CANDIDATE'S REPORT

(to be filled by a candidate or his principal campaign committee)

1/4

1. Qualifying Name and Address of Candidate

B WOODROW NESBITT, JR.
10405 PLUM CREEK DR.

SHREVEPORT LA 71106

2. Office Sought (include title of office as well as parish, city, town and/or election district)

JUDGE
CADDO PARISH
FIRST JUDICIAL DIST

OFFICE USE ONLY

3/2000

Supp

2/2

0904050

3. Date of Primary 03/14/2000

This report covers from 01/01/2000 thru 12/31/2000

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 100th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
X Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 01/26/2000.

RONALD J MICIOTTO
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-424-0200
Daytime Telephone

SUSAN K WHITELAW
Signature of Treasurer

318-797-9500
Daytime Telephone

Form 102, REV. 3/95, PAGE REV. 3/98

Affiliated Persons / Organizations

24

Name and Address of Financial Institution Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Treasurer SUSAN K WHITELAW 7600 FERN AVE BLDG 1300 SHREVEPORT LA 71105 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report SUSAN K WHITELAW 7600 FERN AVE., BLDG. 1300 SHREVEPORT LA 71105 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 318-797-9500	Rel of Aff. Org. to Comm:
Name and Address of Principal Committee JUDGE WOODY NESBITT CAMPAIGN COMMITTEE 7600 FERN AVE., BLDG. 1300 SHREVEPORT LA 71105 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Chair Person RONALD J MICIOTTO 628 STONER SHREVEPORT LA 71101 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SCHEDULE B: LOANS RECEIVED

3/4

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
B WOODROW NESBITT, JR.
10405 PLUM CREEK DR.
SHREVEPORT LA 71106

2.
a. Date* 2000 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 95452.37
d. Balance due $ 0.00
LOAN FORGIVEN
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Repayment (SUB-RECORD)
B WOODROW NESBITT, JR.
10405 PLUM CREEK DR.
SHREVEPORT LA 71106

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
		0.00

1. Name and address of Lender (PRIMARY RECORD)
CITIZENS BANK OF VIVIAN
P. O. BOX 992
VIVIAN LA 71082-0992

2.
a. Date* 01/01/2007 b. Interest rate 07.00 %(a.p.r)
c. Amount loaned* $ 27051.04
d. Balance due $ 0.00
PERSONALLY ASSUMED BY CANDIDATE
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
B WOODROW NESBITT, JR.
10405 PLUM CREEK DR.
SHREVEPORT LA 71106

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 27051.04

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE C: DEBTS AND OBLIGATIONS (OTHER THAN LOANS)

4/4

__X__ DEBTS OWED BY THE CAMPAIGN _____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning this Period	3. Amount(s) incurred This Period (+)	4. Payment(s) made This Period (-)	5. Outstanding Balance at Close of this Period
SUSAN K WHITELAW 7600 FERN AVE BLDG 1300 SHREVEPORT LA 71105	5033.38	0.00	0.00	
Reason Debt Incurred: PERSONALLY ASSUMED BY CANDIDATE	PERSONALLY ASSUMED BY CANDIDATE			