CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
GEORGE CAVIGNAC
2825 LLOYDS AVE
CHALMETTE, LA 70043

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
COUNCIL-AT-LARGE, WEST,
ST. BERNARD PARISH

OFFICE USE ONLY
10/1/999
Supp
2/17
09C1976

3. Date of Primary OCT 23, 1999
This report covers from 1-1-08 through 12-31-08

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
✓ Supplemental (past election)
____Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
GULF COAST BANK+TRUST
8216 W. JUDGE PEREZ DR.
CHALMETTE, LA 70043

7. Full Name and Address of Treasurer
SAME AS CANDIDATE

9. Name of Person Preparing Report CANDIDATE
Daytime Telephone 504-650-1285

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17TH day of FEBRUARY 2009

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-650-1285
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7500.00
2. In-kind Contributions (Schedule A-2)	100.00
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	7600.00
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	7600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1428.13
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	5800.00
12. Funds Loaned (Schedule D)	Ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	7228.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	Ø
15. *Plus* total receipts this period (Line 8 above)	7600.00
16. *Less* total disbursements this period (Line 13 above)	7228.13
17. *Less* in-kind contributions (Line 2 above)	100.00
18. Funds on hand at close of reporting period	271.87

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
SDT WASTE AND DEBRIS 937 ESPLANADE AVE N.O, LA 70116 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6-17-08	2500.00	2500.00
MARGARET RELAN 2808 HYDEPARK AVE NORTH HARVEY, LA 70058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7-8-08	2500.00	2500.00
CHALMETTE AMUSEMENT COMPANY 316 AYCOCK ST ARABI, LA 70032 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7-8-08	2500.00	2500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		7500.00	N/A
5. TOTAL (complete only on last page of this schedule)		7500.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) — TOTAL (complete only on last page of this schedule) —

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
DITTO'S COPY CENTER 1019 W. JUDGE PEREZ DR CHALMETTE, LA 70043 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	FUNDRAISER INVITATION PRINTING	6-17-08	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			100.00	N/A
5. TOTAL (complete only on last page of this schedule)			100.00	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) —— TOTAL (complete only on last page of this schedule) ——

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

CANDIDATE
PERSONAL FUNDS

2. a. Date* _____ b. Interest rate Ø %(a.p.r.)

c. Amount borrowed* ..... $ 5801.21

d. Balance due ..... $ [redacted]1.21

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
6-24-08	500.00	—
6-25-08	500.00	—
6-27-08	500.00	—
7-2-08	500.00	—
7-4-08	500.00	—
7-7-08	500.00	—
7-10-08	1000.00	—
7-17-08	1000.00	—
8-11-08	800.00	—

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

✓ DEBTS OWED BY THE CAMPAIGN _____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
MARATHON COPY SERVICES 3314 CONTI ST. N.O. LA 70119 Reason Debt Incurred: PRINTING	712.46	—	(BUSINESS NOW NON-EXISTANT/ UNABLE TO PAY/CLEARED)	Ø
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
THE WINE MARKET 2051 E. GAUSE BLVD STE A SLIDELL, LA 70461	7-9-08	THANK YOU GIFT BASKETS	188.13
STONES CATERING, LLC 3999 PONCHARTRAIN DR. SLIDELL, LA 70458	7-28-08	FUNDRAISER CATERING	800.00
DESI'S SPORTS BAR 308 E. JUDGE PEREZ DR. CHALMETTE, LA 70043	8-27-08	FUNDRAISER DRINK BILL	440.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1428.13

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