------|---------------------------------------|---------------------|-----------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)       | c. Amount(s)    |
| AMVETS POST 38<br>1211 FOURTH ST<br><br>WESTWEGO LA 70094                | 10/24/2008                            | DONATION            | 875.00          |
| ART-VERTISING<br>1811 MAGAZINE ST<br><br>NEW ORLEANS LA 70130            | 10/17/2008                            | SIGNS               | 576.38          |
| BOUDRIE COMMUNICATIONS, LLC<br>P O BOX 10070<br><br>JEFFERSON LA 70181   | 11/07/2008                            | CAMPAIGN CONSULTANT | 4000.00         |
| CONCERN CIVIC LEADERS OF J.P.<br>1301 AMES BLVD.<br><br>MARRERO LA 70072 | 10/17/2008                            | DONATION            | 1000.00         |
| CONCERN CIVIC LEADERS OF J.P.<br>1301 AMES BLVD.<br><br>MARRERO LA 70072 | 10/27/2008                            | DONATION            | 2000.00         |
| CONCERN CIVIC LEADERS OF J.P.<br>1301 AMES BLVD.<br><br>MARRERO LA 70072 | 10/28/2008                            | DONATION            | 2500.00         |
| DOCUMART<br>5624 CITRUS BLVD.<br><br>HARAHAN LA 70123                    | 10/17/2008                            | PRINTING            | 2282.37         |
| DOCUMART<br>5624 CITRUS BLVD.<br><br>HARAHAN LA 70123                    | 10/23/2008                            | PRINTING            | 1387.88         |
| <b>3. SUBTOTAL (optional - this page)</b>                                |                                       |                     | <b>14581.43</b> |
| <b>4. TOTAL (optional - complete only on last page of this schedule)</b> |                                       |                     |                 |

## SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                   |              |
|--------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| DOCUMART<br>6824 CITRUS BLVD.<br><br>HARRAHAN LA 70123                   | 10/24/2008                            | PRINTING          | 1387.42      |
| DOCUMART<br>5624 CITRUS BLVD.<br><br>HARRAHAN LA 70123                   | 10/28/2008                            | PRINTING          | 1387.42      |
| DOCUMART<br>6624 CITRUS BLVD.<br><br>HARRAHAN LA 70123                   | 10/30/2008                            | PRINTING          | 2734.84      |
| DOCUMART<br>5624 CITRUS BLVD.<br><br>HARRAHAN LA 70123                   | 10/31/2008                            | PRINTING          | 2116.43      |
| MELKILE FAVORITE<br>417 WESTWOOD DRIVE<br><br>MARRERO LA 70072           | 11/03/2008                            | FLYERS            | 400.00       |
| CLIFTON GUIDRY<br>537 OAK STREET<br><br>MARRERO LA 70072                 | 11/03/2008                            | COOK FOR FUNCTION | 150.00       |
| HYP INC<br><br>NEW ORLEANS LA                                            | 10/23/2008                            | PRINTING          | 1500.00      |
| LOGO EXPRESS<br>648 YETTA AVENUE<br><br>HARVEY LA 70058                  | 10/28/2008                            | SHIRTS            | 542.00       |
| <b>3. SUBTOTAL (optional - this page)</b>                                |                                       |                   | 10178.11     |
| <b>4. TOTAL (optional - complete only on last page of this schedule)</b> |                                       |                   |              |

# SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                  |                |
|--------------------------------------------------------------------------|---------------------------------------|------------------|----------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)    | c. Amount(s)   |
| LOGO EXPRESS<br>848 YETTA AVENUE<br><br>HARVEY LA 70058                  | 11/03/2008                            | SHIRTS           | 210.00         |
| SCOTT OTT<br>143 RIDGEWAY DRIVE<br><br>METAIRIE LA 70001                 | 10/23/2008                            | GRAPHIC DESIGNER | 750.00         |
| SCOTT OTT<br>143 RIDGEWAY DRIVE<br><br>METAIRIE LA 70001                 | 11/03/2008                            | GRAPHIC DESIGNER | 1125.00        |
| SECRETARY OF STATE<br>8549 UNITED PLAZA BLVD<br><br>BATON ROUGE LA       | 10/20/2008                            | FILING FEE       | 72.00          |
| SHELLEY VIDEO PRODUCTIONS<br>#31 SMITHWAY DRIVE<br><br>GRETNA LA 70053   | 11/07/2008                            | VIDEO            | 250.00         |
| TIMES PICAYUNE<br>3900 HOWARD AVENUE<br><br>NEW ORLEANS LA 70125         | 10/28/2008                            | ADVERTISING      | 711.45         |
| U.S. POSTAL SERVICE<br>1335 WESTBANK EXPR.<br><br>WESTWEGO LA 70084      | 10/20/2008                            | POSTAGE          | 402.00         |
| U.S. POSTAL SERVICE<br>1335 WESTBANK EXPR.<br><br>WESTWEGO LA 70084      | 10/23/2008                            | POSTAGE          | 1088.00        |
| <b>3. SUBTOTAL (optional - this page)</b>                                |                                       |                  | <b>4518.45</b> |
| <b>4. TOTAL (optional - complete only on last page of this schedule)</b> |                                       |                  |                |

# SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |               |              |
|--------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| U S POSTAL SERVICE<br>1335 WESTBANK EXPR.<br><br>WESTWEGO LA 70094 | 10/24/2008                            | POSTAGE       | 1110.14      |
| U S POSTAL SERVICE<br>1335 WESTBANK EXPR.<br><br>WESTWEGO LA 70094 | 10/28/2008                            | POSTAGE       | 1098.00      |
| U S POSTAL SERVICE<br>1335 WESTBANK EXPR.<br><br>WESTWEGO LA 70094 | 10/30/2008                            | POSTAGE       | 1098.00      |
| U S POSTAL SERVICE<br>1335 WESTBANK EXPR.<br><br>WESTWEGO LA 70094 | 10/31/2008                            | POSTAGE       | 2198.00      |
|                                                                    |                                       |               |              |
| 3. SUBTOTAL (optional - this page)                                 |                                       |               | 5502.14      |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |               | 34880.13     |