

Ann
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State of Louisiana
Candidate's Report

FORM 102. CANDIDATE'S REPORT

Candidate: STEVE SCALISE

**Date filed:
08/06/2009**

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

CANDIDATE'S REPORT	
<p>1. Qualifying Name and Address of Candidate</p> <p>STEVE SCALISE 234 JEFFERSON HEIGHTS AVE JEFFERSON, Louisiana 70121</p>	<p>2. Office Sought (including title of office as well as parish, city, town and/or election district)</p> <p>STATE SENATE JEFFERSON DISTRICT 9</p>
<p>3. Date of Primary 10/22/2011 This report covers 01/01/2008 thru 12/31/2008</p>	
<p>4. Type of Report: X Annual (future election)</p>	
<p>5. FINAL REPORT if: <input checked="" type="checkbox"/> Withdrawn <input type="checkbox"/> Final after the election AND all loans and debts paid <input type="checkbox"/> Unopposed</p>	
<p>6. Name and Address of Financial Institution: CAPITAL ONE BANK PO BOX 61540 NEW ORLEANS, Louisiana 70161</p>	<p>7. Name and Address of Treasurer:</p>
<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee</p> <hr/> <p>b. Name and address of committee's chairperson</p>	
<p>9. Name of Person Preparing Report: WILLIAM VANDERBROOK CPA</p>	

CANDIDATE'S REPORT

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(to be filed by a candidate or the principal campaign committee)

<p>1. Qualifying Name and Address of Candidate STEVE SCALISE 234 JEFFERSON HEIGHTS AVE JEFFERSON LA 70121</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district) STATE SENATE JEFFERSON DISTRICT B</p>	<p>OFFICE USE ONLY</p> <p style="font-size: 2em; font-weight: bold;">ANN</p> <p style="font-size: 2em; font-weight: bold;">s/n</p> <p style="font-size: 2em; font-weight: bold; transform: rotate(90deg); position: absolute; right: 0; top: 50px;">0902109</p>
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3. Date of Primary 10/22/2011

This report covers from 01/01/2008 thru 12/31/2008

4. Type of Report

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 10th day prior to general	

5. FINAL REPORT IS:

Withdrawn Filled after the election AND all loans and debts paid

Unopposed

SCANNED

MAR 23 2011

By: *[Signature]* *[Signature]*

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. a. Name of person preparing report

b. Daytime telephone Please see attached sheets

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/13/2009

[Signature]
 STEVE SCALISE
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

504-266-8348
 Daytime Telephone

 Signature of Treasurer

 Daytime Telephone

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary):

Affiliated Persons / Organizations

<p>Name and Address of Financial Institution CAPITAL ONE BANK PO BOX 61540 NEW ORLEANS LA 70161</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
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<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
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<p>Name and Address of Person Preparing Report WILLIAM VANDERBROOK CPA 2900 CLEARVIEW PKWY SUITE 206 METAIRIE LA 70006</p> <p>Chairperson:</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
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<p>Daytime Telephone (Preparer): 504-455-0762</p>	<p>Rel of Aff. Org. to Comm:</p>
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Empty space for additional entries

Daytime Telephone: 504-455-0762

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of August, 2009.

STEVE SCALISE
Signature of Candidate/Chairperson

504-258-8345
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

Candidate: STEVE SCALISE

Date filed:
08/06/2009

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	8.28
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	8.28
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	7460.68
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	7460.68
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7452.40
15. Plus total receipts this period (Line 8 above)	8.28
16. Less total disbursements this period (Line 13 above)	7460.68
17. Less in-kind contributions) (Line 2 above)	0.00
18. Funds on hand at close of reporting period	0.00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	8.28
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	8.28

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	7480.88
10. Other Disbursements (Schedule E-2)	6083.98
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	12524.86

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	12518.38
15. Plus total receipts this period <small>(Line 8 above)</small>	+ 8.28
16. Less total disbursements this period <small>(Line 13 above)</small>	- 12524.88
17. Less in-kind contributions <small>(Line 2 above)</small>	- 0.00
18. Funds on hand at close of reporting period	0.00

INVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	



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SUMMARY PAGE (continued)

INVESTMENTS		Amount
19.	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS		This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22.	Contributions from PACs (From Schedules A-1 and A-2)	0.00
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

State of Louisiana
Schedule A-3

Schedule A-3: Other Receipts

Candidate: STEVE SCALISE

1. Name and Address of Source	2. Date	3. Explanation	4. Amount	5. Memo
CAPITAL ONE BANK PO BOX 61540 NEW ORLEANS, LA 70161	12/31/2008	2008 INTEREST	8.28	

TOTAL NUMBER OF RECORDS: 1

TOTAL AMOUNT: 8.28

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AMENDMENT

SCHEDULE A-3: OTHER RECEIPTS

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This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
CAPITAL ONE BANK PO BOX 61540 NEW ORLEANS LA 70161	12/31/2008	2008 INTEREST	8.28
5. SUBTOTAL(optional)			8.28
6. Total OTHER RECEIPTS during this reporting period			8.28

State of Louisiana
Schedule E-1

Schedule E-1: Expenditures

Candidate: STEVE SCALISE

1. Name and Address of Recipient	2. Expenditures this Reporting Period			Memo
	a. Date	b. Purpose	c. Amount	
VERIZON PO BOX 105378 ATLANTA, GA 30348	01/02/2008	TELEPHONE	65.65	
JEFFERSON CHAMBER 3421 N CAUSEWAY BLVD SUITE 203 METAIRIE, LA 70002	01/03/2008	MEMBERSHIP LUNCH	43.75	
AT&T PO BOX 105263 ATLANTA, GA 30348	01/06/2008	TELEPHONE	405.76	
DIANE WINSTON CAMPAIGN 121 N FLORIDA ST COVINGTON, LA 70433	01/10/2008	CAMPAIGN CONTRIBUTION	250.00	
MARK TWAIN PIZZA	01/14/2008	CAMPAIGN FOOD	40.00	
GNO PACHYDERM CLUB METAIRIE, LA	01/15/2008	MEMBERSHIP	195.00	
HILTON HOTEL BATON ROUGE, LA	01/18/2008	TRAVEL	347.50	
DELTA AIR ATLANTA, GA	01/28/2008	TRAVEL	1170.00	
RUTH'S CHRIS STEAKHOUSE WASHINGTON, DC	01/28/2008	CAMPAIGN DINNER	255.95	
WASHINGTON HILTON WASHINGTON, DC	01/29/2008	WMG TRAVEL	1241.29	
GNO PACHYDERM CLUB METAIRIE, LA	02/19/2008	DINNER MEETING	25.00	
POSTMASTER CITRUS AVE HARRAHAN, LA 70123	02/22/2008	POSTAGE	3.45	
IRS OGDEN, CT 04201	03/14/2008	INCOME TAXES 1120POL	1369.00	
POSTMASTER CITRUS AVE HARRAHAN, LA 70123	03/24/2008	POSTAGE	123.00	
CHEF DON BERGERON ENTERPRISES 5768 CAPITAL HTS AVE BATON ROUGE, LA 70806	03/24/2008	FUNDRAISER FOOD	288.85	
LA SENATE CAPITAL BLDG BATON ROUGE, LA	03/25/2008	US FLAG	29.00	
GIACONA CORP. 121 INDUSTRIAL AVE JEFFERSON, LA 70121	04/24/2008	PARADE THROWS	761.26	
CAPITAL CITY PRESS PO BOX 588 BATON ROUGE, LA 70821	07/23/2008	ADVERTISING	32.16	
STEVE SCALISE FOR CONGRESS PO BOX 23219 JEFFERSON, LA 70123	12/31/2008	CLOSE STATE CAMPAIGN ACCOUNT	784.06	

TOTAL NUMBER OF RECORDS: 19

TOTAL AMOUNT: 7460.68

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures (this Reporting Period)		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A&I PO BOX 105282 ATLANTA GA 30348	01/06/2008	TELEPHONE	435.76
CAPITAL CITY PRESS PO BOX 588 BATON ROUGE LA 70821	07/23/2008	ADVERTISING	32.16
CHEF DON BERGERON ENTERPRISES 5768 CAPITAL HTS AVE BATON ROUGE LA 70806	03/24/2008	FUNDRAISER FOOD	266.55
DELTA AIR ATLANTA GA	01/28/2008	TRAVEL	1170.00
DIANE WINSTON CAMPAIGN 321 N FLORIDA ST COVINGTON LA 70433	01/10/2008	CAMPAIGN CONTRIBUTION	250.00
GIACONA CORP. 121 INDUSTRIAL AVE JEFFERSON LA 70121	04/24/2008	PARADE THROWS	751.26
GNO PACHYDERM CLUB METAIRIE LA	01/15/2008	MEMBERSHIP	135.00
GNO PACHYDERM CLUB METAIRIE LA	02/19/2008	DINNER MEETING	25.00
3. SUBTOTAL (optional - this page)			3156.03
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HILTON HOTEL BATON ROUGE LA	01/18/2008	TRAVEL	347.50
IRS OGDEN UT 84201	03/14/2008	INCOME TAXES 1120POL	1368.00
JEFFERSON CHAMBER 3421 N CAUSEWAY BLVD SUITE 203 METAIRIE LA 70002	01/03/2008	MEMBERSHIP LUNCH	43.75
LA SENATE CAPITAL BLDG BATON ROUGE LA	03/25/2008	US FLAG	28.00
MARK TWAIN PIZZA	01/14/2008	CAMPAIGN FOOD	40.00
POSTMASTER CITRUS AVE HARRAHAN LA 70123	02/22/2008	POSTAGE	3.45
POSTMASTER CITRUS AVE HARRAHAN LA 70123	03/24/2008	POSTAGE	123.00
RUTH'S CHRIS STEAKHOUSE WASHINGTON DC	01/28/2008	CAMPAIGN DINNER	255.95
3. SUBTOTAL (optional - this page)			2211.65
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
STEVE SCALISE FOR CONGRESS PO BOX 23219 JEFFERSON LA 70123	12/31/2008	CLOSE STATE CAMPAIGN ACCOUNT	784.06
VERIZON PO BOX 105378 ATLANTA GA 30348	01/02/2009	TELEPHONE	65.65
WASHINGTON HILTON WASHINGTON DC	01/29/2008	WMG TRAVEL	1241.29
3. SUBTOTAL (optional - this page)			2091.00
4. TOTAL (optional - complete only on last page of this schedule)			7460.66



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