# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Sherri Smith Check
9993 Mansfield Road
Keithville LA 71047

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate, District 38

OFFICE USE ONLY

Amend
Ann
#902130
10/23

902130

3. Date of Primary _____

This report covers from 1-1-2008 through 12-31-2008

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank
9181 Mansfield Road
Shreveport LA 71118

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Nancy Bradford

Daytime Telephone 318-687-4820

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of October, 2009

Sherri Smith Check
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-687-4820
Daytime Telephone

Nancy Bradford
Signature of Treasurer

318-687-4820
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2009 OCT 27 PM 3:59
ELECTIONS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

AMENDMENT ATTACHED
AMENDMENT

Form 102, Rev. 1/08, Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Sherri Smith Cheek
9973 Mansfield Road
Keithville, LA 71047

**2. Office Sought** (include title of office as well as parish, city, town and/or election district.)

State Senate, District 38

**OFFICE USE ONLY**

Ann
2/17

0902130

**3. Date of Primary** October 20, 2007

This report covers from 1/1/2008 through 12/31/2008

**4. Type of Report**

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
__K__ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

**5. FINAL REPORT if:**

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Bank & Trust, Shreveport, LA

**7. Full Name and Address of Treasurer**

Sherri Smith Cheek
9973 Mansfield Road
Keithville, LA 71047

MAR 23

By: [signature]

**8. Name of Person Preparing Report** Sherri Smith Cheek

Daytime Telephone (318) 687-4620

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of February, 2009.

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 687-4620
Daytime Telephone

[signature]
Signature of Treasurer

(318) 687-4620
Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 42,770.00 |
| 2. In-kind Contributions (Schedule A-2) | 680.19 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 43,450.19 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 9230.54 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 52,680.73 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 25,814.43 |
| 10. Other Disbursements (Schedule E-2) | - |
| 11. Loan Repayments Made (Schedule B) | - |
| 12. Funds Loaned (Schedule D) | - |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 25,814.43 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 7,343.14 |
| 15. *Plus* total receipts this period (Line 8 above) | 52,680.73 |
| 16. *Less* total disbursements this period (Line 13 above) | 25,814.43 |
| 17. *Less* in-kind contributions (Line 2 above) | 680.19 |
| 18. Funds on hand at close of reporting period | 35,528.77 |

Form 102, Rev. 3/98, Page Rev. 3/98



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 52,000.54 |
| 2. In-kind Contributions (Schedule A-2) | 680.19 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 52,680.73 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 52,680.73 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 25,814.93 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 25,814.93 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 7,343.16 |
| 15. *Plus* total receipts this period (Line 8 above) | $ 52,680.73 |
| 16. *Less* total disbursements this period (Line 13 above) | $ 25,814.93 |
| 17. *Less* in-kind contributions (Line 2 above) | $ 680.19 |
| 18. Funds on hand at close of reporting period | $ 33,525.77 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | 0 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/99, Page Rev. 6/01.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Wyeth Good Government Fund<br>Five Giralda Farms<br>Madison, NJ 7940<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/31/2008<br>1/31/2008 | 250.00<br>250.00 | 500.00 |
| Nell Erwin Law LLC Operating Account<br>415 Texas Street Ste 101<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/31/2008 | 300.00 | 300.00 |
| Bristol Myers Squibb<br>P O Box 540769<br>Houston, TX 77284<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/31/2008 | 500.00 | 500.00 |
| Weyerhaeuser<br>P O Box 9769<br>Federal Way, WA 98063<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/31/2008 | 500.00 | 500.00 |
| AT & T Louisiana<br>365 Canal Street Ste 3000<br>New Orleans, LA 70130<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/31/2008 | 1000.00 | 1000.00 |
| Moran, Frank Scott<br>P. O. Box 881<br>Mansfield, LA 71052<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/31/2008 | 1000.00 | 1000.00 |
| Pierre, Markey<br>P. O. Box 29284<br>Shreveport, LA 71149<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 250.00 | 250.00 |
| Roy O Martin Lumber Co. LLC<br>P. O. Box 1110<br>Alexandria, LA 71309<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 250.00 | 550.00 |
| 4. SUBTOTAL (this page) | | 4,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| AstraZeneca<br>7515 Jeannette Street<br>New Orleans, LA 70118<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 400.00 | 400.00 |
| AEP Swepco PAC<br>428 Travis Street<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Baker Donelson LA PAC<br>301 North Main Street Ste 810<br>Baton Rouge, LA 70825<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| BNSF Railway Company<br>2500 Lou Menk Drive, AOB 3<br>Fort Worth, TX 76131<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Capital One Services, Inc.<br>P O Box 61540<br>New Orleans, LA 70161<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Common Sense Now PAC<br>8440 Jefferson Hwy Ste 301<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| ENPAC Louisiana<br>446 North Boulevard<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | $3,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2,000.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| FMHood & Associates<br>One American Place Ste 1170<br>Baton Rouge, LA 70825<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Hospital Political Action Committee PAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Jones Walker Waechter Poitevent Carrere & Denegre LLP, 8555 United Plaza Blvd<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| LAMP PAC<br>One American Place Ste 2040<br>Baton Rouge, LA 70825<br>POLITICAL COMMITTEE? _X_ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| LA Academy of Medical Psychologists PAC<br>10101 Park Rowe Ave Ste 200<br>Baton Rouge, LA 70810<br>POLITICAL COMMITTEE? _X_ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 1,000.00 |
| LA Association of Health Plans PAC<br>2325 Weymouth Drive Ste M<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? _X_ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| LA Dealers Election Action Committee, Inc.<br>7525 Picardy Avenue<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| LA Manufactured Housing Association<br>4647 Ravens Avenue<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | $4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2,500.00 TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LA Oil and Gas PAC<br>P O Box 4069<br>Baton Rouge, LA 70821<br>POLITICAL COMMITTEE? __K__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| North PAC<br>P O Box 14536<br>Baton Rouge, LA 70898<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| NORPAC LLC<br>9 Forrest Ct<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Roedel Parsons Koch Blache Balhoff & McCollister<br>8440 Jefferson Hwy Ste 301<br>Bat, LA 70809<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| TRANSPAC<br>P O Box 80278<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| United Employees PAC<br>P O Box 5000<br>Pineville, LA 71361<br>POLITICAL COMMITTEE? __X__ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Georgia Pacific<br>450 Laurel Ste 1420<br>Baton Rouge, LA 70801<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 1000.00 | 1000.00 |
| Erwin, Neil<br>415 Texas Street Ste 101<br>Shreveport, LA 71101<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/31/2008 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | $4,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2,500.00 TOTAL (complete only on last page of this schedule) _____

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals *are optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Medco Health Solutions<br>100 Parsons Pond Drive<br>Franklin Lakes, NJ 7417<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/31/2008 | 500.00 | 500.00 |
| LA Society of Anesthesiologists PAC<br>5114 Lost Oak<br>Bat, OLA 70817<br>POLITICAL COMMITTEE? _X_____ PARTY COMMITTEE? _____ | 3/31/2008 | 1000.00 | 1000.00 |
| Haynie & Associates<br>P O Box 44032 CS<br>Baton Rouge, LA 70804<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| LA Asso Gen Tractors Constuction Industry PAC<br>714 N. 5th Street<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? _X_____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| LA SFAA PAC, INC.<br>P O Box 82531<br>Baton Rouge, LA 70884<br>POLITICAL COMMITTEE? _X_____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Walgreens<br>104 Wilmot Road MS #1444<br>Deerfield, IL 60015<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Waste Management<br>P O Box 3027<br>Houston, TX 77253<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 500.00 | 500.00 |
| Pilley, Chris<br>421 Richland Avenue<br>Baton Rouge, LA 70806<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/27/2008 | 1000.0 0 | 1000.0 0 |
| 4. SUBTOTAL (this page) | | $5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2,000.00 TOTAL (complete only on last page of this schedule)_____

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LA Nursing Home PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 3/27/2008 | 1000.00 | 1000.00 |
| CenturyTel, Inc.<br>P O Box 4065<br>Monroe, LA 71211<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 8/13/2008 | 500.00 | 500.00 |
| LA Rest. Asso. Hospitality PAC<br>2700 N. Arnolt Road<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 8/13/2008 | 500.00 | 500.00 |
| Pharmaceutical Research & Manufacturers of America<br>950 F Street, NW<br>Washington, DC 20004<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 8/13/2008 | 500.00 | 500.00 |
| Dental Access and Prevention PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 8/13/2008 | 2,500.00 | 2,500.00 |
| MERCK<br>P O Box 4<br>West Point, PA 19486<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/7/2008 | 400.00 | 400.00 |
| CRPPA Local PAC<br>8712 Highway 23<br>Belle Chase, LA 70037<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/7/2008 | 500.00 | 500.00 |
| Dow Chemical Company<br>P O Box 150<br>Plaquemine, LA 70765<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/21/2008 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | $6,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 4,500.00 TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Bayer<br>10513 Skyflower Drive<br>Austin, TX 78759<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/21/2008 | 300.00 | 300.00 |
| 2 checks for $100 each paid to workers during 2007 campaign were not cashed<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2007 | 200.00 | 200.00 |
| ~~Transfer from closed Campaign account with Capital One Bank~~<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | ~~1/2007~~ | ~~9,230.54~~ | ~~9,230.54~~ |
| Watson Voice & Data<br>727 High Street<br>Houma LA 70360<br>Check reported twice on 2007 reports<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1670.00 | 1670.00 |
| Fleming Novally<br>1838 West Kirby Street<br>Shreveport, LA 71103<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 500.00 | 500.00 |
| Town & Country Health & Rehab<br>P. O. Box 692<br>Minden, LA 71055<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 500.00 | 500.00 |
| Dana S. Wheeler<br>11170 Magnolia Glen<br>Shreveport, LA 71106<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| James G. Ballard<br>430 Stratmore<br>Shreveport, LA 71115<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | ~~14,430.54~~ $170.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Bayer<br>10513 Skyflower Drive<br>Austin, TX 78759<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/21/2006 | 300.00 | 300.00 |
| 2 checks for $100 each paid to workers during 2007 campaign were not cashed<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2007 | 200.00 | 200.00 |
| Transfer from closed Campaign account with Capital One Bank<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1/2007 | 8,230.54 | 8,230.54 |
| Watson Voice & Data<br>727 High Street<br>Houma LA 70360<br>Check reported twice on 2007 reports<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1670.00 | 1670.00 |
| Fleming Novelty<br>1638 West Kirby Street<br>Shreveport, LA 71103<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 500.00 | 500.00 |
| Town & Country Health & Rehab<br>P. O. Box 892<br>Minden, LA 71055<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 500.00 | 500.00 |
| Dana S. Wheeler<br>11170 Magnolia Glen<br>Shreveport, LA 71106<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| James G. Ballard<br>430 Stratmore<br>Shreveport, LA 71115<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | 14,400.54 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____0____ TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Entertainment Software Association<br>575 7th St., NW, Suite 300<br>Washington, DC 20004<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| The Guest Care Center at Spring Lake, LLC<br>8822 Line Ave.<br>Shreveport, LA 71106<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| The Guest House, LLC<br>9225 Normandy Drive<br>Shreveport, LA 71118<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| The Bradford Guest Care, LLC<br>3050 Baird Road<br>Shreveport, LA 71118<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| LSM Gaming, Inc.<br>P. O. Box 7218<br>Shreveport, LA 71138<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 1000.00 | 1000.00 |
| Joe McPherson<br>880 Robinson Bridge Road<br>Woodworth, LA 71485<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 2500.00 | 2500.00 |
| Chaisson Senate Campaign Fund<br>P.O. Box 1255<br>Destrahan, LA 70047<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/18/2007 | 2500.00 | 2500.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | 10,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 62,000.64 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 13,500.00

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| Louisiana Oil and Gas PAC<br>P. P. Box 4069<br>Baton Rouge, LA 70821<br>POLITICAL COMMITTEE? __X___ PARTY COMMITTEE? _____ | Fundraising Expenses | 3/19/2008 | 112.52 | 612.52 |
| Harris Deville & Associates<br>21 Laurel Street<br>Baton Rouge, LA<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Printing, mailing and professional services for fundraiser invitation | 3/19/2008 | 527.67 | 527.67 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | 680.19 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | 680.19 | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____112.52__ TOTAL (complete only on last page of this schedule) _____112.52_____

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Sherri Smith Check
9973 Mansfield Road
Keithville LA 71047

2. a. Date* Dec. 31, 2008 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 9230.54

d. Balance due ..... $ 9230.54

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Albertson's, Baton Rouge, LA | 5/7/2008 | Food for Office Workers | 82.78 |
| Anthony's Steak & Seafood<br>7504 Mansfield Road, Shreveport LA | 10/16/2008 | Constituent Meal | 26.78 |
| Applebee's<br>9906 Mansfield, Shreveport, LA | 9/5/2008<br>8/28/2008<br>9/11/2008<br>9/9/2008 | Constituent Meal<br>Constituent Meal<br>Constituent Meal<br>Constituent Meal | 23.73<br>28.62<br>60.90<br>23.19 |
| Ark-La-Tex Export & Technology Center<br>7100 West Park Road, Shreveport, LA 71120 | 3/6/2008 | Donation for Business Incubator | 500.00 |
| Best Western Chateau<br>201 Lake Street, Shreveport LA 71101 | 3/6/2008 | Constituent Meal | 72.00 |
| Blue Star Mother's<br>P O Box 918110, Baton Rouge LA 70891 | 4/23/2008<br>8/20/2008 | Mother's Day Sponsorship<br>Wives Day Out Sponsorship | 100.00<br>135.00 |
| Brian Balamonte Photography<br>2265 Spain Street, Baton Rouge, LA 70806 | 2/13/2008 | Campaign Photo Shoot | 500.00 |
| C E Byrd High School Baseball<br>3201 Line Avenue, Shreveport LA 71104 | 10/7/2008 | Donation / Chase Sanders | 25.00 |
| Caddo 4 H Foundation<br>2408 East 70th Street, Shreveport LA 71105 | 3/27/2008 | Youth Sponsorship | 65.00 |
| Cajun Crossroads Festival<br>P O Box 51, Mansfield LA 71052 | 2/8/2008 | Festival Donation | 100.00 |
| Camco Consulting<br>8211 Goodwood Blvd Ste F-2<br>Baton Rouge LA 70806 | 8/10/2008 | Constituent Newsletter | 1,200.00 |
| Cantina Laredo #708<br>6535 Youree Drive Ste 401, Shreveport LA | 7/14/2008 | Constituent Meal | 23.45 |
| CC's Community<br>Baton Rouge, LA | 5/21/2008 | Constituent Meal | 5.89 |
| CMA, P O Box 471 / Grand Cane, LA 71032 | 3/31/2008 | Donation | 100.00 |
| 3. SUBTOTAL (optional) | | | $3,072.34 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Capital City Grill, Baton Rouge, LA | 6/22/2008<br>6/22/2008<br>4/28/2008<br>4/10/2008<br>2/12/2008<br>2/11/2008 | Constituent Meal<br>Constituent Meal<br>Constituent Meal<br>Constituent Meal<br>Constituent Meal<br>Constituent Meal | 17.17<br>54.91<br>20.33<br>9.76<br>33.05<br>28.62 |
| Chianti on Line<br>6535 Line Avenue, Shreveport LA | 12/11/2008<br>8/8/2008<br>10/7/2008 | Constituent Lunch<br>Constituent Meal<br>Constituent Meal | 19.52<br>52.63<br>13.00 |
| Conco Food Service / Shreveport<br>524 West 61st Street, Shreveport LA 71106 | 9/25/2008 | Donation for Shelters for Coffee Supplies | 83.25 |
| Crawdaddy's<br>Mansfield Road, Shreveport LA 71118 | 7/9/2008<br>9/15/2008 | Constituent Meal<br>Constituent Meal | 29.49<br>55.36 |
| Dean Computer Repair<br>247 Melissa Lane, Bossier City LA 71112 | 1/9/2008 | Repair on Campaign Computer | 172.21 |
| Dept of Administration<br>P O Box 94095, Baton Rouge 70804 | 1/2/2009<br>2/18/2008<br>3/31/2008<br>8/5/2008<br>8/28/2008<br>9/29/2008<br>10/10/2008<br>12/9/2008 | Rent<br>Rent<br>Rent<br>Rent<br><br>Rent<br><br>Rent | 370.00<br>740.00<br>1,100.00<br>1,100.00<br>10.00<br>1,100.00<br>10.00<br>740.00 |
| DeSoto Parish 4 H Livestock<br>P O Box 928, Mansfield LA 71052 | 10/7/2008 | 4 H Livestock Auction Donation | 200.00 |
| DeSoto Parish Chamber of C<br>P O Box 928, Mansfield LA 71052 | 7/31/2008 | Membership Dues 2008/2009 | 100.00 |
| DeSoto Parish Today<br>P O Box 517, Logansport, LA 71049 | 7/31/2008<br>11/7/2008 | Subscription<br>DeSoto Parish Historical Book | 25.00<br>70.20 |
| DHRS Foundation<br>207 Jefferson Street / Mansfield LA 71052 | 10/10/2008 | Foundation Donation | 150.00 |
| 3. SUBTOTAL (optional) | | | $6,242.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| DMT Politics<br>2237 Windsor Ct, Bossier City LA 71111 | 4/14/2008 | Advertising Prep Work | 505.00 |
| El Chico<br>2127 Greenwood Road / Shreveport LA 71103 | 10/2/2008<br>3/27/2008 | Constituent Meal<br>Constituent Meal | 43.85<br>34.74 |
| HHSAA/MFD Chapter<br>1216 Old Jeffersy Hwy, Mansfield LA 71052 | 11/7/2008 | Donation | 50.00 |
| Hobby Lobby<br>3121 College Drive, Baton Rouge LA | 2/11/2008 | Framing for Constituent | 42.49 |
| Keachie Heritage Foundation<br>P O Box 24, Keachi LA 71046 | 4/23/2008 | Membership Dues 2008 | 50.00 |
| LA Excaliber<br>P O Box 6194, Shreveport LA 71148 | 3/31/2008 | Student Donation | 100.00 |
| LA Governmental Studies<br>P O Box 52129, Lafayette, LA 70505 | 3/27/2008 | LA Grass Roots Guide 08-12 | 140.45 |
| LA House of Representatives<br>P O Box 44425, Baton Rouge LA 70804 | 7/16/2008 | Summerfield Elementary Treats | 129.75 |
| LA Jr. Angus Association<br>11640 Clingman Road, Keithville LA 71047 | 1/7/2008 | Daniel McFarland Donation | 50.00 |
| LA Legis Women's Caucus<br>P O Box 44188, Baton Rouge LA 70804 | 5/5/2008 | Membership Dues 2008 | 50.00 |
| LA Senate Dining Room<br>P O Box 94183, Baton Rouge, LA 70804 | 3/6/2008<br>5/5/2008<br>6/10/2008<br>7/16/2008 | Meals<br>Meals<br>Meals<br>Meals | 76.50<br>51.00<br>51.00<br>42.50 |
| LA State Treasurer<br>2415 Quail Drive, Baton Rouge, LA 70808 | 3/14/2008 | Ethics Violation | 600.00 |
| LFRW Magnolia Club<br>Shreveport LA | 1/11/2008 | Membership Dues 2008 | 100.00 |
| Louisiana Senate<br>P O Box 94183, Baton Rouge, LA 70804 | 8/13/2008 | DeSoto Sheriff's Office Flags | 58.00 |
| 3. SUBTOTAL (optional) | | | $2,175.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LSU Athletics Dept<br>P O Box 25095, Baton Rouge LA 70894 | 5/22/2008<br>8/14/2008 | LSU Tickets<br>LSU Tickets | 2518.00<br>2518.00 |
| LSUS Foundation<br>One University Place, Shreveport LA 71115 | 2/6/2008 | LSUS Div of Continuing Education | 500.00 |
| Macoroni Grill<br>Shreveport LA | 7/24/2008 | Constituent Meal | 50.28 |
| Mansfield Enterprise<br>P O Box 446, Natchitoches, LA 71458 | 1/18/2008<br>3/31/2008<br>5/5/2008<br>6/10/2008<br>7/16/2008<br>10/7/2008<br>11/7/2008<br>12/9/2008<br>12/31/2008 | Christmas Ad<br>Baseball Ad<br>Baseball Ad<br>River City & Baseball Ads<br>Cajun Crossroads<br>Back to School/Football Ads<br>Advertisement<br>Advertisement<br>Advertisement | 236.60<br>48.00<br>48.00<br>137.50<br>20.00<br>125.83<br>100.00<br>48.00<br>102.60 |
| Mansur's on the Boulevard<br>5720 Corporate Boulevard, Baton Rouge, LA | 6/20/2008 | Constituent Meal | 87.68 |
| McDonald's 17658<br>6021 Old Boyce Road, Alexandria, LA | 2/15/2008 | Meals | 3.15 |
| McDonald's of Port Barre<br>17634 Hwy 190 East, Port Barre, LA 70577 | 5/12/2008<br>5/5/2008 | Constituent Meal<br>Constituent Meal | 4.37<br>4.37 |
| MGCC<br>P O Box 224, Mansfield LA 71052 | 7/16/2008 | Annual Cotton Harris Sponsor | 50.00 |
| Mimi's Hallmark Shop<br>6658 Youree Drive, Ste 110, Shreveport LA | 7/16/2008 | Constituent Cards | 29.69 |
| Monjunil's on Youree<br>7801 Youree Drive, Shreveport LA | 7/8/2009 | Constituent Lunch | 46.18 |
| Ninfa's Restaurant<br>Baton Rouge, LA | 1/24/2008<br>9/20/2008 | Inauguration Expense<br>Constituent Meal | 32.03<br>23.48 |
| Not Your Mama's Café<br>9025 Hwy 190 / Livonia, LA | 5/1/2008<br>4/24/2008<br>6/2/2008 | Constituent Meal<br>Constituent Meal<br>Constituent Meal | 39.78<br>25.80<br>41.31 |
| 3. SUBTOTAL (optional) | | | $6,820.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| NW LA Natl Wild Turkey | 4/25/2008 | Sponsorship | 250.00 |
| One Wireless<br>18291 Highland Rd, Baton Rouge LA 70810 | 1/12/2008 | Inauguration Expense | 27.24 |
| Pattison's Gifts<br>101 Jefferson Street, Mansfield LA 71052 | 3/31/2008 | Silent Auction Donation | 50.00 |
| People to People<br>Jared DeSoto/314 Sandpiper, Stonewall 71078 | 3/8/2008 | Donation for Delegate | 100.00 |
| Photo Reflect, CDM<br>11522 Cedar Park, Baton Rouge LA 70809 | 4/4/2008 | Senate Photos | 87.28 |
| Po Boy Express<br>6817 Line Avenue, Shreveport LA | 10/8/2008 | Constituent Meal | 16.00 |
| Posado's<br>9165 Mansfield Road, Shreveport LA 71118 | 6/14/2008<br>9/2/2008 | Constituent Meal<br>Constituent Meal | 46.44<br>35.92 |
| Robinson Film Center<br>617 Texas Street, Shreveport LA 71101 | 10/20/2008<br>9/5/2008 | Constituent Meal<br>Constituent Meal | 69.50<br>28.35 |
| Ruffino's Restaurant<br>18811 Highland, Baton Rouge, LA | 10/23/2008 | Constituent Meal | 89.94 |
| Sheraton Baton Rouge<br>Convention Ctr Hotel, Baton Rouge, LA | 1/15/2008<br>1/15/2008<br>1/15/2008<br>1/15/2008<br>1/13/2008<br>5/29/2008 | Inauguration Expense<br>Inauguration Expense<br>Inauguration Expense<br>Inauguration Expense<br>Inauguration Expense<br>Constituent Meal | 75.00<br>2.76<br>6.48<br>6.48<br>581.22<br>23.87 |
| Sonic, Baton Rouge, LA | 8/21/2008 | Constituent Meal | 1.69 |
| Southern Hills Business Asso<br>P O Box 80344 / Shreveport LA 71148 | 8/19/2008 | Christmas in the Hills<br>Donation | 100.00 |
| Starbucks<br>3930 Burbank Drive, Baton Rouge LA 70820 | 8/22/2008 | Constituent Meal | 15.31 |
| Starbucks<br>Bert Kouns & I-49 / Shreveport LA 71118 | 5/5/2008 | Constituent Meal | 4.40 |
| 3. SUBTOTAL (optional) | | | $1,698.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Subway Sandwiches<br>8621 Airline Hwy, Livonia LA | 6/23/2008 | Constituent Meal | 9.21 |
| Subway Sandwiches<br>6101 W Calhoun Drive, Alexandria, LA | 4/7/2008 | Constituent Meal | 10.65 |
| Sunrise Cookies<br>Hwy 171 @ Hwy 5, Gloster, LA 71046 | 12/16/2008 | Staff Gifts | 963.90 |
| System Parking Station<br>Edwards & Fannin Sts., Shreveport LA | 6/27/2008<br>6/26/2008 | Parking<br>Parking | 8.00<br>5.00 |
| The Arc of DeSoto<br>1528 Old Jefferson, Mansfield LA 71052 | 5/5/2008 | Membership Dues 2008 | 50.00 |
| The Labor Leader<br>P O Box 477, Shreveport LA 71162 | 7/28/2008 | Ad | 495.00 |
| The Little Villa<br>453 Lafayette Street, Baton Rouge LA | 1/14/2008<br>4/29/2008<br>4/8/2008 | Inauguration Expense<br>Constituent Meal<br>Constituent Meal | 84.91<br>73.70<br>63.42 |
| The Munson Group<br>304 Laurel Street #28, Baton Rouge, LA 70801 | 3/6/2008<br>6/13/2008 | KSLA Post Campaign Invoice<br>Artwork for Ad | 1125.00<br>356.00 |
| The Tribune<br>P O Box 517, Logansport, LA 71049 | 1/2/2008<br>2/4/2008<br>3/27/2008<br>4/23/2008<br>5/13/2008<br>7/18/2008 | Christmas Ad<br>Ad<br>Sand Bass Ad<br>Graduation Ad<br>Community Edition Ad<br>Ad | 292.42<br>30.00<br>180.00<br>65.00<br>150.00<br>70.20 |
| Tuesday Morning<br>4825 Line Avenue, Shreveport, LA | 11/11/2008 | Constituent Gifts | 32.55 |
| Wal Mart<br>Mansfield Road, Shreveport LA 71118 | 1/28/2008 | Office Supplies | 69.30 |
| Wal Mart<br>Baton Rouge, LA | 2/11/2008<br>2/11/2008 | Constituent Meals<br>Fridge for Capitol Office | 143.38<br>156.21 |
| Women's Rep Club of S'port<br>359 Atlantic / Shreveport, LA 71105 | 1/16/2008 | Membership Dues 2008 | 80.00 |
| Hibernia Bank, Shreveport | 12/12/2008 | Charge back fee | 4.00 |
| 3. SUBTOTAL (optional) | | | $4,537.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| The Munson Group<br>304 Laurel St., Suite 2B<br>Baton Rouge, LA 70801 | 9/26/2007 | Check reported as $2,955 in 2007but should have been $3,955 | 1,000.00 |
| DeSoto Regional Health System Foundation<br>Mansfield, LA 71052 | 10/2/2007 | DRHSF Fund raiser dinner and ball | 150.00 |
| Capital One Bank<br>Shreveport, LA | 10/15/2007<br>10/31/2007 | Bank stop payment fee<br>Bank service charge | 32.00<br>15.00 |
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| 3. SUBTOTAL (optional) | | | $1,197.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 25,814.93 |