



State of Louisiana  
Statement of Organization

LEGISLATIVE  
BOARD OF ETHICS

S/O

1/27

0902554

FORM 200. STATEMENT OF ORGANIZATION

Committee: PAIN PAC^^^

Date filed:  
01/27/2009

STATEMENT OF ORGANIZATION										
<b>1. Name and Address of Committee</b>  PAIN PAC^^^ 218 Laurel Street BATON ROUGE, Louisiana 70801 Check if new committee	<b>2. Date of this Statement</b> 01/27/2009 <i>This report was electronically filed.</i>									
	<b>3. Estimated Membership to electronically filed reports to view.</b> 50									
<b>4. Amended Statement?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>										
<b>5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table border="1"> <thead> <tr> <th>Position</th> <th>Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Chairperson</td> <td>JIMMY PONDER</td> <td>PO BOX 66575, BATON ROUGE, Louisiana, 70806</td> </tr> <tr> <td>Treasurer</td> <td>ALTON ASHY</td> <td>POB 66575, BATON ROUGE, Louisiana, 70806</td> </tr> </tbody> </table>		Position	Name	Address	Chairperson	JIMMY PONDER	PO BOX 66575, BATON ROUGE, Louisiana, 70806	Treasurer	ALTON ASHY	POB 66575, BATON ROUGE, Louisiana, 70806
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Chairperson	JIMMY PONDER	PO BOX 66575, BATON ROUGE, Louisiana, 70806								
Treasurer	ALTON ASHY	POB 66575, BATON ROUGE, Louisiana, 70806								
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) Name Address Relationship to Committee										
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)</b> Name Address										
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one:    Principal Campaign Committee    Subsidiary Committee										
b. Name of Candidate	c. Office Sought by the Candidate									
<b>9. Name of Person Preparing Report: James Burland Daytime Telephone: 2257677163</b>										
<b>10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.</b>  This 27th day of January, 2009.										
JIMMY PONDER Signature of Committee Chairperson	225-344-1177 Daytime Telephone Number									
ALTON ASHY Signature of Committee Treasurer, if any	225-344-1177 Daytime Telephone Number									