CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Michael Danahay 23 Poinsetta Road Sulphur, LA. 70663	State Representative District 33	Ann 2/4 090641

3. Date of Primary _____

This report covers from September 11, 2007 through December 31, 2007

4. Type of Report:

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ✓ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4TH day of February, 2009

Michael E. Danahay

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	13,264.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	13,264.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	6,700.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	19,964.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	4,303.99
15. *Plus* total receipts this period (Line 8 above)	19,964.00
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	24,267.99

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Michael Dawahay
23 Poinsetta
Sulphur, LA. 70663

2. a. Date* 12/31/07 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $6700.00 $_____

d. Balance due $6700.00 $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LaSFAA Pac, Inc. P.O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9/20/07	1000.00	
20/20 Vision Clinic, LLC 111 W. McNeese St. Lake Charles, LA 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/25/07	300.00	
Lampac 6767 Perkins Rd Suite 100 Baton Rouge, LA 70808 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9/25/07	1000.00	
Flavin Realty, Inc. PO Box 6027 Lake Charles, LA 70606 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/25/07	200.00	
Louisiana Lupac Political Fund 5526 Galeria Drive Baton Rouge, LA 70816 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9/27/07	250.00	
Louisiana Restaurant Association HOSPAC 2700 N. Arnoult Road Metairie, LA 70002 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10/11/07	1000.00	
Redd Properties, LLC 914 S. Beglis Parkway Sulphur, LA 70664 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/22/07	300.00	
4. SUBTOTAL (this page)		4050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
United Office Supply & Equip. Co. Inc 4013 Maplewood Drive Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/22/07	100.00	
William J. Dore', Sr. 4823 Ihles Road Lake Charles, LA 70605 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/22/07	1000.00	
Waste Management P.O. Box 3087 Houston, TX 77253 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/22/07	250.00	
AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10/22/07	507.00	
Union Pacific Railroad 1400 Douglas Street Omaha, NE 68179 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/26/07	250.00	
Colonial Pipeline Company 1185 Sanctuary Parkway Suite 100 Alpharetta, GA 30004 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/26/07	400.00	
Health Agents PAC Corporation 8224 Summa Ave. Suite B Baton Rouge, LA 70809 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10/30/07	500.00	
4. SUBTOTAL (this page)		3007.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 100.00 TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ENPAC-Louisiana 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	11/13/07	500.00	
AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	11/13/07	507.00	
Lori Whited 2082 Louise St. Sulphur, LA 70663 POLITICAL COMMITTEE? PARTY COMMITTEE?	11/19/07	200.00	
Louisiana Sheriffs and Deputies Political Action Committee 1175 Nicholoson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	11/11/07	500.00	
LAMP One American Place Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	11/30/07	2500.00	
BellSouth Employees Louisiana PAC 365 Canal Street, Suite 3000 New Orleans, LA 70140 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	12/4/07	500.00	
Exxon Mobil Corporation P.O. Box 2519 Houston, TX 77252 POLITICAL COMMITTEE? PARTY COMMITTEE?	12/16/07	500.00	
4. SUBTOTAL (this page)		5207.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 4057.00 TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LRPA PAC Inc. 104 Abadie Lane Covington, LA 70433 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	12/18/07	1000.00	
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		1000.00	N/A
5. TOTAL (complete only on last page of this schedule)		13,264.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 1000.00 TOTAL (complete only on last page of this schedule) _____

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