CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Clarence W. Hawkins
2506 Providence Av
Bastrop LA 71220

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Mayor, City of Bastrop LA
Morehouse Parish

OFFICE USE ONLY
4/4
10-P
3/24
RTF

0902935

3. Date of Primary 4-4-09
This report covers from 2-24-09 through 3-15-09

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Shreveport FCU
P.O. 3261
Shreveport LA

7. Full Name and Address of Treasurer
Clarence W. Hawkins
2506 Providence
Bastrop LA 71220

8. Name of Person Preparing Report Clarence W. Hawkins
Daytime Telephone 318-283-3301

Missing numbered pages were blank and had no information on them.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of March 2009

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
318-283-3301
Daytime Telephone

Signature of Treasurer
318-283-3301
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

C. W. Hawkins

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Patrick Moore 5400 Bayou Rapides Rd Alexandria LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-12-09	250.00	250.00
C. Joseph Roberts 101 Marguerite Dr Monroe LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-10-09	250.00	250.00
GNF MGT Co Inc PO B 7370 Monroe LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-11-09	250.00	250.00
Steven L Pruitt 420 7th St NW Apt 832 Washington DC POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	~~[illegible]~~ 3-12-09	100.00	100.00
Rankin, Yeldell & Katz 411 S Washington St Bastrop LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3-15-09	160.00	160.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1,010.00	N/A
5. TOTAL (complete only on last page of this schedule)		1010.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

C. W. Hawkins

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Clarence W. Hawkins
2506 Providence Av
Bastrop LA

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 6000.00

d. Balance due ..... $ 6000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/08, Page Rev. 3/08

C.W. Hawkins

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Don Scott 127 Taft St Bastrop LA	3-9-09	Build signs Place signs Distribute material	600.00
Parish Printer PO B 45 East Jefferson St Bastrop LA	3-3-09	~~322.27~~ printing	322.27
Run + Win PO B 2096 Aiken SC 29802	3-3-09	magnet signs	897.00
Hammer Head Graphics 772 N Washington Av Bastrop LA	3-4-09	~~605.00~~ signs	605.00 600.00
City of Bastrop LA PO B 431 Bastrop LA	3-6-09	Rental	458.00
Parish Printers PO 4 45 Bastrop LA	3-6-09	printing	326.00
Roger Herring 6443 David Harper Rd Bastrop LA	3-13-09	Food Preparation	1000.00
Bastrop Enterprise 119 East Arkansas St Bastrop LA	3-15-09	Advertising	60.00
3. SUBTOTAL (optional)			4860.27
4. TOTAL (optional - complete only on last page of this schedule)			4860.27

Form 102, Rev. 3/98, Page Rev. 3/98

C. W. Hawk, Jr

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1010.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1010
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	6000.00
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	~~[illegible]~~.00 7010

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4860.27
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4860

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	7010
16. *Less* total disbursements this period (Line 13 above)	4860 27
17. *Less* In-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	2149.73

Form 102, Rev. 3/98, Page Rev. 3/98