

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jerry J. Larpenter  
107 Sandalwood Drive  
Gray, Louisiana 70359-4612

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Parish President,  
Terrebonne Parish  
City of Houma  
State of Louisiana

OFFICE USE ONLY

1/1/07

Supp  
1/20

19901661

3. Date of Primary - October 20, 2007

This report covers from December 18, 2007 through December 31, 2008.

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

South Louisiana Bank  
P. O. Box 1718  
Houma, Louisiana 70361

7. Full Name and Address of Treasurer

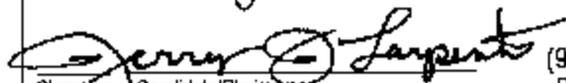
William F. Dodd  
P. O. Box 950  
Houma, Louisiana 70361-0950

8. Name of Person Preparing Report William F. Dodd

Daytime Telephone (985) 876-2427

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30<sup>th</sup> day of January 2009.



(985) 872-5707  
Daytime Telephone

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)



(985) 876-2427  
Daytime Telephone

Signature of Treasurer

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	<b>\$-0-</b>
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$-0-</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$1,200.00
10. Other Disbursements (Schedule E-2)	\$-0-
11. Loan Repayments Made (Schedule B)	\$-0-
12. Funds Loaned (Schedule D)	\$-0-
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$1,200.00</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$1,385.62
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$-0-
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$1,200.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$-0-
<b>18. Funds on hand at close of reporting period</b>	<b>\$185.62</b>

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Lion's Club  Houma, LA	01/11/08	Donation	\$75.00
Cypress Columns 157 Tourist Drive Gray LA 70359	01/17/08	Sheriff's Office Christmas Party	\$1,125.00
			\$
			\$
			\$
			\$
			\$
3. SUBTOTAL (optional)			\$1,200.00
4. TOTAL (optional - complete only on last page of this schedule)			\$1,200.00