CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jerry L Denton, Jr.
P.O.Box 1323
Denham Springs, LA 70727-1323

2. Office Sought (includes title of office as well as parish, city, town and/or election district.)

City Marshal
Ward II, City Court
Parish of Livingston
City of Denham Springs

OFFICE USE ONLY

10/08

10-P
2)R

09009339

3. Date of Primary: October 04, 2008

This report covers from: August 26 through September 14, 2008

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT IF:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.

Hancock Bank of Louisiana
523 Floridia Blvd. S/W
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

Michelle Henderson
P.O. Box 1323
Denham Springs, LA 70727

9. Name of Person Preparing Report: Michelle Henderson
Daytime Telephone: 226 664-6429

10. **WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made for contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This day of February 11, 2009

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225 667-8702
Daytime Telephone

Signature of Treasurer

225 664-6429
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1 . Contributions (Schedule A-1)	$ -
2 . In-kind Contributions (Schedule A-2)	
3 . Campaign paraphernalia sales of $25 or less	-
4 . **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	-
5 . Other Receipts (Schedule A-3)	-
6 . Loans Received (Schedule B)	
7 . Loan Repayments Received (Schedule D)	-
8 . **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ -

DISBURSEMENTS	This Period
9 . Expenditures (Schedule E-1)	$ 1,983.70
10 . Other Disbursements (Schedule E-2)	-
11 . Loan Repayments Made (Schedule B)	-
12 . Funds Loaned (Schedule D)	-
13 . **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 1,983.70

FINANCIAL SUMMARY	Amount
14 . Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 5,081.36
15 . Plus total receipts this period (Line 8 above)	-
16 . Less total disbursements this period (Line 13 above)	(1,983.70)
17 . Less in-kind contributions (Line 2 above)	-
18 . **Funds on hand at close of reporting period**	$ 3,097.66

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Jerry L. Denton, Jr.

P.O.Box 1323

Denham Springs, LA 70727-1323

2.a. Date* 9/4/2008 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 12,250.00

d. Balance Due ..... $ 12,250.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.

OPTIONAL: Total amount of credit available $ -

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* ..... $ -

d. Balance due ..... $ -

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount drawn at item 2c.

OPTIONAL: Total amount of credit available $ -

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
U. S. Postmaster 140 Del Orleans Denham Springs, LA 70727	08/29/08	Postage	$ 496.16
Printing Tech 11930 S. Harrells Ferry Rd. Baton Rouge, LA 70816	08/31/08	Printing	987.54
Triangle Ventures 1000 Johnson Ferry Rd. Marietta, GA 30068	09/01/08	Bill Board	500.00
3. SUBTOTAL (optional)			1,983.70
4. TOTAL (optional - complete only on last page of this schedule)			$ 1,983.70

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