# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**
Rick Nowlin
1005 Williams Avenue
Natchitoches LA 71457

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
State Representative
Natchitoches and Winn Parishes
District 23

**OFFICE USE ONLY**
10/07
Supp
2/20
0902310

**3. Date of Primary** 10/20/2007

This report covers from 01/01/2008 thru 12/31/2008

**4. Type of Report**

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

**5. FINAL REPORT if:**

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a.** Name of person preparing report

**b.** Daytime telephone

Please see attached sheets.

**10.** WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/11/2009

Rick Nowlin
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 357-1163
Daytime Telephone

Michael J. Rush
Signature of Treasurer

(318) 352-0353
Daytime Telephone

## Affiliated Persons / Organizations

| | |
|---|---|
| Name and Address of Financial Institution<br>City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Treasurer<br>Michael J Rush<br>100 Melrose Avenue Apt. 911<br>Natchitoches LA 71457<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report<br>Michael J Rush<br>100 Melrose Avenue Apt. 911<br>Natchitoches LA 71457<br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 15950.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 15950.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 1000.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 16950.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 11232.34 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 4250.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| **13. TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 15482.34 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 138.74 |
| 15. Plus total receipts this period (Line 8 above) | + 16950.00 |
| 16. Less total disbursements this period (Line 13 above) | - 15482.34 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 1606.40 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 1000.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 5750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| AT&T<br>365 Canal Street<br>Suite 3000<br>New Orleans LA 70130<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/28/2008 | 1000.00 | 1000.00 |
| Adams and Reese Political Action Committee<br>450 Laurel Street<br>Suite 1900<br>Baton Rouge LA 70801<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/26/2008 | 250.00 | 250.00 |
| All Children Matter - Louisiana State PAC<br>228 S. Washington Street<br>Suite 115<br>Alexandria VA 22314<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/27/2008 | 250.00 | 1250.00 |
| Allrie Corporate Services<br>120 Park Avenue<br>New York NY 10017-5592<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/20/2008 | 500.00 | 500.00 |
| American Institute of Architects PAC<br>521 America Street<br>Baton Rouge LA 70801<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/28/2008 | 500.00 | 500.00 |
| Anheuser-Busch Cos., Inc.<br>521 Laurel Street<br>Baton Rouge LA 70801<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 06/19/2008 | 250.00 | 250.00 |
| BlueCross BlueShield of Louisiana<br>P.O. Box 98029<br>Baton Rouge LA 70896<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 05/06/2008 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 3000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1000.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Business Affairs Research Program, Inc.<br>575 N. 8th Street<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 02/28/2008 | 250.00 | 250.00 |
| Business Affairs Research Program, Inc.<br>575 N. 8th Street<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/25/2008 | 250.00 | 500.00 |
| Chesapeake Operating, Inc.<br>P.O. Box 548806<br>Oklahoma City OK 73154<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/21/2008 | 250.00 | 250.00 |
| Common Sense Now - PAC<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/25/2008 | 250.00 | 250.00 |
| ConocoPhillips<br>450 Laurel Street<br>Suite 1410<br>Baton Rouge LA 70801<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/12/2008 | 250.00 | 250.00 |
| Corrections Corp of America<br>10 Burton Hills Boulevard<br>Nashville TN 37215<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 12/12/2008 | 500.00 | 500.00 |
| Courson Nickel, LLC<br>453 Lafayette Street<br>Suite A<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/25/2008 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 2000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 250.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Crescent River Port Pilots SEAPAC<br>6712 Highway 23<br>Belle Chasse LA 70037<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/15/2008 | 500.00 | 500.00 |
| ENPAC Louisiana<br>446 North Boulevard<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/28/2008 | 500.00 | 500.00 |
| ExxonMobil Corporation<br>P.O. Box 2519<br>Houston TX 77252-2519<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2008 | 500.00 | 500.00 |
| ExxonMobil Corporation<br>P.O. Box 2519<br>Houston TX 77252-2519<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/15/2008 | 500.00 | 1000.00 |
| F.M. Hood & Associates<br>One American Place<br>Suite 1170<br>Baton Rouge LA 70825<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/19/2008 | 250.00 | 250.00 |
| Friedkin Business Services<br>P.O. Box 41143<br>Houston TX 77241-1143<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/11/2008 | 200.00 | 200.00 |
| Gas Oil Political Action Committee<br>801 North Blvd<br>Suite 201<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/14/2008 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 2700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1250.00 TOTAL (complete only on last page of this schedule)

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Georgia Pacific Financial Management LLC<br>P.O. Box 45067<br>Jacksonville FL 32232-5067<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 01/10/2008 | 500.00 | 1300.00 |
| Jones, Walker, Waechter, Poitevent, Carrere<br>8555 United Plaza Boulevard<br>Baton Rouge LA 70809<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/24/2008 | 250.00 | 750.00 |
| KCS Rail PAC<br>P.O. Box 219335<br>Kansas City MO 64121<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/20/2008 | 250.00 | 250.00 |
| LA Associated General Contractors PAC<br>686 North Street<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/26/2008 | 250.00 | 1250.00 |
| LSIPP Pain PAC<br>P.O. Box 88575<br>Baton Rouge LA 70808<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/26/2008 | 250.00 | 250.00 |
| Louisiana Academy of Medical Psychologists<br>10101 Park Rowe Avenue<br>Suite 200<br>Baton Rouge LA 70810<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/26/2008 | 250.00 | 250.00 |
| Louisiana Asphalt Pavement Association<br>P.O. Box 14836<br>Baton Rouge LA 70898<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/26/2008 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 2000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1250.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Louisiana Assisted Living Association<br>P.O. Box 1231<br>Denham Springs LA 70727<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/25/2008 | 250.00 | 250.00 |
| Louisiana Bankers Association State PAC<br>5555 Bankers Avenue<br>Baton Rouge LA 70808<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/26/2008 | 500.00 | 500.00 |
| Louisiana Dealers Election Action Committee<br>7526 Picardy Avenue<br>Baton Rouge LA 70809-7604<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/22/2008 | 250.00 | 250.00 |
| Louisiana Dental Political Action Committee<br>7833 Office Park Blvd<br>Baton Rouge LA 70809-7604<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/22/2008 | 250.00 | 250.00 |
| Louisiana Hospital Association Management<br>9521 Brookline Avenue<br>Baton Rouge LA 70809<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 01/18/2008 | 1000.00 | 1000.00 |
| Louisiana Oil Marketers Association<br>P.O. Box 80357<br>Baton Rouge LA 70898<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/18/2008 | 250.00 | 250.00 |
| Louisiana Realtors PAC<br>P.O. Box 14780<br>Baton Rouge LA 70898<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/06/2008 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 3000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2000.00 TOTAL (complete only on last page of this schedule)

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| McGlinchey Stafford, PLLC<br>P.O. Box 60643<br>New Orleans LA 70160-0643<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/26/2008 | 250.00 | 250.00 |
| NORPAC, LLC<br>9 Forrestal CT<br>Metairie LA 70001<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/24/2008 | 250.00 | 250.00 |
| Pharmaceutical Research and Manufacturers<br>950 F Street<br>Washington DC 20004<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/14/2008 | 250.00 | 250.00 |
| Roedel Parsons Koch Blache Balhoff & McCollin<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge LA 70809<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/17/2008 | 250.00 | 250.00 |
| Union Pacific Railroad<br>412 N. 4th Street<br>Suite 210<br>Baton Rouge LA 70802<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 07/25/2008 | 250.00 | 250.00 |
| United Employees Political Action Committe<br>P.O. Box 5000<br>Pineville LA 71361<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 03/19/2008 | 250.00 | 250.00 |
| Walgreens<br>Northern Trust<br>Chicago IL 60015<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 03/17/2008 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 1750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) ____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| West Political Action Committee<br>P.O. Box 14091<br>Baton Rouge LA 70898<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/24/2006 | 500.00 | 500.00 |
| Weyerhaeuser<br>P.O. Box 9759<br>Federal Way WA 98063-9763<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/11/2006 | 1000.00 | 1000.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 1500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 18950.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) 5750.00

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1.** Name and address of Lender (PRIMARY RECORD)
Rick Nowlin
1005 Williams Avenue
Natchitoches LA 71457

**2.**
a. Date* 01/04/2008 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 1000.00
d. Balance due $ 1000.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Repayment (SUB-RECORD)
Rick Nowlin
1005 Williams Avenue
Natchitoches LA 71457

**2.**
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| 02/18/2008 | 1750.00 | 0.00 |

**1.** Repayment (SUB-RECORD)
Rick Nowlin
1005 Williams Avenue
Natchitoches LA 71457

**2.**
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| 03/28/2008 | 2500.00 | 0.00 |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| American Cancer Society | 04/29/2008 | Contribution | 100.00 |
| Baldridge-Dumas Communications<br>605 San Antonio Avenue<br>Many LA 71449 | 12/03/2008 | Radio Spots | 200.00 |
| Beverly Barnum<br>Natchitoches LA 71457 | 04/15/2008 | Campaign Labor | 500.00 |
| Business Card<br>P.O. Box 15710<br>Wilmington DE 19886 | 02/27/2008 | Hotel Reservation | 188.70 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 01/31/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 02/29/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 03/31/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 05/30/2008 | Service Charge | 10.00 |
| 3. SUBTOTAL (optional - this page) | | | 1028.70 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 06/30/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 07/31/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 08/29/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 09/30/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 10/31/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 11/28/2008 | Service Charge | 10.00 |
| City Bank and Trust Company, Inc.<br>146 St. Denis Street<br>Natchitoches LA 71457 | 12/31/2008 | Service Charge | 10.00 |
| City of Lights Thanksgiving Classic<br>Natchitoches LA 71457 | 11/21/2008 | Ad in Program | 50.00 |
| 3. SUBTOTAL (optional - this page) | | | 120.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| City of Natchitoches<br>P.O. Box 37<br>Natchitoches LA 71457 | 01/09/2008 | Utility Payment | 165.45 |
| City of Natchitoches<br>P.O. Box 37<br>Natchitoches LA 71457 | 07/16/2008 | Utility Payment | 133.67 |
| Council on Aging<br>1016 Keyser Avenue<br>Natchitoches LA 71457 | 05/25/2008 | Sponsorship | 25.00 |
| Council on Aging<br>1016 Keyser Avenue<br>Natchitoches LA 71457 | 10/03/2008 | Lunches | 25.00 |
| Council on Aging<br>1016 Keyser Avenue<br>Natchitoches LA 71457 | 11/21/2008 | Donation | 10.00 |
| Creston Duatycat | 05/16/2008 | Sponsorship of Youth Team | 300.00 |
| Ducourneau Restaurant<br>750 Front Street<br>Natchitoches LA 71457 | 05/20/2008 | Food for Event | 1200.00 |
| Elite Broadcasting Company<br>213 Renee<br>Natchitoches LA 71457 | 12/16/2008 | Sponsorship | 300.00 |
| 3. SUBTOTAL (optional - this page) | | | 2159.12 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount($) |
|---|---|---|---|
| Emmanuel Temple Lodge<br>Natchitoches LA 71457 | 11/19/2008 | Donation | 50.00 |
| FCA<br>328 Demaziere<br>Natchitoches LA 71457 | 10/28/2008 | Table Sponsorship | 250.00 |
| First Team Basketball | 07/14/2008 | Team Event Sponsorship | 50.00 |
| Good Hope Full Gospel Church<br>Natchitoches LA 71457 | 11/08/2008 | Tickets | 32.00 |
| Greater Grambling Chamber | 09/11/2008 | Ad in Booklet | 40.00 |
| Harland Checks | 05/18/2008 | Checks for Campaign Account | 19.80 |
| Mary Jones<br>Natchitoches LA 71457 | 09/18/2008 | Reimbursement - Candy for Parade | 218.21 |
| Mary Jones<br>Natchitoches LA 71457 | 12/09/2008 | Reimbursement | 90.39 |
| 3. SUBTOTAL (optional - this page) | | | 750.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| KVCL Radio<br>304 KVCL Radio<br>Winnfield LA 71483 | 07/02/2008 | Sponsorship | 100.00 |
| KZBL Radio<br>400 Jefferson Street<br>Natchitoches LA 71457 | 07/02/2008 | Blood Drive Sponsorship | 100.00 |
| Kaffie Frederick, Inc.<br>758 Front Street<br>Natchitoches LA 71457 | 01/10/2008 | Cable Ties | 137.10 |
| LA Capitol Foundation<br>P.O. Box 94062<br>Baton Rouge LA 70804 | 07/21/2008 | Flags for Hall of Fame Inductees | 308.00 |
| Lakeview High School<br>7305 Highway 9<br>Campti LA 71411 | 09/11/2008 | Ad in Football Program | 50.00 |
| Natchitoches Central High School<br>200 Highway 3110<br>Natchitoches LA 71457 | 09/11/2008 | Ad in Football Program | 125.00 |
| Natchitoches Chamber of Commerce<br>582 Second Street<br>Natchitoches LA 71457 | 05/22/2008 | Tee Box Sponsorship | 75.00 |
| Natchitoches Parish Fair Rodeo<br>Natchitoches LA 71457 | 08/13/2008 | Rodeo Sponsorship | 250.00 |
| 3. SUBTOTAL (optional - this page) | | | 1145.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Nowlin Legislative Office Account<br>740 Front Street<br>Natchitoches LA 71457 | 03/05/2008 | Open Legislative Office Account | 500.00 |
| Nowlin Legislative Office Account<br>740 Front Street<br>Natchitoches LA 71457 | 04/22/2008 | Money for Legislative Office Account | 500.00 |
| Nowlin Legislative Office Account<br>740 Front Street<br>Natchitoches LA 71457 | 06/06/2008 | Money for Legislative Office Account | 250.00 |
| Nowlin Legislative Office Account<br>740 Front Street<br>Natchitoches LA 71457 | 09/11/2008 | Money for Legislative Office Account | 200.00 |
| Nowlin Legislative Office Account<br>740 Front Street<br>Natchitoches LA 71457 | 09/25/2008 | Money for Legislative Office Account | 150.00 |
| Nowlin Legislative Office Account<br>740 Front Street<br>Natchitoches LA 71457 | 11/12/2008 | Money for Legislative Office Account | 250.00 |
| Parish Citywide Revival<br>Natchitoches LA 71457 | 09/25/2008 | Contribution | 60.00 |
| Posey's Sports Center<br>536 Keyser Avenue<br>Natchitoches LA 71457 | 01/04/2008 | T-Shirts | 1024.60 |
| 3. SUBTOTAL (optional - this page) | | | 2924.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Michael Rush<br>Natchitoches LA 71457 | 04/23/2008 | Campaign Labor | 200.00 |
| S & S Flower Shop<br>702 University Parkway<br>Natchitoches LA 71457 | 04/30/2008 | Plant | 87.70 |
| Terrell Sawyer<br>Natchitoches LA 71457 | 04/04/2008 | Campaign Labor | 1000.00 |
| St. Augustine Catholic Church<br>2250 Hwy 484<br>Natchitoches LA 71457 | 10/28/2008 | Donation | 100.00 |
| St. Mary Baptist Church<br>1451 Keyser Avenue<br>Natchitoches LA 71457 | 10/10/2008 | Contribution | 50.00 |
| St. Mary's School<br>1101 E 5th Street<br>Natchitoches LA 71457 | 09/11/2008 | Ad in Football Program | 75.00 |
| The Political Firm, LLC<br>611 North Street<br>Baton Rouge LA 70802 | 03/27/2008 | Reimbursement for Food | 295.39 |
| The Political Firm, LLC<br>611 Noth Street<br>Baton Rouge LA 70802 | 04/09/2008 | Reimbursement for Food | 480.59 |
| 3. SUBTOTAL (optional - this page) | | | 2288.68 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| The Real Views<br>P.O. Box 921<br>Natchitoches LA 71458 | 01/16/2008 | Ad in Newspaper - Thank you | 300.00 |
| The Real Views<br>P.O. Box 921<br>Natchitoches LA 71458 | 08/18/2008 | Ben Johnson Banquet - Table of 8 | 240.00 |
| UPS<br>P.O. Box 650580<br>Dallas TX 75265 | 01/04/2008 | Delivery of Report | 16.22 |
| UPS<br>P.O. Box 650580<br>Dallas TX 75265 | 02/21/2008 | Delivery of Report | 16.71 |
| Wal-Mart<br>925 Keyser Avenue<br>Natchitoches LA 71457 | 03/28/2008 | Candy for Parade | 92.81 |
| Roger Williams | 07/08/2008 | Dixie Youth Sponsorship | 50.00 |
| Women's Resource Center<br>Natchitoches LA 71457 | 09/24/2008 | Tickets | 100.00 |
| | | | |
| 3. SUBTOTAL (optional - this page) | | | 815.74 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 11232.34 |