CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PEARL WILLIAMS
101 COUNTRY CLUB BLVD.
SLIDELL, LOUISIANA 70458

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILWOMAN-AT-LARGE
SLIDELL, LA

ST. TAMMANY PARISH

OFFICE USE ONLY

Received
2/5

09022269

3. Date of Primary 04-01-2006

This report covers from 01-01-2008 through 12-31-2008

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ✓ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ✓ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY (WAS PARISH NAT'L)
FIRST STREET BRANCH
SLIDELL, LOUISIANA 70458

7. Full Name and Address of Treasurer

DEBORAH ARMSTRONG
1435 EASTWOOD DRIVE
SLIDELL, LOUISIANA 70458

SCANNED
MAR [illegible]
By: [illegible]

9. Name of Person Preparing Report DEBORAH ARMSTRONG

Daytime Telephone (985) 649-7058

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of FEBRUARY, 2009.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

(985)649-7058
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 13,206.92
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	1,520.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$ 11,686.92

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
GAMMA BETA PHI SOCIETY DEPARTMENT OF BIOLOGY UNIVERSITY OF MISSISSIPPI UNIVERSITY, MISSISSIPPI 38677	02/08/2008	NATIONAL COLLEGIATE HONOR SOCIETY SPONSOR MEMBERSHIP FEES & DUES	$ 70.00
KEEP SLIDELL BEAUTIFUL COMMITTEE POST OFFICE BOX 828 SLIDELL, LOUISIANA 70459	04/15/2008	SPONSORSHIP & DONATION OF TWO PARK BENCHES FOR PEARL'S MEMORIAL GARDEN	1,000.00
SLIDELL HIGH SCHOOL #1 TIGER DRIVE SLIDELL, LOUISIANA 70458	09/16/2008	GRAD NIGHT SPONSORSHIP DONATION	450.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$1,520.00

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