CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Grace Bennett Gasaway Gasaway
P.O. Box 1224
Hammond LA 70404

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
7th Ward Judge
City of Hammond

OFFICE USE ONLY
10/08
Ann
1/22
0900466

3. Date of Primary 10-4-2008

This report covers from 8-26-2008 thru 12/31/2008

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
X Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 1-21-2009

Grace B. Gasaway
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-542-8817
Daytime Telephone

Donna F. Taylor
Signature of Treasurer

985-898-2022
Daytime Telephone

Affiliated Persons / Organizations

Name and Address of	Candidate Information
Florida Parishes Bank P.O. Box 99 Hammond LA 70404 Chairperson: Grace B. Gasaway	Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	100.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	100.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	906.94
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	906.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	58752.29
15. Plus total receipts this period (Line 8 above)	+ 100.00
16. Less total disbursements this period (Line 13 above)	- 906.94
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	57945.35

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Martha King Ponchatoula LA 70454 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/01/2008	100.00	100.00

4. SUBTOTAL (this page)	100.00	N/A
5. TOTAL (complete only on last page of this schedule)	100.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Dollar Tree 2700 W. Thomas Street Hammond LA 70401	10/13/2008	Fellons Lunch Supplies	128.67
Dollar Tree 2700 W. Thomas Street Hammond LA 70401	10/13/2008	Fellons Lunch Supplies	79.25
Hobby Lobby 2714 W. Thomas Street Hammond LA 70401	10/09/2008	Fellons Luncheon Supplies	32.19
Hobby Lobby 2714 W. Thomas Street Hammond LA 70401	10/13/2008	Fellons Luncheon Supplies	7.53
Ponchatoula Lions Club 750 E. Pine Street Ponchatoula LA 70454	10/14/2008	Donation	100.00
Red White & Brew 120 E. Thomas Street Hammond LA 70401	10/14/2008	Fellons Luncheon Supplies	19.50
Relay for Life/American Cancer Society	10/16/2008	Donation	250.00
STA Boys Soccer Program c/o Veronica Bonfiglio 16176 Trapen Lane Tickfaw LA 70466	11/06/2008	Banner for Boys Soccer Team	250.00
3. SUBTOTAL (optional - this page)			867.24
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
STA Starlettes Voss Drive Hammond LA 70401	09/25/2008	Sponsorship of High School Dance Camp for Grade Children	30.00
US Postmaster Hammond LA 70402	09/25/2008	Certified Mail Cost	9.70

3. SUBTOTAL (optional - this page)	39.70
4. TOTAL (optional - complete only on last page of this schedule)	936.94