

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DOROTHY SUE HILL  
629 TRAMEL RD  
DERRIDDER, LA 70637

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE  
DISTRICT 32

OFFICE USE ONLY

10/07

Supp  
1/30

2660060

3. Date of Primary

This report covers from January 1, 2008 through December 31, 2008

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First Federal Bank  
P. O. Drawer 1687  
Oakdale, LA 71483

7. Full Name and Address of Treasurer

Carolyn Simmons - Home  
174 Gatt Rd.  
De Ridder, LA 70634

529 Tramel Rd., - Office  
Dry Creek, LA 70637

8. Name of Person Preparing Report Carolyn Simmons

Daytime Telephone 1-800-259-2118

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of January, 2009.

Dorothy Sue Hill  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

1.800.259.2118  
Daytime Telephone

Carolyn Simmons  
Signature of Treasurer

1.800.259.2118  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	18,155.00
2. In-kind Contributions (Schedule A-2)	3,012.51
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	<b>21,167.51</b>
5. Other Receipts (Schedule A-3)	20.28
6. Loans Received (Schedule B)	10,864.93
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>32,052.72</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	146.00
11. Loan Repayments Made (Schedule B)	27,853.18
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>27,999.19</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	2,522.64
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	32,052.72
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	27,999.19
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	3,012.51
18. Funds on hand at close of reporting period	3,563.66

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
FOR PAC P. O. BOX 5067 ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01-04-08	500.00	
LAMP ONE AMERICAN PLACE, SUITE 2040 BATON ROUGE, LA  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/>	01-04-08	1,500.00	2,250.00 (\$250.00 - 03-19-08) (\$500.00 - 11-22-08)
SEAPAC 8712 HIGHWAY 23 BELLE CHASSE, LA 70037  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02-20-08	500.00	1,000.00 (\$500.00 - 08-15-09)
TRANSPAC LOUISIANA MOTOR TRANSPORT ASSOC. INC P.O. BOX 80276 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03-03-08	250.00	
ENPAC LOUISIANA FEC #C00363879 448 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03-03-08	500.00	
AMERICAN ELECTRIC POWER 428 TRAVIS ST. SHREVEPORT, LA 71101  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COM? <input type="checkbox"/>	03-03-08	250.00	
LA DENTAL POLITICAL ACTION COMMITTEE 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03-03-08	250.00	
4. SUBTOTAL (this page)	1,750.00	3,750.00	
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA MANUFACTURED HOUSING ASSOC 4846 REVERE AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-03-08	250.00	
WESTPAC WEST POLITICAL ACTION COMMITTEE P.O. BOX 14091 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> _____ PARTY COMMITTEE? _____	03-03-08	250.00	
INDEPENDENT RX LOUISIANA'S INDEPENDENT COMMUNITY PHARMACIES 637 SAINT FERDINAND ST. BATON ROUGE, LA 70802  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-03-08	250.00	
GUS MILLER 3174 TIGER LANE VILLE PLATTE, LA 70586  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-04-08	250.00	
BLUE CROSS BLUE SHIELD OF LA P.O. BOX 98029 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-11-08	250.00	
LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION INDUSTRY PAC 666 NORTH ST. BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> _____ PARTY COMMITTEE? _____	03-11-08	250.00	
EDWARD & REBECCA O'NEAL 272 MARVIN SHIRLEY RD DERIDDER, LA 70634  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-13-04	250.00	
<b>4. SUBTOTAL (this page)</b>	<b>1,750.00</b>	<b>1,750.00</b>	
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
	SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>DR. CHARLES HUDSON</b> 2887 HWY 3226 DE RIDDER, LA 70634  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-13-08	250.00	
<b>JONES, WALKER, WAECHTER, POITEVENT, CARRERE &amp; Denegre, LLP</b> 8555 UNITED PLAZA BOULEVARD BATON ROUGE, LA 70809-7000  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-14-08	250.00	
<b>ASTRAZENECA SERVICE</b> 1800 CONCORD PIKE WILMINGTON, DE 19850 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-18-08	350.00	
<b>LAMP</b> 1 AMERICAN PLCECE, SUITE 2040 BATON ROUGE, LA 70825  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	03-19-08	250.00	2,250.00 (1,500.00-01-04-08) (\$500.00-11-22-08)
<b>WASTE MANAGEMENT</b> P.O. BOX 3027 HOUSTON, TX 77253  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	03-20-08	250.00	
<b>NATIONAL UNION FIRE INSURANCE CO. OF LA.</b> 10935 PERKINS ROAD, SUITE A BATON ROUGE, LA 70810  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	03-21-08	500.00	
<b>ADAMS &amp; REESE</b> PAC 450 LAUREL ST., SUITE 1900 BATON ROUGE, LA 70801  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	03-21-08	250.00	
<b>4. SUBTOTAL (this page)</b>		2100.00	2,100.00
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>PHARMACEUTICAL RESEARCH &amp; MANUFACTURERS OF AMERICA</b> 950 F STREET, NW WASHINGTON DC 20004  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-24-08	250.00	500.00 ((\$250.00-12-03-08))
<b>GLEN J. ARMENTOR</b> <b>LAJ LEGISLATIVE ELECTIONS</b> 300 STEWART ST. LAFAYETTE, LA 70501  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-25-08	330.00	
<b>DELTA PAC</b> 763 NORTH ST. BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	03-15-08	250.00	
<b>FBS</b> <b>FRIEDKIN BUSINESS SERVICES</b> P.O. BOX 41143 HOUSTON, TX 77241 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-26-08	200.00	
<b>HAYNIE &amp; ASSOCIATES, INC</b> P.O. BOX 52129 LAFAYETTE, LA 70505  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	03-28-08	250.00	
<b>KCS RAIL PAC</b> <b>STATE PAC</b> P.O. BO X218335 KANSAS CITY, MO 64121 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	03-28-08	250.00	
<b>THE AUGUST GROUP</b> 442 EUROPE ST. BATON ROUGE, LA 70802  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03-28-08	500.00	
<b>4. SUBTOTAL (this page)</b>	2030.00	2,030.00	
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
	SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) _____	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
RODEL PARSONS KOCH BLACHE BALHOFF #MCCOLLISTER 3440 JEFFERSON HWY, STE 301 BATON ROUGE, LA 70809	03-29-08	250.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
COX COMMUNICATIONS, INC 400 LAKE HEARN DRIVE ATLANTA, GA 30318	07-31-08	250.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
CONCOPHILLIPS CO HOUSTON, TEXAS	08-08-08	250.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
ROBERT J. KITE, SPECIAL 1940 PINE ST. DERIDDER, LA 70534	08-14-08	500.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
SEAPAC 8712 HIGHTWAY 23 BELLECHASSE, LA	08-15-08	500.00	1,000.00
POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____			(\$500.00- 02-20-08)
CLECO UNITED EMPLOYEES' POLITICAL ACTION COMMITTEE 2030 DONAHUE FERRY RD PINEVILLE, LA 71381	11-13-08	250.00	
POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____			
CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASSE, LA 70037	11-07-08	500.00	
POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____			
<b>4. SUBTOTAL (this page)</b>	2500.00	2,500.00	
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DR. JAMES D. SANDEFUR 219 BLUE BUSH RD. OAKDALE, LA 71463  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11-19-08	250.00	
LOUISIANA ASSOCIATION OF EDUCATORS PAC P.O. BOX 479 BATON ROUGE, LA 70721  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	11-19-08	500.00	
DENNON ENGINEERING CO., INC P.O. BOX 8480 MONROE, LA 71211  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11-19-08	250.00	
ROY O. MARTIN LUMBER CO. P.O. BOX 1110 ALEXANDRIA, LA 71309  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11-19-08	500.00	
LAMP 1 AMERICAN PLACE, SUITE 2040 BATON ROUGE, LA 70825  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	11-22-08	600.00	2,250.00 (1,500.00-01-04-08) (\$250.00-03-29-08)
LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	11-26-08	500.00	
TRANSPAC LOUISIANA MOTOR TRANSPORT ASSOC P.O. BOX 80278 BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	12-01-08	250.00	
<b>4. SUBTOTAL (this page)</b>	2750.00	2,750.00	
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
	SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) _____	

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
<b>LA. DENTAL PAC</b> <b>7633 OFFICE PARK BLVD.</b> <b>BATON ROUGE, LA 70808</b>  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	12-03-08	250.00	
<b>PHARMACEUTICAL RESEARCH</b> <b>850 F STREET, NW</b> <b>WASHINGTON, D.C.</b>  POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____	12-06-08	250.00	500.00 (\$250.00 - 3-24-08)
<b>EARLINE RIDER</b> <b>P.O. BOX 473</b> <b>DRY CREEK, LA 70637</b>  POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____	12-07-08	25.00	
<b>WALGREENS</b> <b>DEERFIELD, IL 60015</b>  POLITICAL COMMITTEE? _____ <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	12-22-08	250.00	500.00 (\$250.00 - 12- 22-08)
<b>WALGREENS</b> <b>DEERFIELD, IL 60015</b>  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	12-22-08	250.00	500.00 (\$250.00 12- 22-08)
<b>UNION PACIFIC RAILROAD</b> <b>412 N. 4<sup>TH</sup> ST.</b> <b>BATON ROUGE, LA 70802</b>  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? _____	11-22-08	250.00	
<b>LOUISIANA BANKERS ASSOCIATION STATE</b> <b>5555 BANLERS AVE</b> <b>BATON ROUGE, LA 70808</b> POLITICAL COMMITTEE? _____      PARTY COMMITTEE? _____	11-14-08	500.00	
4. SUBTOTAL (this page)	1775.00		1775.00
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>AGRIPAC</b> P.O. BOX 95004 BATON ROUGE, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12-29-08	500.00	
<b>THE GEO GROUP, INC</b> PAC ONE PARKPLACE, SUITE 700 BOCA RATON, FL 33487 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12-03-08	1,000.00	
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
<b>4. SUBTOTAL (this page)</b>	1,500.00	1,600.00	18,155.00
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
HAYNIE & ASSOCIATES 1465 TED DUNHAM DRIVE BATON ROUGE, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	FOOD, REFRESHMENTS, RENTAL USE, AND CLEAN UP	03-13-08	748.05	748.05
HARRIS/DEVILLE & ASSOCIATES 521 LAUREL ST BATON ROUGE, LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	PRINTING AND MAILING INVITATIONS	03-12-08	508.96	508.96
COCA-COLA ENTERPRISES ALEXANDRIA SALES CENTER P.O. BOX 403390 ATLANTA, GA 30384 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	SOFT DRINKS	12-05-09	1,754.50	1,754.50
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____		3,012.51



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><b>First Federal Bank of LA-Oakdale</b>  <b>P.O. Drawer 1667</b>  <b>Oakdale, LA 7148</b></p>	<p>2. a. Date* <u>10-05-07</u>      b. Interest rate <u>9.75</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>20,030.00</u></p> <p>d. Balance due ..... \$ <u>9,083.29</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p> <p><b>Dorothy Sue Hill</b>  <b>529 Tramel Rd</b>  <b>Dry Creek, LA 70637</b></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td>02-01-08</td> <td style="text-align: right;">1,314.10</td> <td style="text-align: right;">874.16</td> </tr> <tr> <td>03-26-08</td> <td style="text-align: right;">4,730.02</td> <td style="text-align: right;">289.98</td> </tr> <tr> <td>06-23-08</td> <td style="text-align: right;">248.82</td> <td style="text-align: right;">351.16</td> </tr> <tr> <td>09-22-08</td> <td style="text-align: right;">2,862.74</td> <td style="text-align: right;">337.26</td> </tr> <tr> <td>12-23-08</td> <td></td> <td style="text-align: right;">264.93</td> </tr> <tr> <td>12-31-08</td> <td style="text-align: right;"><u>1,981.13</u></td> <td style="text-align: right;"><u>8.87</u></td> </tr> <tr> <td><b>Total</b></td> <td style="text-align: right;"><b>10,946.81</b></td> <td style="text-align: right;"><b>1,808.38</b></td> </tr> </tbody> </table>	Date	Principal	Interest	02-01-08	1,314.10	874.16	03-26-08	4,730.02	289.98	06-23-08	248.82	351.16	09-22-08	2,862.74	337.26	12-23-08		264.93	12-31-08	<u>1,981.13</u>	<u>8.87</u>	<b>Total</b>	<b>10,946.81</b>	<b>1,808.38</b>
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p> <p><b>First Federal Bank of LA-Oakdale</b>  <b>P.O. Drawer 1667</b>  <b>Oakdale, LA 7148</b></p>	<p>2. a. Date* <u>10-26-07</u>      b. Interest rate <u>11.5</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>30,030.00</u></p> <p>d. Balance due ..... \$ <u>16,899.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p> <p><b>Dorothy Sue Hill</b>  <b>529 Tramel Rd</b>  <b>Dry Creek, LA 70637</b></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td>04-23-08</td> <td style="text-align: right;">267.47</td> <td style="text-align: right;">1,712.53</td> </tr> <tr> <td>10-14-08</td> <td style="text-align: right;">6,313.24</td> <td style="text-align: right;">1,686.76</td> </tr> <tr> <td>12-31-08</td> <td style="text-align: right;"><u>2,529.59</u></td> <td style="text-align: right;"><u>470.41</u></td> </tr> <tr> <td><b>Total</b></td> <td style="text-align: right;"><b>11,130.30</b></td> <td style="text-align: right;"><b>3,869.70</b></td> </tr> </tbody> </table>	Date	Principal	Interest	04-23-08	267.47	1,712.53	10-14-08	6,313.24	1,686.76	12-31-08	<u>2,529.59</u>	<u>470.41</u>	<b>Total</b>	<b>11,130.30</b>	<b>3,869.70</b>
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received during the reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds or candidate loans to the campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Dorothy Sue Hill 529 Tramel Road Dry Creek, LA 70837</p>	<p>2. a. Date* <u>1-16-07</u>      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>23,000.00</u></p> <p>d. Balance due ..... \$ <u>23,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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<p>1. Name and address of lender</p> <p>Dorothy Sue Hill 529 Tramel Road Dry Creek, LA 70637</p>	<p>2. a. Date* <u>10-01-08</u>      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>10,000.00</u></p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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*August 16 2008*

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<p>1. Name and address of lender</p> <p>Dorothy Sue Hill 529 Tramel Road Dry Creek, LA 70637</p>	<p>2. a. Date* <u>06-23-08</u>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>800.00</u></p> <p>d. Balance due ..... \$ <u>800.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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<p>1. Name and address of lender</p> <p>Dorothy Sue Hill 529 Tramel Road Dry Creek, LA 70637</p>	<p>2. a. Date* <u>12-23-96</u>      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>264.93</u></p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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