CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
GEORGE CAVIGNAC
2825 LLOYDS AVE
CHALMETTE, LA 70043

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
COUNCIL, DISTRICT B
ST. BERNARD PARISH

OFFICE USE ONLY

10/07

Supp. 2/17

0901977

3. Date of Primary 10-20-2007

This report covers from 1-1-08 through 12-31-08

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
GULF COAST BANK + TRUST
8216 W. JUDGE PEREZ DR
CHALMETTE, LA 70043

7. Full Name and Address of Treasurer
SAME AS CANDIDATE

8. Name of Person Preparing Report CANDIDATE

Daytime Telephone 504-650-1285

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17TH day of FEBRUARY, 2009

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-650-1285
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5050.00
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	5050.00
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5050,00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	910.00
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	910,00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	Ø
15. *Plus* total receipts this period (Line 8 above)	5050.00
16. *Less* total disbursements this period (Line 13 above)	910.00
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	4140.00

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
PRESTIGE CARE, LLC D/B/A FERNCREST MANOR 14500 HAYNES BLVD N.O, LA 70128 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-2-08	1000.00	1000.00
PICOU-FRADELLA CONST. CO. INC. 8331 LAFITTE CT, CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-8-08	250.00	250.00
GLASSMAN OF LOUISIANA, LLC 8401 PARC PL CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-8-08	250.00	250.00
D+S WINGERY D/B/A WOW CAFE 1720 E. JUDGE PEREZ, STE C CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-8-08	250.00	250.00
T-MAC CONSTRUCTION CO, INC. 118 POST OAK LANE MADISONVILLE, LA 70447 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-8-08	250.00	250.00
ARMAND ELECTRIC CO, INC. 8405 PARC PL CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-8-08	250.00	250.00
LIEMANN PLUMBING SUPPLY 6565 ST CLAUDE AVE ARABI, LA 70032 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-8-08	250.00	250.00
4. SUBTOTAL (this page)		2500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
FISHERS REAL ESTATE PO BOX 8824 METAIRIE, LA 70011 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-8-08	250.00	250.00
ADELE FAUST 9135 W. JUDGE PEREZ DR CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	300.00	300.00
KENNY ODINET 940 ANGELA ST ARABI, LA 70032 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	150.00	150.00
GUS REISS POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	300.00	300.00
RAY GAROFALO POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	250.00	250.00
ORDES ELECTRIC 3401 JEAN LAFITTE PKWY CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	100.00	100.00
BOBBY WALLACE 301 E. JOSEPHINE ST CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	250.00	250.00
4. SUBTOTAL (this page)		1600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MAN OF STEEL 8329 PARK PL CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	250.00	250.00
HOFFMANS 601 LEBEAU ST ARABI, LA 70032 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	100.00	100.00
FRANK HAINES 39299 MANZELLA DR SLIDELL, LA 70461 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-10-08	250.00	250.00
LENA TORRES P O BOX 166 CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-17-08	100.00	100.00
BRYAN RICHE 1314 CENTER ST ARABI, LA 70032 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7-17-08	250.00	250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		950.00	N/A
5. TOTAL (complete only on last page of this schedule)		5050.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: ____
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

2. a. Date* _____ b. Interest rate Ø %(a.p.r.)

c. Amount borrowed* ..... $ 1,050 00

d. Balance due ..... $ 34.46

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SUPPORT FOR BONIN PAUL BONIN CAMPAIGN COMM.	6-24-08	CAMPAIGN CONTRIBUTION	250.00
CORPS OF ENGINEERS 600 ST JOSEPH N.O, LA	9-25-08	CORPS OF ENGINEERS FUNCTION	60.00
SUPPORT FOR MONTGOMERY MIKE MONTGOMERY CAMPAIGN FUND	10-13-08 11-5-08	CAMPAIGN CONTR. CAMPAIGN CONTR.	200.00 400.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			910.00

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