

LA-16736



State of Louisiana  
Candidate's Special Report

BOARD OF ETHICS Spec 3/09

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FORM 103. CANDIDATE'S SPECIAL REPORT

Candidate: Laurinda Calongne

Date filed:  
02/18/2009

Schedules

- Contributions (including In-Kind Contributions) [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Expenditures to Those Who Make Endorsements [normal] [spreadsheet]

CANDIDATE'S SPECIAL REPORT	
<p><b>1. Qualifying Name and Address of Candidate</b></p> <p>Laurinda Calongne 18081 N. Mission Hills Ave. Baton Rouge, Louisiana 70810</p>	<p><b>2. Office Sought (including title of office as well as parish, city, town and/or election district)</b></p> <p>State Senate East Baton Rouge Parish Baton Rouge LA 16</p>
<p><b>3. Name and Address of Principal Campaign Committee</b> (Applicable only if candidate has a principal campaign committee)</p>	
<p><b>4. Date of Election</b> 03/07/2009 Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)</p>	
<p><b>5. Name of Person Preparing Report:</b> Daytime Telephone:</p>	
<p><b>6. I DO HEREBY CERTIFY</b>, that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p>	
<p>This 18th day of February, 2009,</p>	
<p><u>Laurinda Calongne</u> Signature of Candidate/Chairperson</p>	<p><u>225-291-2300</u> Daytime Telephone Number</p>
<p><u>Sarah (Sally) Calongne</u> Signature of Treasurer, if any</p>	<p><u>225-291-2300</u> Daytime Telephone Number</p>



State of Louisiana  
Schedule A

BOARD OF ETHICS

**Schedule A: Contributions (Including In-Kind Contributions)**

**Candidate: Laurinda Calongne**

1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind	Memo
	a. Date(s)	b. Amount(s)		
ABC Pelican PAC 19251 Highland Road Baton Rouge, LA 70809	02/17/2009	1500.00		

**TOTAL NUMBER OF RECORDS: 1**



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